all fell victims to the Nazis." The martyrs rested in their common graves, while the New York millionaire and the small Brooklyn chandler were carrying on business with the halo of martyrdom around their brows and displaying an expression of sadness which could not have been bettered had they themselves been lying in the camp of Bergen-Belsen.

Other nations also have their dead and their martyrs, perhaps many more than the Jews. Six million people were starved to death in the Ukraine as victims of the food-dumping plans of the Kremlin Jews, but the world never awarded privileges to the Ukrainians. Nobody ever gave double rations to the dependents of the victims buried in the common graves of Katyn Woods. Nor have the survivors of Brno death-march ever received any compensation. Not one of the perpetrators of the Bromberg, Prague or Yugoslav massacres was hanged at Nuremberg.

"Six million martyrs!" announced the Jewish newspapers, the Nuremberg judges, the films and the radio network.

Six million!—the Gentile world recoiled with horror and nobody dared to raise a dissident voice even when it became apparent that this alleged figure had become the centre of a world blackmailing manœuvre.

Six million! cried the Germans in consternation, who knew nothing about the concentration camps until the day of the armistice and over whose heads the scourge of collective punishment was poised menacingly.

But were there, in fact, six million victims?

When General Taylor, the Chief Public Prosecutor at Nuremberg, was asked where he had got this figure of six million, he simply replied that the figure was based on the confession of S.S. General Ohllendorf. During the Nuremberg enquiries, Ohllendorf allegedly said that this was the number of Jews killed. Later it became known that American Jews had extorted this "confession" from Ohllendorf under torture. Oswald Pohl and Berger, both S.S. group leaders, were similarly tortured. Forged affidavits were also used to support this unprecedentedly high figure of Jewish "martyrs". This figure is also given by Dr. Wilhelm Hoettl, a rather strange person in the service of the American C.I.C., the author of several books written under the pen name of Walter Hagen. He appeared in Nuremberg

un a witness for the American prosecution. We learn from *Der Weg* (3rd number, 1954, p. 203) that his evidence was the only "proof" regarding the supposition of the murder of six million Jews. *He was also engaged by the Soviet for espionage*, working with two Jewish emigrants from Vienna, Perger and Verber, as U.S. officers during the preliminary inquiries of the Nuremberg trials.

The intention of exterminating the Jews is usually supposed to be proved by referring to Hitler's announcement made in the course of one of his pre-war speeches:

"If Jewry unleashes this war, the peace treaties will not find any more Jews in Europe!"

But the question still remains, how did he intend to solve the Jewish question?

In 1939 Sven Hedin submitted a plan to Goering for the expatriation of Jewry from Europe.

"The plan is very interesting and practical," said Goering, "and I have pleasure in giving it my support. If it becomes practical I will gladly be at your disposal." (Sven Hedin: Ohne Auftrag in Berlin.)

The other project, published in pamphlet form by the party, was to settle the Jews in Madagascar. A nation without a country must be provided with a homeland. Palestine would not be able to take in and feed all the masses of European Jews, and the revival of larnel, continued the pamphlet, would be a source of perpetual trouble, incidents and wars in the Arab world. This has indeed been the case up to the present day.

The New York Times produced the most reliable evidence regarding Hitlerian policy, when, after the war, it published statistics concerning the world's Jewish population, and admitted that Hitler allowed 400,000 Jews to emigrate from the Reich. Had he cherished the intention to exterminate the Jews, these emigrants would never have been allowed to leave Germany.

The World Jewish Congress admits in its publication Unity in Dispersion (page 377) that: "The majority of German Jews succeeded in leaving Germany before the war broke out..."

World Jewry knew and foresaw clearly that the Second World War, especially in the case of a Bolshevik defeat, would take a heavy toll of Jewish lives, but did absolutely nothing to further

emigration while there was still ample time for it. World Jewry badly needed victims in order to be in a position to blackmail the world with the story of six million Jewish martyrs. It was evident to the Jews that here was a rare opportunity of obtaining an excellent psychological weapon to silence "anti-Semitism" and to capture world power. After the events of the Kristallnacht (crystal night) in Germany, forty-eight states, led by America, France and Great Britain, held a conference, the only topic of which was how to save the Jews threatened in Germany. Although it was clear to all parties concerned that in the case of war the position of European Jewry would be precarious, the conference ended without any positive results. Great Britain was not prepared to take in the German Jews. Though America was ready to grant German Jewry admission, certain Jewish forces working behind the scenes sabotaged this solution. They knew very well that this would have meant the end of anti-nazi propaganda. It may sound paradoxical, but the anti-Jewish character of German National Socialism came in handy for world Jewry. World Jewry required a Second World War, despite knowing that this would cost a certain number of Jewish lives.

After the outbreak of war all such expatriation plans became unpractical. But did the Germans really wish to destroy the Jews in their hands? This is hardly credible. After the occupation of Poland, photographs of the Polish ghettos were published by the German picture magazine Signal. That these Jews were living separated, for reasons of security, is quite understandable in time of war. But had the intention of the Germans been to exterminate them, then under no circumstances would their pictures have been published by official German propaganda agencies, showing them working at various tasks, such as packing and doing other light jobs for the German Army, and thus earning regular wages. The Signal also published a reproduction of the special currency notes introduced in the ghettos to prevent speculation. The interior administration of the ghettos was in the hands of Jewish councils elected by themselves. It may be a question of opinion whether this arrangement was right or wrong. The ghetto is perhaps a humiliating social establishment, but it is not barbaric. It is not an organisation for the destruction of a race. Let us not forget that the United States interned Germans and Japanese citizens, while England put the Mosley fascists and many others in internment camps. This number of Signal was obtainable all over Europe at that time.

"World conscience" raised no objection against these ghettos then. What was meant by talk of a solution for the Jewish question? The book Nuremberg on la Terre Promise, by Maurice Bardeche, answers this question when discussing the Nuremberg trials:

"It is clear from the documents of the trials that the solution of the Jewish question, as approved by the leader of National Socialism, meant simply to concentrate all Jews in one place set apart for them and this place would be known as the Jewish reservation.

"This would have been a special type of European ghetto, and this Intention can be recognised by various ministerial executive decrees and by inter-departmental orders emanating from higher authorities of the Reich. There is nothing else to it! Those accused at Nuremberg could state repeatedly with a clear conscience that during the whole war they knew nothing of mass-executions or of Auswitz or Treblinca, and that they first heard of them from the Public Prosecutor."

How, then, did the German concentration camps come into being? According to accounts in the Munchen 'llustrierte appearing in 1958, a very interesting answer was given to this question at the Nuremberg trials. Raymond H. Geist, a Jew and First Secretary of the American Embassy in Berlin, when National Socialism took over in 1933, made a statement under oath. In this statement he maid that during the first few days following the taking over of power, the victims of the Gestapo reached a figure of several hundred thousands.

But Hermann Goering, the chief defendant at the Nuremberg trials, when questioned about this, replied to the American judge:

"In the beginning there were naturally certain abuses of power and, of course, sometimes innocent persons suffered, but in the light of the magnitude, both of the action taken and of the whole movement, this German impulse to independence constituted the most bloodless and most disciplined revolution in history."

At first only the Communist leaders were sent to concentration camps. After learning that Thalman, the leader of the German Communist Party, had been manhandled in "protective detention",

Goering gave orders that Thalman be brought before him and then said to him:

"My dear Thalman! Had you seized power, you would not have been beaten up, but on the other hand, I have no doubt you would have ordered my prompt execution."

"Naturally!" retorted the Communist leader.

This incident proves better than anything else that in the beginning there were no Jews in the German concentration camps and that the National Socialist leaders themselves prevented the ill-treatment of the internees.

The real aim was the establishment of a special territory for Jews in the East. This was the project referred to, and the journals and magazines containing German war propaganda published pictures illustrating it. These were the modern ghettos and in each one the Jewish population of a whole district lived and worked. The Germans were convinced they would win the war and then they wanted to expatriate the Jews from Europe. The Eastern ghettos, therefore, did not represent the permanent Jewish homeland but a temporary reservation only. Well, to what extent was this right or wrong? The British can, perhaps, give the best decision, who, during the Boer War, interned all the women and children of the population so that more women perished than men.

However, under no circumstances could the British be charged with wanting to exterminate the Boers. They simply put into effect certain safety measures. It is even more understandable that the Germans should wish to carry out such safety measures, for the Jews never denied that they opposed the Germans with fanatical hatred and that they had no scruples in resisting them either by partisan warfare or by acts of sabotage. Moreover, there was ample bases for these measures under international law, since Jewry declared itself to be a belligerent party.

Have the Germans ever had any intention of exterminating Eastern Jewry? There is indirect proof that the Germans never had any such intention. During the air raids and "saturation bombing" of residential districts, churches, hospitals and workers' settlements, irresponsible people in the war-worn population often voiced the demand that all Jewish workers in the Reich should be regarded as hostages. The "man in the street" in his simple, decent way, argued

that if Western Jews ordered air raids against innocent women and children, then this outrage made it justifiable for innocent Jewish women and children to be sent to perish also under the carpet-bombing. But the party and the leaders never gave way to these demands, though the execution of this policy would only have required giving notice through the radio that the inmates of the Jewish camps would be transferred into the residential districts and non-military targets most frequently bombed, so that they would perish first in the saturation bombing.

In the Eastern territories, i.e. in Poland, in the Ukraine and Lithuania, Jewry suffered its greatest losses. But up to 1943 nobody knew anything of the so-called mass murders. These losses were nuffered in the Ukrainian partisan warfare, when the Germans were compelled to take hostages. Amongst these hostages there were a good many Jews, as it was commonly known that the Jews sided with the partisans. The great question was whether an army in the field has the right to take hostages during gruesome and murderous warfare against partisans. From the point of view of humanity this is very doubtful. In any case, in the course of the Nuremberg trials several witnesses testified that an order written and signed by General Hisenhower was found in the Harz Mountains. This order directed that for every American soldier killed twenty German hostages must be slain. It is also noteworthy that during the Korean war the Americans were compelled to adopt "German methods" against the partisans. Whole villages were razed from the face of the earth because it was suspected that partisans might be hiding there. On page twenty-five of Colliers magazine of August 26th, 1950, several photographs were published depicting captured partisans and hostages. The caption under the photographs says: "The events of the war show that in Asia very little regard is shown for human life. Southern Koreans suspected of treason were loaded into trucks to carry them to the place of execution. (In some cases their backs were broken before they were shot.)"

In these pictures the Korean partisans are guarded by American soldiers. Thus it can be seen that Eisenhower, as well as McArthur, found it justifiable to take hostages. Yet members of the German security forces were sentenced to death for obeying orders of exactly the same nature.

It is most interesting to compare events of to-day with those of the Second World War. We can read almost daily in any newspaper how the British are killing Mau Mau without the least sentimentality. One day 130 die and on another 34 members of Mau Mau are executed. But "world conscience" by now merely dismisses these horrors by nonchalantly acknowledging that Britain has to employ these drastic measures to establish order. But there is no doubt that the rebels in the Warsaw ghetto were at least as ruthless and fanatical as the murderous members of Mau Mau, and Jewry had declared itself a belligerent party and acted as such all over Europe. But Western and Soviet radio networks never missed a chance to stir up the fanaticism of European Jewry. The Jewish speakers of the various broadcasting stations bawling into space from the safety of bomb-proof shelters, called down, in fact, the fate suffered by Jews in German hands.

The human lives lost in partisan warfare do not prove any intention to exterminate Jewry. The camps were under the constant supervision of the sanitary authorities and regularly inspected up to the time of the invasion of Europe, i.e. up to June, 1944. A minimum space of four cubic metres was calculated for each inmate. Belsen camp, near Bremen, accommodated 15,000 internees. This camp was actually a substitute for a prison. The internees were under regular medical care. Those seriously ill were transferred to hospital. The lighter cases were medically treated in the camp. Internees of foreign origin could also receive parcels, just like the Germans. The office of the Public Prosecutor conducted thorough investigations in each case, and those found innocent were sent back to their own country. But those found guilty were sentenced to death by the military courts and executed. The average number of natural deaths was 200 monthly in 1944. But when saturation bombing paralysed the transport and communication system of the Reich, the rationing system became more and more chaotic, and in consequence epidemics broke out. The behaviour of the camp guards towards the internees became stricter and the mortality rate rose. But despite every handicap Belsen was not an extermination camp. Why was it, then, shown as a terror spot in the propaganda film prepared by American Jews? What sort of horror propaganda was this? Who is responsible if, as a direct consequence of allied bombing, a famine resulted? Was

it the Germans or the Allies? Which of them caused the highest casualties in the camps?

Shem, the underground paper of Jewish nationalists in France, on July 8th, 1944, published a noteworthy article describing conditions in the internment camps of Eastern Germany. We should regard these reports as reliable sources of information, for they were given by Jews to Jews and they were based on direct experience. They deal in detail with conditions in the camps of Byslowitz, Chrszno, Kattowitz-Birkenau-Wadowitz, Meisso, Lager Oberlagenbielau, Waldenburg and Theresienstadt. Life in one camp might appear to be rather hard for the internees, whilst in another it appeared to be more tolerable and in a third there might be quite good conditions. Generally speaking the inmates everywhere received strict but fair treatment. The women had to do light household work. The men worked on road buildings and construction, but skilled workers were employed in their own occupations. There is not a word in the report of this Jewish paper about extermination or maltreatment of the internees. Neither is there a word in these accounts about gas-chambers, extermination camps or infanticides. On the contrary! Shem reports that the very young children between two and five years of age were being sent to various kindergartens in Berlin to enjoy the care of the German Red Cross and Public Welfare Department.

How, then, was the world deceived by the fiction of the extermination of six million Jews? Where were the gas-chamber scenes and the dead bodies shown in the propaganda film *Todesmuhle* (Mill of Death) actually photographed?

At the end of 1945 new inmates appeared in the concentration camp of Dachau. But these were no longer Jews but some of the defeated German people—the "war criminals". They were ordered subsequently to build various additional auxiliary buildings with the greatest possible speed. But first of all, the horticultural beauties of the camps had to be destroyed because it would be rather difficult for the American cinema-going public to believe that the Jews were suffering amid nice gardens and flower-beds, especially when they came to the cinema in the anticipation of seeing horrors. Thus the workers received orders to dig a blood-pit with a drainpipe for draining off the blood, because it must be made to appear that here

Jewish blood had been flowing in streams. The shower-baths, dressing-rooms and reception halls had to be rebuilt so that they should appear like gas-chambers. For the sake of achieving this appearance a special separate concrete structure was built with small porthole-like openings, and these contraptions are still on show to-day purporting to demonstrate that the killing "death gas" was let in through these portholes. The captive workers also received orders to build "a special execution yard purporting to show where the victims were shot through the back of the neck".

Philip Auerbach, who became Under-Secretary of State in the Bavarian Government, as well as the leader and acting head of German Jewry freed from the concentration camps, had the bright idea that there should be a "hanging tree" in the camp too. A big fir tree standing in the park was tidied up and embellished, and moreover, to the great luck of Auerbach, this tree had a stout branch projecting horizontally. So the end of this branch was cut off and the remaining stub rubbed with ropes for a long while until it appeared highly polished and capable of providing evidence that every day hundreds of executed Jews had been hanged from this tree.

The Jews converted this camp into a chamber of horrors and a memorial plaque was unveiled, the inscription on which says that 238,000 persons were cremated here. But the crematorium had only two furnaces. In order to cremate the alleged 238,000 bodies, these furnaces would have to have been kept going for three years without ever stopping, and in this case about 530 tons of human ashes would have been recovered.

Relying on the information received from a bribed Pole in 1949, an American Jewish C.I.C. officer started excavations on a large scale in the camp vegetable garden. But despite all his tireless efforts and expense no ashes or Jewish bodies were found. Small wonder! Since one of the two furnaces of the crematorium had been built after the war for shooting the scenes from Todesmuhle.

Cardinal Faulhaber, the German archbishop, informed the Americans that, during the air raids on Munich in September, 1944, thirty thousand people were killed. The archbishop himself requested the German authorities at the time to cremate the bodies of these victims in the crematorium of Dachau. But, unfortunately, this plan could not be carried out. The crematorium, having only one furnace,

was not able to cope with the bodies of the victims, nor could it have accommodated the alleged Jewish bodies either. The only bodies cremated were those of inmates who passed away naturally.

To complete the story of Auerbach, he was convicted in 1952 and sentenced to a term of imprisonment for forging documents purporting to show he had paid out huge sums of reparations to non-existent Jews.

The other "proofs" were similarly concocted. Jews in U.S. Army uniform showed the Chief Constable of a large German city a photograph and said to him: "Look here, we understand that it was you who ordered the killing of nearly 20,000 Jews whose bodies can be seen in this photograph!" The photograph showed a macabre sight, hecatombs of horribly distorted human bodies. But the Chief Constable retorted curtly: "These are not Jewish bodies. These are the bodies of the inhabitants of this city killed in the air raids. These are all Germans. By the way, I can prove that I myself ordered this picture to be taken when I was head of the police force."

Thousands and thousands of similar proofs can be produced to-day showing the fantastic methods and tricks utilised to spread the fictitious story of six million exterminated Jews, concocted by Jewish propagandists, film producers, journalists, C.I.C. officers and torturers.

Well, what really did happen to those six million Jews, the erection of a memorial to whom is being planned in Manhattan?

The Baseler Nachrichten on June 12th, 1946, published the news that a press conference was held at Geneva by leading members of the Jewish World Congress, at which Dr. M. Perlzweig, the delegate from New York, made the following statement: "The price of the downfall of National Socialism and Fascism is the fact that seven million Jews lost their lives thanks to cruel 'anti-Semitism'. The number of Jews surviving in Europe to-day stands at one and a half million."

But in its next issue the Baseler Nachrichten was compelled to give space to the report of an American correspondent, challenging the authenticity of this propaganda figure in the strongest terms. This report points out first of all that if this figure were correct, the losses of Jewry in the war would be greater than the total losses of Great Britain, America, Australia, Canada, New Zealand, France, Belgium, Holland and Denmark all added together.

The most remarkable thing about all this is that, in 1933, the total number of European Jews, excepting those in the Soviet Union, was 5,600,000. This figure was well known by the American Jewish Congress from statistics published in the New York Times on January 11th, 1945. From this 5,600,000 one million must be deducted for the number of Jews remaining in East Poland beyond the Molotov-Ribbentrop line, to whom nothing happened until June 21st, 1941, when the German-Soviet war broke out. According to statistics of the Baseler Nachrichten, five million Jews were living in Europe, not counting those in Soviet Russia. But from this five million, the number of Jews living in neutral countries must be deducted since nothing ever happened to them. According to the statistical figures of the 1942 World Almanac, the number of Jews living in Gibraltar, the British Isles, Portugal, Spain, Sweden, Switzerland, the Irish Republic and Turkey was 420,000.

The number of Jews, therefore, within the reach of National Socialism was never more than 4,500,000. The same neutral source of information, the Baseler Nachrichten, in referring to available Jewish statistical data, establishes that between 1933 and 1945, 1,500,000 Jews, emigrated to Great Britain, Sweden, Spain, Portugal, Australia, China, Indian and Palestine, not to mention the United States, where eighty per cent of the immigrants arriving with German, Australian, Polish or Czechoslovak passports consisted of Jews. According to the report of the Baseler Nachrichten half a million Jews escaped to Siberia before the German armies launched their attack on Soviet Russia. Therefore, the number of Jews remaining in Hitler's sphere of influence could not have been more than 2,500,000. But in 1946, again excepting Russia, there were still 1,559,600 Jews living in Europe!

"But to-day one thing is certain: the presumption that Jewish losses were between five and six million (a presumption adopted even by the Palestine Committee) is absolutely absurd. The maximum conceivable number of Jewish victims could be estimated as being between 1 and 1.5 millions, since there were no more Jews within the reach of Hitler and Himmler, and we can reasonably estimate that the actual losses of Jewry are well under this figure."

The American occupation authorities in Germany carried out a post-war investigation to ascertain the number of persons who

perished in the concentration camps. According to their report published in 1951, 1.2 million people died in these camps during the whole period of their existence. This number includes Jews, Gypsies, Ukrainians and all other nationalities, i.e. all prisoners who died a natural death in the concentration camps. At the highest possible estimate the number of Jews who perished cannot, therefore, be put higher than 500,000 or 600,000 persons. In comparison with this, Christian nations suffered immeasurably greater losses. Let us consider the small Hungarian nation whose total population is about the same as that of world Jewry. Hungary's war losses in dead, including the victims of air raids and those frozen or starved to death in Siberian death camps, reach at least one million. And what are Germany's losses? Three million six hundred thousand German soldiers died in action in the war forced on the Reich by world Jewry. One million two hundred thousand civilians were killed in the saturation bombing, while two million four hundred thousand East Germans, together with six hundred thousand Sudeten Germans and two hundred thousand other people of German origin were massacred at the end of the war. One million four hundred thousand Germans perished or were murdered in the jails, P.D.W. camps and internment camps of the Allies, and the Soviet Union.

Against the horrible truth demonstrated by these facts and figures the real war criminals had to build up a legend of Jewish martyrdom and this gigantic lie-propaganda was assisted by all Jewish official organisations, all Jewish world papers like the New York Times, etc., and all Jews, whether leading statesmen or small black-marketeers in the shady side streets. The New York Times in its issue of May 1st, 1946, published its notorious statistics according to which the number of Jewish victims was over six million. In Die Neue Zeitung of February 4th, 1946, a semi-official organ of the American occupation forces, the Joint Distribution Committee published its statistics and according to these the number of Jews who perished during the Second World War is estimated at 5,012,000. Both these statistics are masterpieces of juggling and the result of a collection of falsehoods. Their compilers apparently relied on the ignorance of the rest of the world.

Churchill has said that there are two sorts of lies: brazen lies and statistics. But these lies represent and combine both sorts. It is

revealing that in order to reach the required result, the Jews simply raised their numbers living in Europe in 1939.

But the chief question remaining to be dealt with is whether the number of survivors is reported correctly by Jewry. The various Jewish papers written in Hungarian and edited in different parts of the world continuously emphasise that six hundred thousand Jews perished in Hungary. In contrast to this, the statistics of the New York Times puts the figure of the Jews who died in Hungary at two hundred thousand, whilst the Central Statistical Office of Budapest, which was from 1946 in sole control of Jewry and the people's democrats, states that the losses of Hungarian Jews were one hundred and twenty thousand. But even the figures of the Hungarian Statistical Office were obtained only by comparing the data of legal death declarations with the statements of Jews returning to Hungary. It is remarkable that in the section relating to Hungary, a dotted line with no figures attached appears opposite Hungarian displaced persons. From this it can be deduced that no Hungarian Jewish D.P.s were left in Austria or Germany. But the truth is that 35,000 Hungarian Jews never returned to Soviet-dominated Hungary. So if this figure is taken into consideration the losses of Hungarian Jewry would not be 120,000 but 85,000. The New York Times remarks that 25,000 Hungarian Jews who reached Russia as members of labour divisions and were captured there later, are not taken into consideration in the list of lost Hungarian Jews. These all returned later to Hungary in the best of health. Thus a fairer estimate of the losses of Hungarian Jewry would be about 60,000 persons.

Similar statistical frauds can be detected concerning French Jews as well. The Public Prosecutor representing that part of the indictment relating to France during the Nuremberg trials, stated that 120,000 Jews were deported for racial reasons. The New York Times states that out of 320,000 French Jews there were 180,000 survivors only. Thus 140,000 had perished. But how? the reader may ask—when, according to the French Public Prosecutor himself there were 120,000 deported. Furthermore, quite a large number of these survived too. We can read in the book Your France, by Bradley, of the horrors committed against the French people by Jews released from concentration camps.

But greater and even more glaring frauds are to be seen in the

statistics concerning the largest blocks of Jewry, i.e. in Poland and Russia. According to the tales of the Joint Distribution Committee and the New York Times, out of three million two hundred and fifty thousand Polish and Russian Jews there were only eighty thousand survivors. The most flagrant fraud is that according to the "Poland" column there are no Polish Jew D.P.s left in Western Germany or Austria. On the contrary, they swarm there by thousands in the black markets! But, unfortunately, a very unpleasant surprise came to spoil the world-wide belief that there were only eighty thousand survivors left from Polish Jewry. One hundred and fifty thousand Polish Jews suddenly arrived in the West fleeing from Polish pogroms. They were spirited away with all haste to Palestine and America. Their emigration was carried out in a record short time.

Here is another noticeable point. In the statistics of the Joint Distribution Committee, Soviet Russia is not mentioned at all. What is the position of Russian Jewry? The Committee gives the following information only: "Other countries of the Continent"—"Losses: 139,000 persons." But the New York Times corrects this figure and says that, including the Jewish population of Estonia, Latvia and Lithuania, out of 3,550,000 Russian Jews only 2,665,000 survived. This means that 885,000 Baltic and Russian Jews perished.

There is no doubt that in these territories Jewry suffered considerable losses and not only in partisan warfare alone. The German troops in the East did not commit atrocities against the Jews. The Ukrainian population killed a few thousand Jews but they killed them not as Jews but as Bolshevik oppressors and tormentors. In Odessa the Roumanian troops staged a massacre as a retribution for an attempted attack on their headquarters. But the intervention of German troops suppressed these incidents.

As the paper Der Weg proved, the so-called "interrogators" were sent to Europe early in 1945. These "interrogators" consisted of up to one hundred per cent of American Jews and of German Jews who had emigrated to escape from Hitler. They began their enquiries in 1945 and when their records were summarised, it appeared that twelve million Jews were killed by the Germans in the gas chambers. This result was apparently a bit too much even for the Jew Walter Lippman, who warned the Jews in the columns of the New York Herald Tribune that by using such manifestly forged

figures they would only harm themselves. As a result of his leading article the figure for Jews "murdered" by the Germans was suddenly dropped to six million.

The question can always be asked as to whether it would have been physically possible to destroy as many Jews as the propagandists state were destroyed. Had the Germans enough time for it? Did they possess adequate facilities for it? And then, why was it necessary to build additional crematoria so quickly for shooting scenes in propaganda films? Is it possible that the Jews built these additional crematoria to make their unbelievably high statistics more credible? Was it necessary for the Germans to destroy the Jews systematically, when they were at all times short of manpower and could use the Jews very well for purposes of war-production?

The alleged "extermination" would not have begun before the early part of 1944. Is it credible that during this short time, i.e. from early 1944 until the end of the war, the Germans could destroy six or five or even three million Jews, as the various "sources" state? After all, it is a well-known fact to-day that the German population knew nothing of the existence of the Jewish camps. It is therefore unthinkable that the Germans could have staged massacres on the scale of those committed by their enemies on the public squares of Prague. There were only small units on guard duty in the camps and these were later replaced by camp police, often partly consisting of a few Jews, who kept order and watched over the prisoners. Such an enormous gathering of Jews equal in number to the total German armed forces can hardly be conceived. At a time when the Germans faced the most difficult problems concerning the transport of ammunition, food and petrol, is it likely that they would have transported and concentrated Jews only, instead? Can it be reasonably supposed that the mass-destruction of millions on such a vast scale could have been kept secret? Why did the Russian radio remain silent? And why did Western propagandists say nothing about these would-be exterminations? Since they knew the most intimate secrets of the German General Staff and of the National Socialist party through spies and traitors, they would surely have known of these "exterminations". Why did they begin to speak of these horrors only towards the end of hostilities?

The real truth about the extermination of six million Jews must

therefore be found behind the Iron Curtain, and behind the purple plush curtains of American politics in 1945.

How was it possible for such huge Jewish crowds to appear in Czechoslovakia, in Poland, in Hungary and Bulgaria in the autumn of 1945 and the spring of 1946 that the populations of these countries had to face a second occupation?

An apparently authentic Jewish witness gives the right answer to many of these questions. He is Louis Levine, President of the American Jewish Council for Russian Relief, who made a post-war tour of the whole of Soviet Russia and subsequently submitted a full account of the status of Jews in that country.

"At the outset of the war," said Levine in Chicago on October 30th, 1946, "Jews were amongst those first evacuted from the western regions threatened by the Hitlerite invaders, and shipped to safety cust of the Urals. Two million Jews were thus saved."

Here, then, are the two million Jews written off as dead, and enrolled among the six million martyrs for world publicity and for "evidence" at the Nuremberg trials. After the "war criminals" were executed, these two million Jewish refugees came out of their hiding places behind the Urals and from other safe spots in the Soviet Union. They emerged as fully fledged ruling-class Bolsheviks to take over power in the countries pushed behind the Iron Curtain.

What happened to the rest of them? Where are the other "dead" Jews? The unbelievably rapid growth of the Jewish population in America, Canada and South America gives a further answer to this question. We have already referred to those Jews, about one and a half million in number, who emigrated from Europe in 1945. We also happen to know that forty-one thousand Jews, with the help of influential relations and sworn affidavits, were successful in emigrating from Europe direct to America before the Displaced Persons' Act was passed. We have also mentioned that before and during the Second World War, twenty-seven to fifty per cent and even sometimes as much as eighty per cent of immigrants to the U.S. consisted of Jews. During the next five years directly following the Second World War, another flood of Jewish immigration was sweeping through America. They arrived either as D.P.s or as ordinary immigrants from England and France, or perhaps as luxury passengers from behind the Iron Curtain. They came wearing the badges of Christian

organisations such as the Catholic Welfare Conference or the World Church Service. Some came with their papers in order, others with forged passports. Jewry had a larger share in the D.P. quota than all the other nations together. But this did not satisfy Herbert H. Lehman, the New York Senator, who stated that the Displaced Persons' Act was "anti-Semitic". But the immigration authorities at the ports of New York and Boston and the officials at American Consulates were far from being "anti-Semites" for they were, almost exclusively, Jews.

According to the latest statistics the total number of world Jewry is about fifteen million. But if this is the case it is absolutely impossible for either six million, or even one million, Jews to have been "destroyed". The number of American Jewry has risen by almost two million since the war. Before the war Jewish synagogues had only 4,081,242 active members. The atheists, agnostics, converts and communists who regarded themselves as Jews on political but not religious grounds are not included in this figure which, in any case, must be regarded as unreliable, since it was prepared with the sole view of furthering Jewish interests. But we can demonstrate the tremendous increase in the number of the American Jewish population from the figures contained in the linguistic statistics, which, in any case, are more reliable than those relating to creed and religion. According to these 2,270,000 persons speak Yiddish in New York alone, and the 1950 statistics of the Jewish World Congress tell us that the total number of Jews in the world only amounts to 11,473,353. But despite this statistical figure it appears to be quite definite that the Jewish population of the United States has reached the figure of seven million. It is likely, however, that Dr. Cecil Roth, Jewish historian and reader at Oxford University, has reached the most accurate conclusion. This courageous historian and Jewish leader read a lecture in the B'nai B'rith Jehuda Synagogue at Kansas City on March 18th, 1952, in which he stated that two-thirds of the world's Jewish population lived in the United States. According to Cecil Roth, the total of the Jewish world-population, including secret members, is ten million. (Edmondson: I Testify, page 57.)

The Jewish "dead" as represented by the faked figures of the Nuremberg sham-statistics are, in fact, living either behind the Iron Curtain of the Soviet or behind the purple plush curtains of Rooseveltian politics. Thus these fraudulent statistics multiply by ten the actual figure of Jews who perished in the Second World War. The U.N. never dared to hold an impartial enquiry into the case of the alleged six million Jewish victims, and Germany, while she lived under military occupation, had no chance to publish the official statistics in German hands relating to the concentration camps from which the true facts could be ascertained. Nevertheless the lists containing the names of the inmates of the various concentration camps, together with all other proofs, are there in the archives of the Federal German Government. Why is it that the Germans dare not publish them? Because if they did the world conquerors would thereupon bring about an immediate crash of Germany's fantastic financial recovery.

This propaganda figure was needed to secure the sympathy of the world. By raising the number of martyrs world conquest was rendered easier and the Gentile peoples could be terrorised more.

Had world Jewry stated the plain truth and given the correct figures of the Jewish victims, it would have scored a moral victory in this debate. But with its lies, it has dissipated its greatest moral asset and gambled away the sympathy of the world. Hundreds of thousands were tortured in a frenzy of revenge for the ill-treatment of Jews. Yet the number of Jewish victims in Europe to-day is much higher than the number of Jewish martyrs under the Hitler régime. A day will come when history will decide who were the real tormentors of Jewry and who treated them most barbarously.

On April 6th, 1951, in Aufbau, the New York Jewish paper, the following appeal was published in German under the title: "Israel is looking for witnesses." "The Israeli Ministry of Justice in Jerusalem in looking for witnesses in the cases of several persons under investigation for having committed grave crimes against humanity and against the Jewish nation during the Second World War. Almost all of them are charged with crimes committed against internees (Jews)." And the following names were given: Andre Banek, Mordechai Goldstein, Ria Regina Hanzova, Jacob Honnigmann, Pinkus Pshetitzky, Moses Puesitz, Dr. Joshua Sternberg and Trenk Elsa. Of these eight people neven are Jews.

"How can this be possible?" the man in the street may ask, who has only been informed of the alleged atrocities of the S.S. "How

could Jews commit atrocities on other Jews in the concentration camps? Is this not some yarn cooked up by the Nazis?"

The Hungarian Daily Journal (Magyar Jovo), a New York Jewish Communist paper, on April 27th, 1951, reprinted an article from the pen of Sandor Grossman, originally published in the Zionist paper, Hatikva, edited in Buenos Aires, which went as follows:

"The attention of the world press is taken up by reports published in Israeli papers. According to these reports the court of Tel-Aviv is devoting long sessions to throw light on the activities of certain members of the KZ Police (KZ=concentration camp). Thus it was learnt that a Jewish doctor of Chedera had treated deported persons with great cruelty. He killed Jews by giving them lethal injections. He refused to give medical aid in many cases, with the remark: 'You will perish in any case like a dog!' Of another doctor witnesses said even worse things in their evidence. A third ex-member of the KZ Police manhandled and tortured his Jewish brethren and caused the death of many of them,

"These late charges preferred against ex-members of the KZ Police brought to light many unbelievably cruel and horrible acts of violence. . . . It is the crime of a decade of official Jewish leadership that a social class has been permitted to develop whose members are ready to undertake anything, however unscrupulous, surpassing even the most horrible mental aberrations of the fascist thugs, and to gratify their selfish instincts by torturing and crippling their own blood-brothers and sisters. We have not to go far either in Hungary or in any of the other fascist countries to find the chief culprits—the educators of the KZ Police and their predecessors. These men were always well in the forefront of Jewish religious communities and offices and of Jewish social organisations."

No biased "anti-Semites" are writing this, but a Jewish nationalist in the columns of a Jewish paper. And though the complete list of similar cases is not in our hands, it will be worth our while to note one or two of them here.

On page four of the December, 1946, issue of the Social Democratic paper Nepszava of Budapest, the following article appeared. It was entitled "The Horrible deeds of Flogging Nelly" and continued:

"The People's Prosecutor indicted Mrs. Mor Klein, a clerk in the people's court. According to information received as a result of

the enquiry made by the people's prosecutor, the accused, Mrs. Mor Klein, was known by the eight hundred unfortunate people under her charge in Bergen-Belsen by the nickname of 'Flogging Nelly'. She always took good care to conceal both her name and origin and caused the death of all those who could unmask her. According to the indictment, 'Flogging Nelly' was a block-commandant, and committed her outrageous deeds in this capacity. In the depth of winter she ordered the women to line up naked in front of the bathhouse and made them wait several hours both before and after their baths. By this exposure she caused the death of many women under her charge. She ill-treated one of the deportees-a girl called Magda Lowi, who was not in her block and thus not under her charge-by flogging and hitting her for half an hour continuously, until the girl was hardly recognisable, being covered with wounds all over her body. I'logging Nelly often poured scalding drinks over the unfortunate Internees so that they suffered in consequence from severe scalds and burns. Instead of distributing the food issued for her block, she stole it, and thus the number starved to death was several times more than in any of the other barracks. She failed to distribute those provisions most required during the cold winter of 1945, allocating them instead for her own gain."

Mrs. Mor Klein was sentenced to death by the people's court and wo was the only real war criminal who paid the penalty for her crimes.

Another Budapest paper, Vilag (The World), gave an account in 1947 of a similar case under the title: "She flogged her comrades In Auswitz." The paper records that "Tigress Klara" was captured in one of the fashionable restaurants. The account continues: "This madistic woman was the commandant of Barracks No. A/7 at Auswitz Camp. According to the depositions of several witnesses, this woman, who was twenty-five years old, went about with a cudgel in one hand and a whip in the other. She flogged the deported women mercilessly and for the smallest misdemeanour ordered them to lie prostrate and have a heap of bricks loaded either on their breasts or on their backs. She also compelled hundreds of young girls and older women to remain on their knees for hours until they fainted."

As was proved at Nuremberg, the S.S. guards were detached from the internment camps towards the end of 1943 and in the early part of 1944. In the camps, apart from the Commandant's personal staff, only the Jewish KZ Police and the block-commandants were left.

If the time ever comes when the truth is told, the world will learn who were the real torturers of Jewry and what happened to the six million "wandering" Jews.

TWELVE

SPIRITUAL AND ECONOMIC PERSECUTION

Six million ghosts, a grandiose legend of murdered Jews, served as a great capital investment for the world conquerors. We do not wish to whitewash anybody or anything, and we willingly acknowledge that even if the number of Jews who perished during the Second World War were only 600,000, this would constitute as big a crime as if the number had been six million. But then, the Prague murders of Sudeten Germans, the killing of the Roumanians of Moldavia, of the Greeks, and of the Hungarians, etc., etc., were also big crimes.

These crimes became really sinister when a propaganda tale multiplying the actual figure of the Jewish victims by ten, was used not only to carry out an Old Testament revenge but also to serve as an excuse for renewed world terror. For this terror to become firmly cutablished it was not enough to merely kill physical bodies at Nuremberg, because the spirit had to be murdered too. Not only the spirit of German "nazism" but the spirit of Christianity. In the "spiritual Nuremberg", the real accused were not Goering Rosenberg and the other leaders, but the person of our Lord Jesus Christ himself.

In 1946 a Jewish conference was held in Switzerland, and on its agenda, amongst other things, was a proposal to amend the New Testament in those parts where it pictures Jewry unfavourably, and it was suggested that all the available copies in the world be conflicted. (Maurice Bardéche: Nuremberg or the Promised Land.) At the same time Amsterdam Jews wanted to stage a re-trial of Christ before the court of Jerusalem in order to "rehabilitate" Him And just about this time a new attraction was being prepared at Hollywood. The world Press reported that a new film of Christ was being shot with the bandy-legged Charlie Chaplin in the title rôle. Meanwhile Jewish rabbis were demanding that the singing of

Christian religious songs in the schools of the U.S. be forbidden because their sensibility was hurt. Anna Rosenberg, the Assistant Under-Secretary of War, would not allow crosses to be placed over the graves of soldiers killed in action during the Korean War if these cemeteries contained any Jewish dead.

The deaf and half-blind Knut Hamsun, one of the greatest European writers of our age, was a typical victim of the spiritual terror. Although eighty-five years of age, this celebrated and widely respected man was silenced by confinement in a lunatic asylum. Knut Hamsun sided not so much with nazism as with German ideology, for he himself was descended from pure Germanic ancestry. But the very fact that a world-famed intellectual authority endorsed the conceptions of National Socialism, was intolerable to Jewry. In any case, it was not possible to present Knut Hamsun to the world as an uneducated, ignorant lout, and similarly the other great German genius, Sven Hedin, could not be passed off as an S.S. man or a gutter-snipe. Therefore the grey-haired eighty-five-year-old Knut Hamsun was dragged before the "Norvegian" court on a charge of "treason". He was sentenced to thirty days jail, together with his wife, just for the sake of branding him. He who is not a servant of the world conquerors is a guilty man. He is guilty because behind him looms the shadow of six million Jewish martyrs! But the great writer, undaunted, speaking on behalf of the prosecuted and hanged Christian European élite, defiantly stated:

"I can wait for another occasion and for another court. The day may come either to-morrow or, perhaps, in a hundred years, but I can wait. I have time enough. It makes no difference whether I am alive or dead. But I can and I will wait."

And when, half blind, he still tried to write and earn his daily bread so as to help his grandchildren, he was locked up in a lunatic asylum.

"I can wait!" echoes his voice from the heights of immortality, vibrating with the unbroken faith of a dismembered Europe.

Similar, almost in detail to Knut Hamsun's, is the tragedy of Ervin Guido Kolbenhayer, one of the greatest German writers, the author of the Paracelsus Story. He was evicted from his house, and an emigrant Jew presided over the "German" court sentencing him. He was forbidden to follow his "calling", as if a writer could be

forbidden in the name of freedom and democracy to fulfil his divine mission by using his God-given talents. Yet, faced with the Morgenthau spirit of persecution and destruction, Kolbenhayer also stated the truth:

"Everybody who tries to defend or excuse himself is considered unlity!"

It is a well-known fact to-day that the black-lists compiled against Intellectuals were brought into Germany much earlier than the lists relating to the S.S. men cited as war criminals. Those world conquerors who returned from the United States and who were mostly funatical Communists, compiled and brought these lists with them when they arrived in the capacity of Press and theatrical entertainment officers of the U.S. Army. Though they wore American uniforms they did not represent Jefferson's America, since they portrayed only the intolerant and revengeful spirit of Jewish Chauvinism. This mob, consisting of Jewish intellectual fanatics, was a baneful present from the land of liberty, and it repudiated all Jewry's earlier doctrines concerning humanity, philanthropy and progressiveness, i.e. all those principles put forward as a mask while Jewry previously donned the cloak of democracy. These people had one goal only: to destroy all competition from the intellectual social classes and professions, and to remove the intolerable superiority of the Christian outlook.

It was said that on the battlefields as well as on propaganda levels, a fight was being waged for the freedom of mankind and of the human spirit. Yet now, black-lists, censorships, the barring from professions, the muzzling of truth and threats of terror, were brought from the America of Roosevelt to the Continent of Europe, wherein lay the centre of human culture.

This spiritual terror, carried on under the shield of the American flug, dishonoured America and forever discredited the slogans of American freedom, since up to the present day America has made no official amends for permitting this persecution.

On the black-list were the names of Sauerbruch, Europe's greatest medical genius of the present century and Wilhelm Furtwängler, the greatest conductor in the Western world. These black-lists of Jewry further contained names such as Richard Strauss, Luise Ulrich, Emil Jannigs, Herbert von Karajan, Clemens Krauss, Julius Patzak, Walter Gieseking, the world-famous violinist, Vasa Prihoda, Paul Linke,

Werner Krauss and hundreds more. Fredl Weiss, the noted comedian, who often made jokes at Hitler's expense, was also brought before the court. This Jewish terror did not hesitate to stamp such an intellectual genius as Gerhardt Hauptmann "suspicious", because he dared to write a few sad lines about the ruins of Dresden. Leo Slezak was branded a "nazi", and Max Schmerling was described as a concentration camp leader. Even some of the dead were included in these lists, such as Heinrich George, who died in a Soviet forced labour camp, and Paul Linke, the great composer, who was dead long before the "Hollywood liberation" took place.

Gerhard Eisler was the leader of this spiritual extermination band. He was a typical figure of Jewish Chauvinism, really a Communist whom Mrs. Eleanor Roosevelt smuggled into America, and from whence he later returned to enter illegally the Eastern Zone of Germany. With him also returned a great number of Press and theatrical officers in American uniform. The emigrants quoted in Aufbau, the New York Jewish paper, together with a pen-pushing mob of character assassins, settled down in Western Germany. They were not satisfied with the extermination of the élite of German National Socialism. They wanted to hold the entire spiritual life of Germany collectively responsible. Simultaneously Communism began to spread. The prescription is as old as the hills: an American democratic uniform for show, with Bolshevism rampant behind the scenes. It is the Eastern Jew in a Western mask. According to the files of the McCarthy committee of investigation, Cedic Henni Belfrage, agent of the New York Intelligence Service, was chief Press executive. He was, of course, a crypto-Communist. James Aaronson, another Communist, prescribed to the German journalists what they must do in order to build up German democracy. This man worked out a Press programme for General Eisenhower, who, with the political experience of a soldier, signed everything the excellent Aaronson or, later, Kagan, put before him without asking any questions.

But it was not only in the strangling of European spiritual life that this spiritual world conquest became manifest. On the positive side, what was called re-education followed. Jewish Press officers filled the libraries of the "American Houses" in Germany with Communist works, written, of course, by Jews for the re-education

of the German nazi people. In the name of liberty and democracy the publishing of papers was restricted by licence. But at first only racially persecuted immigrants and German Communists were granted licences to publish daily papers. The Western Jew who had established so many contacts with the Eastern Bolshevik Jew (as we showed earlier), now tried by wrapping himself in the Stars and Stripes, to "re-educate" the German people, i.e. to make them Communists. The world conquerors felt that American democracy was not enough security for them. The Soviet sub-machine gun with its open terror would be more satisfactory in covering up the crimes they had committed against humanity. Jewry tried to establish an exceptional state of affairs in which a Jew could do anything he pleased. This process began in fact with the Nuremberg trials, where it was not "war crimes" that were punished but where acts committed against Jews were revenged. World Jewry here declared almost openly that the Jews regarded themselves as the sole victors of the last war. This outlook became manifest in the codes, jurisdiction and proceedings of the so-called people's courts in the various States subjected to Bolshevik rule. The Code and the Criminal Procedure Act in Hungary was drawn up by a Jewish lawyer, István Ries, Minister of Justice, and by his under-secretary, Zoltán Pfeiffer, who was married to a Jewess, and according to these laws even the smallest and pettiest things against Jews constituted crimes against the State and the people. The People's Code and Criminal Procedure Act states that all members of any unit in the armed forces are responsible if one of their members does anything against the Jews. In this way, hundreds and thousands of innocent persons were hanged or imprisoned. One individual was committed for trial on the "serious charge" that he allegedly smiled when a Jew was deported. He was sentenced to prison for two years. According to the Code, "if a person did not prevent" preparations to assault Jews, or actively committed assault against them, the penalty was death in both cases.

The establishment of special rights and privileges for the Jews is especially apparent in Austria and Germany. In this respect the gravest measures were instituted against the Germans. Out of at least sixty million victims of the Second World War, the Jews alone enjoy personal reparations. The Jewish assets, though already redeemed and bought off in cash by the Hitler régime, had to be paid

off again by the Germans after the Second World War. Not one of those twelve million people expatriated and expelled by the Potsdam Convention received reparations; neither did any member of the nations which were ravaged, raped and plundered by Russian Bolsheviks, not to mention intellectuals who became Stateless. Millions were robbed of their assets, land and houses. Millions were expelled from their homelands only taking with them one hundred pounds of luggage. But nobody, neither Uno nor the League of Human Rights, ever suggested that these victims should be compensated. The Arabs expelled from their homes in Israel never received any reparations either. Those prisoners of war who, against all conventions, were kept in captivity or as ordinary slave labour for eight, ten or more years after the end of the war, received no reparations either. In contrast to this, the I.G. Farben Industrie was closed down and the heir to Krupps was punished for having on their pay-rolls, on normal rates of pay, so-called displaced workers, amongst them a few Jews, whom they had to employ in their factory under the order of the German Government,

But Jewry received compensation in plenty, not only by the multiple repayment of losses actually suffered but by the systematic plunder of the defeated people. The legend of the six million dead Jews gave Shylock the rights to his piece of flesh, but this was to be cut out of the body and national finances of the defeated nations again and again. Those Jews freed from the concentration camps had occupied the houses of the German people as early as 1945. They plundered and wasted the contents of these model apartments in the beautiful German Workers' Settlements. Then, on the basis of the Reparations Act, they extorted a multiple of the costs of their own flats from the poverty-stricken German people. They picked up the cash grants from I.R.O., from U.N.R.R.A., from the defeated nations and from the victorious nations, which were paid out to the persecuted. The greater part of the costs of the Israelite war against the Arabs was met through selling the stocks of U.N.R.A.A. and I.R.O. on the black market. Thus they defrauded those non-Jewish Ukrainian, Russian and Polish refugees who, like themselves, were displaced persons too.

But with all this they have not reached the end of blackmailing the world. The Israeli Government obliged the West German Government to undertake to pay as reparations three and a half billion marks to Israel, a State non-existent during the Second World War. The Israeli Reparations Committee adamantly demanded the redemption of Jewish assets confiscated before and during the war. Possibly the Germans themselves do not know how many times these Jewish assets were redeemed and paid for.

Schäffer, ex-Minister of Finance of the West German Federal Government, said recently at a public meeting during the early part of 1958, that the Jews had lodged a new claim of twenty-seven billion German marks for reparations against the West German State. If Germany paid this enormous sum, he went on, it would assuredly ruin her monetary system, and consequently bankruptcy would follow. In this case Western Germany would fall into the Soviet trap.

But perhaps this is the true aim of the world conquerors!

But Schäffer said something else which lead to an exposure. He said that as apparently forty to fifty per cent of the reparations being paid out only covered legal fees, nearly half the reparations went to lawyers. This whole question came to a head in connection with the 41,000 D.M. reparation awarded to Sarah Katz. One of her lawyers, a Mr. Greve, received out of this sum 9,069 D.M. for his fees. The trouble started owing to the fact that this Mr. Greve was not only one of the lawyers in the case but also the president of the "Reparation Committee" in the Bonn Parliament, He belonged to the Social Democrat Party (S.D.P.). Jakob Diel, a Christian Democrat M.P., began inquiries into the activities of Mr. Greve, and thus it came to light that this brave Marxist patriot had so far collected 30,000 D.M. in fees, in connection with Jewish reparation cases handled through his office. All over the world and especially in America, certain lawyers ganged up by forming their own "kolkhozes", with the aim of squeezing more money from the West German State. These lawyers and solicitors all enjoyed the support of Jewish world organisations and were thus in a position to inspire terror and exercise pressure on the German authorities.

The rest of this scandal consists of the fact that Jews could claim reparations by simply signing an affidavit under oath, and so thanks to many forged affidavits the West German State is being robbed of many billions of marks.

When a journalist asked one of the leading officials of the

Reparations Commission what kind of injury, illness or bereavement had to be suffered to enable a person to receive, say, 10,000 D.M. in reparations, the official answered:

"Including blood-circulatory disorders, we pay up for every possible illness even when the sick persons have not been persecuted at all,"

Jakob Diel, the Christian Democrat M.P., found out in the course of his inquiries that reparations were even being paid out to those Communists and professional criminals who had been sent to prison for ordinary crimes.

It will be difficult to hush up this scandal now, for Jakob Diel also emphasised that the Social Democratic Party of Germany wishes to drain away the money allotted to cover the training and equipment of the divisions West Germany undertook to contribute to the North Atlantic Treaty Organisation.

Thus the plan of world Jewry becomes clear and understandable: to blackmail the West German State with false affidavits and, by means of very high legal fees, to rob the Germans of the funds which should serve for the re-armament of the new divisions. Thus the German worker will become an eternal payer of taxes to world Jewry, the unification of Eastern and Western Germany will be prevented, and the way paved for inflation and Bolshevism.

Naturally, world Jewry lost no time in stamping Jakob Diel as an "anti-Semite" for unmasking the greatest blackmail of all time. The "reparations" blackmail is not the only type of extortion practised; there are many others.

The German newspaper *Der Weg*, edited in Argentina, in issue No. 6 of 1954, furnishes shocking statistical details concerning the horrible robberies committed to the detriment of Germany. Up to May, 1945, the allies destroyed goods and property to the value of 320 billion D.M., and the German population suffered a loss of 15 billion D.M. from looting. Under the pretext of denazification, various assets were confiscated to the tune of 108.5 billion D.M., whilst by means of the many forms of indirect confiscation, as well as through the activities of an American export organisation known as J.E.I.A., and further by seizure of the German commercial fleet, further damage was inflicted in the region of 1,381 billion D.M. Moreover, through the currency reform the German population

nuffered a loss of 198 billion D.M. The "occupation bank notes" innued by the allied powers represented a further loss of 46 billion 1).M, which the German taxpayers had to shoulder. On the disannexed territories the losses of German citizens reached the sum of 457 billion D.M., the dismantling of the German factories represented a loss of 10 billion D.M., whilst the ruthless deforestation of German forests by the French resulted in a loss of 14 billion D.M. The artificial price fixed for coal has resulted in a loss for the Germans of another 84 billion D.M. But the most characteristic damage inflicted was the robbing of patents. German inventions fell almost exclusively into the hands of the Jews, and American Jewish firms made a haul of 78.5 billion D.M. by exploiting German putent specifications, the files of which filled 2,000 waggons. The amount of wages owed to prisoners of war are estimated to be as high as 11.5 billion D.M., whilst the Germans shouldered transportation expenses of 72 billion D.M. During the period of the occupa tion there were 305,000 half-caste babies born whose keep has so far cost the German taxpayer 135 billion D.M. The confiscated German assets abroad represent a loss of 18 billion D.M., and although the Germans had to repay any Jewish assets confiscated by them several times over, the U.S., on direct intervention by Jewry, refused recently to return seized German assets. In acting thus, the U.S. repudiated its professed principles relating to the "inviolability" of private property. The Germans had to pay also more than 15 billion D.M. on old debts originating from the Versailles treaties and they were charged 8.6 billion D.M. on the Marshall Plan. The West German State has so far paid the Jews 9.5 billion D.M. "reparations ".

The big American Jewish capitalists yearly pocket a profit of 2 to 3 billion dollars out of the proceeds of German patents alone. More than 100,000 (at one time half a million) Jews received 300 D.M. monthly for sitting in concentration camps during Hitlerite times. As proceedings against Aurbach proved, this compensation was paid out in many thousands of marks to Jews who in fact did not exist at all.

This blackmailing and looting of the nations under a semblance of legality, will be carried on as long as the parasite State of Israel

needs money, and so long as Gentile nations refuse to restore international law as it was practised in 1945 and before.

But it is not only in respect of the laws relating to private property that Jewry has created dangerous precedents. It wishes to establish on all levels a supranational and privileged status for the Jews. This became manifest in the so-called "welfare" activities after the last war. U.N.R.A. supported Jews and Communists almost exclusively, and anyone who dared to utter a word against this discrimination was silenced or gagged as a "nazi". U.N.R.R.A. did not concern itself about the welfare of Gentiles who had been in the same camp as the Jews. I.R.O. usually made the emigration of Stateless persons dependent on what they thought about the Jews. The regulations of I.R.O. were made to serve such questions as : "Had he helped persecuted Jews?" "Had he sabotaged the work of his own Government?" "Had he ever made any 'anti-Semitic' statement?" or "Had he ever written any 'anti-Semitic' article?" The screening of the emigrants was mostly carried out by Jewish consuls and the consular office staff. They did their utmost to keep the number of Gentile immigrants to the United States as low as possible. The work of I.R.O. was the manifestation of perfect collaboration between Eastern and Western Jews. It was found out later that several officers acting in an executive capacity in I.R.O. centres were actually secret Soviet agents of the M.V.D. I.R.O. in the name of "humanity" handed over to Soviet hands several refugees against whom there were no charges whatever, but whose only "crime" was that they belonged to an intellectual élite which had to be exterminated.

Jewry has established a most dangerous state of affairs regarding civic rights and the laws of naturalisation, especially since Israel came into being as a separate State. In the defeated States of Germany, Hungary, Slovakia, and Roumania, etc., Jews were promptly granted full citizenship, without satisfying any legal conditions at all. Many had never belonged to these States and had absolutely no legal right to apply for citizenship. In the States behind the Iron Curtain only Jews received exit permits to enable them to emigrate to Israel. These same States were forced to take back these emigrant Jews if decided to return, either to avoid military service, or because they were not satisfied with conditions in the new Jewish State. There is a definite attempt in the American Immigration Acts, as well as

in the laws and regulations of several other nations, to establish supranational world citizenship for Jews.

Dangerous precedents were also created by the Nuremberg court. Maurice Bardéche points out that the concept of having a native country was discarded. Everybody, or more correctly, every Jew, a world citizen. The Jewish migrant from Zhitomir is as much a citizen of your country as you are. He has equal rights to your land. You agricultural workers must respect the rights of negroes on the land and you must make room for him at your table. He will march in and take office in your city or rural council, so as to make you familiar with outside "world conscience". His sons will, perhaps, become masters over you and they may sit in judgment over your noms. They will rule in your own city and they will re-sell you your own land, for "world conscience" entitles them to do so.

This is no joke! Dr. Levy, a Jewish doctor, wished to take up residence in the German city of Offenbach, although he had never been a German citizen. When the civic authorities refused to appoint him to the post of Public Health Officer, the so-called "democratic" newspapers threatened the City Council with intervention on the part of the occupation authorities. In America fictitious information lodged by a single Jew is sufficient to prevent a person's immigration. If the Jew says that the intending immigrant is an "anti-Nemite", then the Attorney-General of the U.S. can declare that this immigrant is an undesirable person who "would endanger national security". And this means that America depends on the opinion of Jewry as to who will be accepted as citizens of the United States.

But the countries of the Western world, though perhaps often unaware of it, have actually adopted the Soviet system by the establishment of Jewish privileges as part of their constitutions. As we pointed out before, no Soviet citizen may be referred to by the adjective "Jewish". This would be punished by death or by deportation, Immanuel Birnbaum mentioned this matter with great satisfaction in Aufbau on March 17th, 1950, and his article emphasised that this law is in force at present. In the Soviet, where allegedly no one has any privileges, the Communist laws secure that Jews may exercise their powers and protect themselves from being pointed out an Jews. "Secrecy is the character of our power," say the Protocols

of the Learned Elders of Zion. So the origin of Malenkov can be discussed but not that of Khaganovich!

With the help of U.N.O. a new international law was made to preserve Jewry's supranational status. This new law immortalises Nuremberg. It is called the "Genocide Convention", i.e. the law relating to the systematic extermination of racial and national groups. The time appears to be very opportune to bring in this Act when millions of people, even whole nations, are vanishing in the forced labour camps of the Soviet. But the genocide law is not made to punish those particular crimes.

The Act terms it racial murder to bring about the partial or total extermination of a nation, or of an ethnical, racial or religious group, or even to have the intention to do so. But this convention also rules that physical or spiritual violation of, or insult to, members of any of the aforesaid groups falls under the heading of racial murder. Of course, it was only natural that U.N.O. should have forgotten to apply this new law in connection with the Hungarian uprising and fight for freedom on October 23rd, 1956.

With this genocide convention all liberty was suppressed, including freedom of speech and the right to hold public meetings. If anybody objects to the terrorism of the Jewish Communist leader or does not hold a good opinion of Jewry's world government or of the public activities of Mendes France, Frankfurter or Morgenthau, he can be promptly convicted under the genocide convention for spiritual violation of, or insult to, the respective ethnical or racial group. This is termed racial murder and is punishable with five years of prison in any part of the world. This, of course, supposes that it is the protection of the Jews which is in question, for naturally Chinese, English or Arabs, etc., can be violated or insulted "spiritually" with impunity. This law offers unlimited possibilities for terrorism. The city of Cincinnati (Ohio, U.S.) adopted Munich as her sister city. American Jewry protested immediately against this, stating that Munich was a hot-bed of Hitlerism. Thus the beneficial action of Cincinnati welfare organisations would amount to a "violation of Jewry". Therefore, according to the genocide convention, Cincinnati must be wiped off the face of the earth like Sodom and Gomorrah, or perhaps like Dresden and Hiroshima.

On the basis of the genocide convention Ahasuerus and Shylock

can be banned from literature and Dickens' story of Oliver Twist in both its book and film forms must be prohibited, for it incites to murder against "usurers", and "spiritually" insults the sensibility of Jewish nationalists. Auerbach, the Jewish commissar, with whom the German people were saddled and who, when unmasked, took refuge in suicide to escape from the crimes he committed, had banned the Ahasuerus story from German school books, for its "anti-Nemitism". The reason given was: "After Auswitz, this untenable Hiblical Jewish legend cannot be tolerated." Gentile children may only be taught what the Jewish censorship passes as appropriate.

The genocide convention, though supported by Felix Frankfurter and Robert M. Kempner, the Jewish public prosecutor at Nuremberg, nevertheless encountered grave criticism. Certain clear-sighted people in American public life drew attention in public meetings to the fact that the genocide convention was not only tyrannous and treacherous but also constituted a sort of permanent war against the American people. Mervin K. Hart pointed out that, genocide convention or not, Palestine Zionists murdered all the men and women in the Arab village of Dair Yassin and got off scot-free without any charges being raised because they were Jews. He emphasised that once the genocide convention were enacted, "the slightest reference to a single member of a certain racial or religious minority would constitute a criminal act". James Finucane, a delegate of the National Council for the Prevention of War, said that: "Quebec, Yulta and Potsdam were racial murders under the American flag."

The fact that the genocide convention was the work of the Morgenthau group serves as the best proof that this Racial Murder Law was intended to be nothing else but an exclusive privilege for Jewry, as well as a means, approved by U.N.O., of exercising world terror. "A permanent war against the American people!" Agnes Wather described it. A permanent fight against spiritual freedom. A privilege, in the shadow of which Arabs, Frenchmen, Germans and Roumanians, etc., can be murdered with impunity.

The genocide convention—not applied, of course, against leaders of countries behind the Iron Curtain which are run by the Jews—must be viewed against a sinister background of events showing how Jewry attempts to silence all dissenting opinion. It is generally known to-day that black-lists compiled by Jewry are lodged even

with so-called Gentile publishing houses. Thus no work can be published by an author "whose name is not good" from the point of view of Jewish nationalism. Anyone appearing in a film or play disliked by Jewry will never be able to appear again in any rôle, however talented an artist he or she may be.

Veit Harlan the director of "Jew Süss", was acquitted by all the courts. Nevertheless, Jewish organisations still prevent his showing social films which could damage them. Many Jewish organisations protested against the showing of the English film "Oliver Twist". At the same time the Jews accused certain American religious organisations of "anti-Semitism", because they wished to ban the showing of Ingrid Bergman and Rosellini's blasphemous film about Christ. Jewish organisations again protested because an American publishing company edited Dostoievsky's political essays. Amongst these are a few masterpieces dealing with the Jewish problem. Gieseking was expelled from the "land of liberty" because he gave concerts during the Hitlerite era. Ernst Dohnanyi, the composer, could not appear for years in the Carnegie Hall just because Jewish war veterans proclaimed him a "fascist". Heinrich Gulda, the world-famous pianist, was sent to Ellis Island for having been a member of the Hitler-Jugend when he was ten years old!

Here we can recognise the spiritual world terror in its completeness. Consistent and persistent, it goes right back to Christ Himself. German writers whose works were neither "anti-Semitic" nor nazi nevertheless received sentences in German courts. It was sufficient for them to be suspected of having "anti-Semitic" leanings, to be punished by being banned from their occupation or by the confiscation of their property, regardless of the fact that they were politically harmless persons, such as artists, writers or actors. Lajos Docvenyi Nagy, the author of the novel The Khaganoviches", was sentenced to be imprisoned in Hungary. Alfons Luzsénszkya, the translator of the Talmud, was imprisoned for five years. Lajos Méhely, one of the leading European biologists, was sent to prison for seven years at the age of ninety-three. Aloysius Dolány-Kovács, whose crime was the preparation of a few dry statistics showing the distribution of national wealth in Hungary, was also sent to prison. Similar sentences were passed in Roumania, in Czechoslovakia and in the other countries behind the Iron Curtain.

The newly formed State of Israel greatly helped in the establishment of world terror in the Western hemisphere. Five years after the war the Israeli Parliament passed a resolution according Israel the right to punish "war criminals" and to demand their extradition from any other State. This is quite beyond the limit of any sort of legal justice. A State here claims the right to be judge of so-called "war crimes" which were said to have been committed before that Ninte existed. Here we are faced not only with post facto law but with a State directly benefiting from it. Every form of criticism or purely theoretical literary activity can be prosecuted. Israel has the right to extradite and hang Swedish, Chinese or Argentine intellectuals.

The special feature of this law is the fact that while it tries to place all Gentiles under Jewish law, it intends to exempt all Jews from the laws of Gentile States.

In Henry Ford's book The International Jew we can gather much information concerning special Jewish courts in New York, and Indeed at the present day we know of cases which could only be heard by special Jewish courts. In 1950 a certain Mayer Mittelman was charged in New York with beating to death a fellow-Jew called Benjamin Krieger, in one of the German cencentration camps during the war. New York Jewry saw to it that this unpleasant case was not brought up before an American court. The American Jewish ('ongress convened a special court to try this murder case. The trial ended by acquitting the accused and finding that he did not commit any murder after all.

So here again we confront a double morality enforced by terror. The Argentine paper *Der Weg* published a very interesting article by Felix Schwartzenborn, under the title: "World tyranny from 1955 on?" which describes the plans relating to the establishment of the Jewish world kingdom. The U.N. is regarded as the supreme organiser of this world terror. The American weekly *Common Sense* also confirms the existence of such plans.

"The plans for the establishment of Jewish world domination are progressing well towards realisation," it writes. "It is probable that the future world government will be what is known at present as the United Nations Organisation." The world is now divided into two hemispheres by two opposing great power groups. One is ruled

by Muscovite Jews under the "seal of Solomon" (the five-pointed star), whilst the other is under the flag of the U.N. Bernard M. Baruch was commissioned to accomplish the unification of the economic forces of the U.S.A., which actually meant the handing over of American power and economic resources into the hands of the Wall Street Jews. The internationalisation of raw materials, the European Army, the European Parliament in Strasbourg, and the Schuman Plan (drawn up really by David Lilienthal), are all intended to drive the non-Communist world under the economic terror of the Jews. And now one thing only is lacking: the welding of the two giant blocks, ruled under the red star and the blue and white U.N.O. flag, into a "super State", i.e. a State over all States. Once this is accomplished, the American stars and stripes and the Muscovite red star will be replaced by King David's six-pointed star. According to the latest plans all atom bombs, hydrogen bombs, armies, fleets and air forces must be handed over to the U.N. for, as it is said, "it would be too dangerous to leave them in the hand of a single power or power group". Finally, U.N. armed forces and U.N. atom power, with its operational centre in Jerusalem, will be able to suppress with ease all "uprisings" of the Gentiles. The U.N., governed by the Jews, will be the supreme power of the world, and on the basis of the genocide convention, drawn up by the Polish Jew Raphael Lemkin, professor of Yale University, everything that can be called "anti-Semitic' will be punishable by death or imprisonment.

Mankind is now living under a menace the like of which has never been known before. World terror has indeed begun to march and the sinister shadow of world tyranny envelopes the globe.

The plans of the world conquerors are greatly facilitated by a process which is partly natural and partly artificial and which can be described as the reduction of the masses to the level of herds of cattle.

THIRTEEN

BIOLOGICAL CLASS-WARFARE AGAINST ALL NATIONS

ONTEGA Y GASSET wrote his book La Rebelión de las Masas in 1929, and it can be regarded as a basic work relating to the nature and problem of the masses of human society. But the importance of the masses was recognised long before the great Spanish socioligist wrote his work. The Protocols of the Learned Elders of Zion mention as early as 1897 that they had "replaced the ruler by a caricature of of a government", i.e. "by a President, taken from the mob, from the midst of our puppet creatures, our slaves".

"Our puppet creatures, our slaves! This definition has a decisive importance in assessing the problem of the Jewish world conquest.

No doubt capitalism, with its higher standard of living, improved mocial conditions, prolonged expectation of life, reduction of death-rate, etc., has greatly increased the numbers of the masses. Hegel, Malthus and Marx all noticed this increase of the masses and the menace of over-population, which by itself is nothing but a simple biological and statistical fact. Neither Jewry nor Bolshevism has anything to do with this biological phenomenon, which can be regarded as an example of the natural fecundity of life. Then, first Marx, and later the *Protocols*, recognised the sinister possibility of "melting down" large crowds of people so as to form a characterless mass. To make a herd-like crowd out of the people is the surest way not only towards achieving Jewish world power but towards achieving power for any minority group.

"Without an absolute despotism there can be no existence for civilisation . . ." state the *Protocols*, for: "What we have got to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers."

"The division of society into masses and élite," writes Ortega y

Gasset, "is not so much a social differentiation as a classification of people into categories which do not necessarily coincide with the ranks of the higher and lower social classes. Strictly speaking, each social class has its masses and its élite."

It is not difficult to recognise that ceaseless striving towards increasing the masses at the expense of the élite, which has been in progress throughout the century. To this result, no doubt, certain biological and hereditary factors contributed. These are dealt with by the American professor Lothropp Stoddard in his book Rebellion Against Civilisation. He ascribes the present crisis of humanity to the biological degeneration of the various races and to the disproportionate increase of world population - especially of the lowest and most worthless specimens. But world Jewry did its utmost to speed up this process during the century that has elapsed since the Marxist manifesto. Proletarians such as those composing the assault troops of Béla Kun or Sidney Hillman, who never bothered to consider what were the real aspirations of their leaders, became natural storm-troops of the masses. The theory of the class struggle, a typically destructive Jewish invention, tends in itself to increase the number of the mob. It levels downward and lops off heads above the average. The Press, and later, both radio and television, reinforced by the Jewish mentality of the Hollywood film industry, also contributed to the production of men with robot-like minds. Moreover, the mercenary spirit will neither educate the masses nor raise their intellectual status. On the contrary, by descending to the low intellectual standard of the average person, it will improve conditions for traders. In countries already conquered by Bolshevism, the breeding of colourless, leaderless masses, under the sole control of the "chosen", is proceeding according to carefully worked-out plans. The Russian aristocracy, the middle classes, the intellectual élite, the landed peasantry and those workers who could be regarded as the élite of the working class, were all executed. The independent landed peasantry were robbed of their lands and deported to Siberia. Individual and independent smallholdings were replaced by the kolkhoz system, and the "liberated" proletarians were enlisted in the workers' divisions of the factories were they had no leaders any longer but lords and masters only.

The Jews sitting in Stalin's brains trust were always aware that

the "ruthless despotism" of the Protocols can only be exercised over herd-like masses. The greatest menace of Bolshevism is its creation of a herd-like mentality in the people, which thinks in terms of the lowest intellectual levels, which destroys all initiative in the individual and kills all differentiation of taste and personality. There are no Russian people left but Russian masses only, and in thirty years' time the same statement will apply to all the other enslaved States behind the Iron Curtain. There will be just masses all the way from Vladivostok to Stettin. The colour of their skin may be usually white, sometimes yellow, but their distinguishing characteristic will be the negative one of belonging to the masses. This will be a mass-produced, homogeneous and characterless human pulp that has been churned out on the assembly lines of the camps and in the retorts of Communist education propaganda. This is the youth produced by Communism and trained to have no individual thoughts or ideas of their own. They have ready-made slogans only, coined by propaganda. This is a herd of anthropomorphous beings, shepherded by Jewish commissars armed with tommy-guns. One sees no longer the glittering billions of single water-drops but only muddy and turbid flood waters.

So-called civilised man of the Western world is still unaware of the meaning and importance of these anthropomorphous masses which have lost all knowledge of the outside world, of the beauties of life and of the value of personality. The Iron Curtain hermetically scaled them off from living thoughts and ideals. They possess less knowledge of the outside world than had the people of the Middle Ages. They know nothing about history, culture or present-day life in the West. They live in a distorted dream-world produced and projected for them by Ilia Ehrenburg and David Zaszlavszky.

But unfortunately the proud citizens of the West are little better off in this respect. Their knowledge, general outlook and political ideas are similarly mass-produced, controlled and directed by their Jewish entertainment monopilies. The personality of Western man has atrophied and his national heroes have been forgotten. Their place was taken by that most ridiculous figure of Western democracy, the "man in the street", i.e. by the average half-educated, ignorant human being who is unable to think for himself. To-day this person states his opinion in the Press, answers the questions of the Gallup

poll and represents public opinion and "world conscience", in the name of which the scandal of Nuremberg was staged and the massacre of Katyn was hushed up. What does this "sharp-witted" individual, this constant reader of picture-comics and detective stories, know about the "Elder Statesmen" performing behind the screen of the political parties, about the plans of the "initiates", about decisions of the lodges and about the lies of the Press? He simply reiterates everything hammered into his head by journalists and news paper kings of Galician Jewish origin. And the columnists of democratic and republican organs alike will, of course, only spread such "opinions" as favour the world conquerors.

Thus we can readily understand how it is that the so-called statesmen who appear to rule the world are, on the one hand, puppets of powers behind the scenes, and on the other, slaves of the mob. Politicians do not act any more according to the rules of common sense, but are obliged to rely on the taste and mood of the masses. They think in terms of the masses and they allow themselves to be carried away by the masses. The statesman of the past, after working out a clever programme, submitted it to the electors, hoping to convince them to do the right thing, i.e. to adopt his proposals The present-day politician first tries to find out the general trend of public opinion and then adjusts his own views to this. But when Jewry, disposing of all the modern media of propaganda, made the masses its sounding-board, statesmen dependent on the masses fell a ready victim to the will of Jewry.

The most successful politician in these days of "peace" is he who can drive the largest crowds to the polling booths, to prop up by votes the policy he has broadcast previously through radio and television.

Even war itself no longer serves as a last resort in the pursuit of higher ideals; it has one purpose only, which is the extermination of large masses of people. The A-bombs, H-bombs and carpetbombs are no longer weapons of war between nations, but between masses. A lurid murder, or social scandal connected with a film star, makes headlines nowadays, but 300,000 dead in Dresden or 70,000 in Hiroshima can be ignored or perhaps dealt with in a small news item of five lines.

We have already mentioned that world Jewry, in order to increase

the number of destitute masses, utilises mankind's natural urge for revenge. After the last war, many people thought that the increase in the number of destitute masses was the work of Bolshevism, and thus Yalta and Potsdam were debited to Stalin's account. However, after a certain time, it transpired that during the Potsdam conference, held under triumvirate of Stalin, Truman and Attlee, world Jewry in the form of the Morgenthau Plan and the Gomberg Plan stood by all the time in either democratic or Bolshevik guise. The purpose of both was the extermination of the élite and the reduction of the people to destitute, herd-like, characterless masses.

The Potsdam Agreement made twelve to sixteen million people Stateless. The Eastern European independent landed peasantry, and the skilled craftsmen and artisans of the Sudetenland were reduced to a destitute proletarian mass thrown across the frontiers with a hundred pounds weight of luggage per head. The nazi professors were forced to do the job of street sweepers and the nazi street sweepers were thrown out of their jobs. The Transylvanian Saxons were carried off to Siberia, while the highly cultivated German settlers of Southern Hungary and Northern Yugoslavia were sent to Tito's extermination camps, where glass powder was mixed into their food. Sixteen million people were torn from their country and made into a rootless, Stateless, destitute, hungry mob. They were driven like cattle towards Western Germany in the name of humanity.

Previously, Beria had liquidated the Polish intellectuals and national leaders in the Katyn Woods. Eleven thousand officers, mostly doctors, professors and artists, were called up from their civilian professions, were exterminated, and more than a million Poles were carried off to Siberia. Who were responsible for this? According to the official records of the U.S. Congress Investigating Commission, Father Braun reported concerning his Russian adventures (Reports of Investigations, page 197) that he had seen the secret police at work between 1936 and 1937, during the days of comrades Jeshov, Jagoda and, more lately, Beria (all three of them Jews—AUTHOR). They were successive chiefs of the secret police. He had also seen the Russians (Jews) murdering their own countrymen in cold blood. In view of the fact that internees were murdered by the thousand in the concentration camps of the Soviet Union, and that these atrocities were regarded as merely routine work not worthy

of mention, it can be understood that the extermination of influential Poles such as doctors, writers, professors, teachers and civil servants, etc., was similarly regarded. The report adds that this was just a part of their general plan which was the systematic extermination of racial and national groups.

Are Jeshov, Jagoda-Herschel and Beria the only culprits haunting the common graves of the victims of the Katyn Woods? Goriczki, a Polish witness who escaped from the mass-executions, told the American Committee investigating into the slaughter of Polish prisoners at Katyn: ". . . when the groups were ready to march, two officers of the political police, Colonel Urbanovitz and a Muscovite Jew, Commissar Sirotky, were standing near me. I overheard Sirotky remarking to Urbanovitz: 'Yes they are happy and laughing now, but if they knew what is coming to them . . .!'" (Reports of Investigations, page 176.)

So it appears that not only did the Jews organise and carry out the Katyn Wood mass-murders, but that through Robert Kempner, the American public prosecutor at Nuremberg, they tried to conceal the truth from the world.

Thus, in a few days or perhaps in a few hours, they exterminated the *élite* of the Polish nation and with it most of the intellectual class.

The colourful, free Hungarian élite, so individual in outlook, was similarly annihilated in 1945 with the help of the People's Tribunal Act, when the list of "war criminals" was handed over to the Americans.

And so biological class warfare, based on Talmudic commandments, progresses relentlessly. The Marxist theory has now reached a higher rung of the ladder. For the physical extermination of the Christian élite, there are Soviet prisons as well as the gold-diggers' camps in the Arctic Circle where, according to recently returned prisoners of war, five million people are forced to slave. World Jewry, whose total strength is about 15 million, is clearly aware that it can become the sole ruling class of all nations, once it succeeds in exterminating those social layers whose calling, on account of their intellectual faculties and integrity of character, is to be the leaders of their respective nations. With this end in view, the ignorant masses, "pink" intellectuals and other bribable characters are invited

to serve the ends of the world conquerors to the extent of betraying their own race and nation. The conditions prevalent behind the Iron Curtain show more clearly than anything else that the fifteen million Jews could soon become a supranational middle-class, ruling over entire nations and whole continents. A ruling class which no longer needs to do any inferior or subordinate work. Their next generation can safely occupy the leading positions in all States. They wish no doubt to repeat the feat accomplished in Soviet Russia, where Jewry moved up from the bottom to the top of the social ladder.

And to attain this aspiration it is quite enough to carry out the lalmudic commandment:

"Kill the best of the Goyim!"

Gunnar D. Kümlien has written a very interesting article about biological class warfare in the Rheinischer Merkur of October 4th, 1957. This paper is closely connected with Chancellor Adenauer. In this article he records a conversation he had in Moscow recently with a Russian intellectual just released from one of the Siberian slave-labour camps. He could only speak in the greatest secrecy with this intimidated, scared man, because it was the forty years of the Bolshevik "revolution" they were discussing.

"That section of society which retained an ideological independence," said the Russian, "does not count any longer to-day. Its strength twenty years ago was as high as about twenty per cent of the population. It was still ten per cent about ten years ago. Supposing it was to have been reduced one per cent per annum, you can imagine how much is left of it."

A Swedish journalist who reported recently on living standards in the Soviet, gave a shocking picture of proletarian masses crowded in slums. The party keeps them in such poverty and in such low living conditions that the whole of their life consists of a ceaseless fight to keep themselves alive, and thus they have no time left to deal with political problems or to have any thoughts of their own at all.

Should the biological class struggle be applied to the spiritual leaders of Jewry, the Jews would call it "anti-Semitism" at once. Yet the cold-blooded, systematic slaughter of the élite of the Russian people and of the nations behind the Iron Curtain is not anti-Russian, anti-Hungarian or anti-Chinese! Nevertheless the consequences of

this biological class struggle would remain permanent features even after the downfall of Bolshevism.

For the systematic extermination of the élite entails a good many alarming consequences. Due to the fact that the most cultured individuals, the most capable workers, the most intelligent farmers and the most skilled tradesmen and artisans were destroyed in the countries behind the Iron Curtain, the quality of production in all trades has sunk accordingly. There is no taste or "finish" applied to the various goods manufactured. Ornamental skill has become a a luxury; chair legs will not be planed or given a smooth surface, and the most common consumer goods are no longer available. The "new intellectuals,", mass-produced through "potted" courses, are nothing else but the slaves of the masses and are thus unable to direct trade, finance or agriculture. The level of the sciences is reduced to the minimum; the doctor becomes a mere quack, and the ordinary scientist has little more knowledge than a foreman. On the soil of the Ukraine, the most fertile land on earth, the yield of wheat is lower now than ever before (eight cwt. per acre); the world-famous vineyards of Tokaj are in ruins and the plants dried up, the standard of the fruit-growing has regressed 100 years. The wheatfields of the Banat (in Southern Hungary and Northern Yugoslavia) where, due to the industry and skill of the German settlers, finest agriculture on earth flourished, are overgrown to-day by weeds, and the houses of the Sudetenland are in ruins. The population lives and starves in misery. The shapeless felt boots and the standard quilted and padded jackets are the only articles of clothing available to the enslaved masses. Whoever can look ahead can but visualise an appalling future: civilisation buried under the quicksands of the desert or overgrown by the jungle. Owing to the extermination of the élite, this menace hangs over the civilisation of all Christian nations as well as over the culture of all races.

The great martyred Hungarian patriot, Lászlö Endre, prophesied from his prison: "Proletarianised Europe will face them [the Jews] with such debased and brutalised instincts that the most savage means, necessary to suppress the most savage revolt of slaves, will have to be used to keep the people in bondage."

There will be no more revolutions or wars of independence, but slave risings only. What a future! At this juncture somebody may point out that when this stage has been reached, then in all probability the world conquerors' power and privileges will also come to an end. Perhaps they will! But the world conquerors do not like to look into the future. They sit in the seats of the mighty.

FOURTEEN

THE JEWS HAVE THE ATOM BOMB

On August 6th, 1945, Harry Truman, President of the United States, surprised the world with the following announcement:

"Twenty-four hours ago a U.S.A.F. bomber dropped a single bomb on Hiroshima. The effect of this bomb was greater than that of 20,000 tons of trinitrotoluol (T.N.T.). This was an atomic bomb."

Two years later, the thirty-one-year-old Rabbi Korff, one of the leaders of the Stern terrorist organisation, lead a march of 600 fanatical rabbis to Washington, where as their spokesman he demanded that on account of events in Palestine, the United States should drop another atomic bomb—on London. Rabbi Korff openly threatened Washington's successor with the power of world Jewry. (The Jews Have Got The Atom Bomb, page 3, edited by Gerald K. Smith.)

Two years later President Truman made another announcement. On September 23rd he said:

"We have proofs in our possession that during the last few weeks an atomic blast was carried out in the Soviet Union."

Not long after this announcement, a report came from Britain that the authorities had detained Klaus Fuchs, a Jewish atom physicist and Einstein's intimate friend. The Jews had passed on the secret of the atom bomb to the Soviet Union!

The formula of the atomic bomb fell into the hands of the Jews in its early stages, soon after research began. At the time of his arrival in America, Einstein was in possession of complete information concerning both Professor Otto Hahn's atomic fission theory and the results achieved up to date by the Kaiser Wilhelm Institute. He advised President Roosevelt to carry on with these experiments with the ultimate aim of producing the atomic bomb for the U.S. From this time on Jews never ceased to swarm around the secret of the atom. Amongst them, Lise Meitner, a female Jewish scientist, is to be specially mentioned, as she it was who passed on the results

of Professor Otto Hahn's experiments to America through a Danish atom physicist, also a Jew. Leo Szilárd, another Jew from Budapest, also appeared on the scene, and since then the greatest secret of our present age has been surrounded by a strange and mysterious team of Unstein's protégés. Suddenly the German Jew, Robert Oppenheimer, a graduate of the University of Göttingen, joined this team of Jews. He was a Communist with Communist connections, because he saw u truer, more ruthless and fanatical fulfilment of Jewish interests In Communism than in the democratic system. Robert Oppenheimer was above everything else a Jew. He is one of the most characteristic and venerable representatives of Jewish world-conquering chauvinism. While Professor Otto Hahn wavered as to whether he should make or sabotage the atomic bomb for Hitler, or else present it to his own clan and nation, Robert Oppenheimer threw all his knowledge, creative imagination and inspired intelligence into the race to invent the atomic bomb first. He worked day and night without rest or reprieve. He grew lean and haggard; his weight went down to seven stone. He achieved almost fantastic scientific results for the sole purpose of destroying the Germans - the enemies of the Jews.

Naturally he was immediately surrounded by the chairmen and presidents of the various Jewish world banks and finance houses, who saw in the production of the atomic bomb not only a splendid profit but also a national mission. L. Strauss, one of the directors of Kuhn, Loeb and Co., had previously been David Lilienthal's financial advisor. Thus J. Robert Oppenheimer was put in charge of atomic research and of experiments backed with huge financial funds. Einstein let Klaus Fuchs into the experimental and production secrets of the atomic bomb. The works and offices engaged on production soon became choked with Jews from various countries. Unreliable refugees, shady immigrants, German, Ukrainian, Polish and Hungarian Jews took over not only key positions but the small lobs as well. Julius Rosenberg, David Greenglass and their ilk filled will the positions in Los Alamos,

There are doubtless many good reasons for this. There were always good mathematicians among the Jews. Besides, atomic research would appear to rather suit the Jewish mentality. Atomic fission is a typically Jewish science. So far it could destroy only, and as yet the oreate nothing.

Everything else that followed was only the natural consequence of Jewish chauvinism. If one Jew succeeds in occupying any key position he will immediately try to employ as many Jews as possible. This is actually what happens during the judaisation of any institution, section of society or profession. Those Jews who succeed in establishing themselves will help and assist more Jews to settle in too, since in their eyes only their own kind can be trusted in the furtherance of Jewish national aspirations. And so around the person of J. Robert Oppenheimer was formed a fanatical chauvinistic group of Jews. According to American sources, only the labourers in the laboratories of Los Alamos and Honmouth were non-Jews. The names of Julius Rosenberg, Martin Sobell, Harry Gold and David Greenglass became known later during the trials of the most notorious atom spies. Professor Pontecorvo, the Hungarian Professor Jánosi, inventor of the hydrogen bomb, and Edward Teller, all belonged to this atomic sect.

The coil of the symbolic serpent closed tightly round the production of the atomic bomb. The great secret of America, guarded, produced and administered by the Jews, was regarded by Jewry as its own national property. Thus Jewry regarded it as quite natural to share this secret with the Soviet Union. The relations between the Eastern and Western Jew were renewed in this field as well. Although the members, or the fathers and grandfathers of members of the atomic sect had emigrated long ago to escape Russian pogroms, they regarded Bolshevik Russia as much more reliable than America. The Bolsheviks fought against Hitler fanatically. But in America there were people like Lindbergh, Taft and the isolationists. The atomic bomb, therefore, had to be handed over to the Soviet Union which they believed to be more ruthless and resolute than America.

It was of secondary importance only that there were a number of Communists amongst American atomic scientists. They had their eyes fixed all the time on the more savage, ruthless, fanatical and revengeful Soviet Jews, and they trusted nobody else but them. The Eastern Jews were well aware of this. David Zaszlavszkij and Ilia Ehrenburg referred constantly in *Pravda* to Albert Einstein as one of the six best friends of the Soviet Union in the U.S.A., and as being a personal friend of Stalin. And to make themselves more worthy of the trust of American Jewry they appointed Solomon

Abrahamovich Rebach, one of the leading organisers of the Bolshevik secret police, to the post of High Commissar of Soviet atomic research, and comrade Abrahamovich still holds this post to-day. On the other side of the Atlantic, the representatives of Kuhn, Loeb, the International bankers, played a most important rôle in the production of the atomic bomb. The same big Western capitalists who financed the Bolshevik Revolution in 1917 and who had such splendid connections with Trotsky (Bronstein), this time never bothered to conceal their feelings concerning Eastern Jewry. Albert Einstein himself never denied that, as a staunch democrat, he was enthusiastic about the Noviet, John Rankin, U.S. congressman, publicly accused Einstein of having connections with the Bolsheviks Thus we need not be surprised by the testimony of Major George Racey Jordan of the U.S.A.F., in which he said that as early as 1943, mysterious hands began and maintained a constant delivery to the Soviet of raw materials, equipment and secrets necessary to the production of the War. During the investigations into the case of radar espionage, utomic bomb, i.e. in the most critical hours of the Second World which was closely related to the atom spying, it came to light that twenty-six of the vanished fifty-seven most secret files of the U.S. Signal Corps of Monmouth were recovered in Eastern Germany, All those "scientists" suspended as a result of these investigations belonged without exception to the race of the world conquerors.

Eventually it became evident during the trials in the New York court that atom espionage was not so much the work of Communists as of Jews. Those accused admitted that they handed over atomic accrets to the Soviet as early as 1943. They passed on this vital information gratis, i.e. without ever expecting any reward for it, simply driven by the zeal of their Jewish chauvinism. The most remarkable feature in the case of the atom spies was that none of the accused demanded any money from the Soviet Union in return for their services. Julius Rosenberg in one instance only received \$500 for defrayal of expenses. Completely obsessed by the most fanatical Jewish chauvinism, they were perfectly convinced that to betray America and thus help the Soviet Union, was the most sacred duty of Jewry.

All the accused in the atom espionage trials, without any exceptions, were Jews. And we will see that behind them stood the whole of world Jewry. During the trials the U.S. had to avoid the slightest appearance of "anti-Semitic" tendencies, unless she wanted to be declared bankrupt or have an economic crisis. Thus the case against Julius and Ethel Rosenberg had to be assigned to a Jewish judge—Justice Irving Kaufmann—whom the whole of world Jewry regarded as a destructive, opportunist traitor to the Jewish race. Sypol, the New York district attorney, was a Jew too. Finally, besides the accused, a Jew called Bloch was the defending counsel.

Behind the secret of the atom sits enthroned one of the most mysterious and powerful personalities of world Jewry in the person of Bernard Baruch, "the philanthropist" banker who, in the most obscure circumstances amassed a personal fortune during the two world wars. In the imagination of the American people, perhaps not without reason, Bernard Baruch appears as the "unofficial President of the U.S." and even Churchill has to visit Baruch first, before he calls at Washington to see the official President of the U.S. When Roosevelt became President, Baruch's power and influence was multiplied. Whilst the soldiers of the U.S. were losing their lives at the front during the Second World War, Bernard Baruch, in control of 351 of the most important branches of industry in the United States and of two-thirds of the raw materials of the whole world, used every effort to remove authority over the atomic bomb from the President and the Army of the United States. In this case Jewry almost completely took off the mask. If not by word, then by deed and propaganda it declared emphatically that it regarded the atomic bomb as its own national property and the means by which it hoped to establish its supranational power. As several American writers and publicists admit, Congress committed high treason when, under the lash of Baruch, it passed the Act which took control over the atomic bomb and its secret of production away from the President and the Army, and established the U.S. Atomic Energy Commission. President Truman, unaware of the consequences, signed this Act.

This commission is more powerful than the President of the U.S. It can act independently of any government on earth, even of the Government of the U.S. According to statements of American official circles, this commission possessed more power than Hitler, Roosevelt and Stalin combined.

When everything had been carefully planned and prepared, the members of the Atomic Energy Commission were appointed. Out of the first five members, three, or perhaps even four, were Jews. They were: David E. Lilienthal (Jew), Lewis L. Strauss (Jew), Robert F. Bacher (Jew), William Wymack (?), and Sumner T. Pike (?). It is noteworthy that although certain changes did take place in America, where the investigations of the McCarthy committee drew the attention of American public opinion to a good many things, the structure of the Atomic Energy Commission could not be changed. As a result of the Oppenheimer case, David E. Lilienthal was removed from the chairmanship of the A.E.C., but Lewis L. Strauss took his place. During this time, Professor Pontecorvo, the Italian Jew, became head of atomic research in the Soviet Union. Under him work the kidnapped German atom scientists, while over all of them Solomon Abrahamovich Rebach, chief atom commissar of the Communist secret police, exercises supreme control.

The atomic bomb fell entirely into the hands of the Jews. The greatest tragedy of history thus took place, and the most threatening menace looms over mankind. The atomic bomb even in the hands of duly elected democratic statesmen is a most dangerous weapon. But the march to Washington of Rabbi Korff and his 600 fellowrabbis gave the world a reminder of what danger the atomic bomb could become in the hands of a fanatical tribal nationalist group. By the use of the atomic bomb, not only might civilisation be destroyed but the freedom of mankind may be lost for ever. The atomic bomb in the hands of world Jewry is a permanent menace to democracy, to the independence of all nations and to every spiritual or political movement unfavourable to the world conquerors. Those nations disobedient to world Jewry, or who may consider the rate of interest fixed by Kuhn, Loeb is too high, can be easily wiped off the face of the earth. In the hands of Jewry the atomic bomb represents terror and a horrible threat even if it is never dropped. The atomic psychosis, the fear of being destroyed by atomic blast or radiation, can be exploited to the detriment of whole nations. "Surrender your freedom and independence, abandon your Christian faith, for we are holding the atomic bomb over your heads like the sword of Damocles! At the time of the explosion of the first hydrogen bomb, the Jews succeeded in creating the impression that if America began a war against the eastern half of their world-kingdom, the whole of the universe would probably be blown up as well.

This is not just a political possibility, but the materialisation of the vision in the Revelation of St. John, concerning the power of the beast "over all kindreds, and tongues, and nations" (Revelations xiii. 7) and foretelling the extermination of two-thirds of mankind. Not even the Learned Elders of Zion, the authors of the Protocols, dared to contemplate such a vision fifty to sixty years ago:

"It is from us that the all-engulfing terror proceeds."

The atomic bomb is the horrible agent of this terror engulfing everything, and at the same time it is the most horrifying proof that aspirations for world domination and world conquest actually exist. From 1934 until 1948 Jewish propaganda constantly proclaimed that American democracy together with the freedom of mankind could co-exist in good neighbourly understanding with Soviet tyranny. Since the end of the Second World War their global programme comprised divided world power between the Western and Eastern Jew. It is actually the sharing of the globe between them! It is rule by gold in the West and by tommy-gun in the East. The supreme aim is the prevention of war and of a showdown with Bolshevism. As we pointed out before, this is the reason why Morgenthau organised the "Society for the Prevention of World War III".

Marcel de Briançon, the French author, sees this point clearly when he writes:

"These two apparently opposing, antagonistic and irreconcilable power concepts, which in fact complement each other, say to themselves: 'If the Soviet defeats the U.S.A., world power will be established in the form of a Communist world State by the organisation of a world Soviet. If the opposite happens and the U.S.A. defeats the Soviet Union, a new pluto-democratic world State will inevitably be established following the American victory. After all it matters little whether we Jews hold political world power by our sole possession of concentrated private capital, or whether we exercise the same political world power from key position in state capitalism. To us it does not matter which of these two concepts emerge victorious, for in either case the sole victory at the end will be ours. Under these circumstances is there any need for a showdown?'"

But later on, when world Jewry saw that a clash was possible after all, and when American public opinion had slowly begun to realise that the co-existence side by side of Bolshevism and freedom was not possible, Klaus Fuchs was suddenly arrested for handing over every detail of the atomic secret to the Soviet Union. Two names suddenly emerged from obscurity: those of J. Robert Oppenheimer and Julius Rosenberg. Both of them, as we will see later, can be regarded as symbolic figures of Jewish world-conquering nationalism.

As long as German National Socialism had to be destroyed, J. Robert Oppenheimer worked with the self-sacrifice of an ascetic and the inspiration of a genius to produce the atomic bomb. He was a Western Jew in the full sense of the word, but even so, he put his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the ruthlessness, bloodthirstiness and fanaticism of his trust only in the accusations brought against him, between 1940 and 1942 he supported subversive anti-American Bolshevik activities in the U.S. with large sums of money. He married a Communist. His brother and sister-in-law were also Communists. His Communist wife's first husband was also a hard-boiled Bolshevik and was killed during the Spanish Civil War. Oppenheimer had employed Communists in Los Alamos during the Second World War.

At that time he threw all his knowledge and talent into the problem of solving the production of the atomic bomb. He had no remorse, neither was he in the least conscience-stricken, for he knew that only mazis would be destroyed by the atomic bomb. But when the defeat of nazism was an accomplished fact, and when the H-bomb should have been invented and produced to check the real tyranny of the Noviet system, the great Western brother suddenly became diffident and unwilling to do anything against the Eastern world conquerors. He, of all people, knew very well that these Bolshevik despots and suppressors, though they might be a thousand times worse than Hitler, were nevertheless his brethren. With him they could recite in unison: "We are all the same nation! The same tribe! The same race! We are not Russian, Portuguese or American Jews, but Jews and nothing else but Jews!"

K. D. Nicholson, general manager of the Atomic Energy Commission, wrote:

"Oppenheimer in his official capacity as chairman of the General Advisory Committee to the Atomic Energy Commission, in 1949 strongly opposed the development of the H-bomb and made every effort to persuade the others as well to go slow with this project, even after President Truman gave definite instructions to proceed with the experiments." (American Hungarian Voice, April 19th, 1954, page 7.)

The H-bomb should at this time have been dropped on the eastern half of the Jewish world kingdom. And the Western Jew did not want the destruction of the eastern half of his dominion. He, the mathematical master-mind, the wizard of physics with the satanic brain, perceived clearly that the most favourable conditions for world conquest consisted in the bisection of the globe into two hemispheres, both possessing the atomic bomb, and both in a position to threaten one another constantly.

The other symbolic figures of this world-conquering nationalism were the Rosenberg couple. They are typically small, unimportant people who perhaps did not help the Soviet Union as much as many observers believed. They handed over the atomic secret out of sheer racial conviction, i.e. doing it as part of their duty towards their own people. They handed over everything to the Soviet Union and, most characteristically, said in their defence that America was her ally.

But the sulphuric flames of supranational "nazism" blazed with a most intense and violent heat when the Rosenberg couple was about to go to the electric chair. According to the law the Rosenbergs were spies; they were traitors to America. Nevertheless, ninety-nine per cent of world Jewry stood up for them in solidarity. The millions of world Jewry, the capitalists and the proletarians, the residents of luxury villas of the Sea Gate and of the slums in the Bronx, the Jews of the West End of London as well as of every capital city in the world, united solidly in demonstrations to force the "nazifascist-Hitlerite" Eisenhower to exercise his presidential prerogative of mercy. In the eyes of decent patriotic American citizens, this whole campaign, with its picketing, appeared like a Communist demonstration. "If Ilse Koch, the murderess of Jews, could be pardoned"—said placards carried by the demonstrators—"why must the Rosenbergs die?" "Professors Urey and Einstein demand a

pardon!" and: "Distinguished leaders in Israel are asking for a reprieve!" was to be seen written on other placards.

In five continents capitalists and Communists, highly cultured intellectuals and simple Talmudists all joined forces to save two Communist spies. The whole nation of totalitarian world conquerors lined up to support the traitors. In London the Rosenbergs' corncialists knelt down and lay flat in the streets and shouted for pardon in a demonstration which held up the traffic for miles. In Moscow, Budapest and Bukarest, and in other capital cities all over the world, touching stories were written in the national Press about the career of these traitors. On Union Square in New York, the Irish policemen were hardly able to cope with the situation brought about by fainting fanatical Jewesses collapsing when they heard that their adopted country, the United States, had executed the traitors according to the sentence of the Court.

"It was interesting to listen to the New York Radio after the executions took place," wrote the American Hungarian Voice. "There were announcers who almost sobbed when giving the news. Other stations after announcing the news began to play funeral music. On Union Square Jewish women threw themselves on the pavement, wailing and lamenting hysterically, and even some of the men started to weep, shouting: 'They killed them . . . killed them!'" (American Hungarian Voice, June 29th, 1953, page 8.)

And finally, on Church Avenue, Brooklyn, world-conquering "nazism" held a rally remarkable for its fanaticism. Tens of thousands of people confessed and demonstrated their solidarity with the criminals in the name of their tribal "nazism" since, like the leastern Jews, they also regarded the executed spies as martyrs to their cause.

At the memorial service, Emanuel Bloch, the defending counsel of the executed Rosenberg couple, said:

"I place the guilt of murdering the Rosenbergs on the doorsteps of President Eisenhower, Attorney General Browell and Edgar Hoover, director of the F.B.I. They gave the orders for the button of the electric chair to be pressed. These two dear, sensitive, tender and cultured persons were the victims of cold-blooded wilful murder. They fought against despotism. America is groaning to-day under

the despotism of a military dictatorship, clad in civilian clothes." (American Hungarian Voice, June 19th, 1953.)

From now on, President Eisenhower, the latest successor of Washington and one of the executors of the Morgenthau Plan, could count on the fact that his name too would be on the black-list of "war criminals" and "enemies of the people". The gallows of Nuremberg were now facing towards the White House and casting their shadows on it. Supranational "nazism" has declared war upon America and upon its faithful servant President Eisenhower. Possibly not only the voice of Emanuel Bloch was to be heard over the coffins of the Rosenbergs, but the echo also of Julius Streicher's words from Nuremberg:

"... you will be hanged by the Bolsheviks!"

FIRTER

THE BETRAYAL OF AMERICA

In finally betraying America world Jewry definitely removed its mask. Jewry may perhaps feel it has a grievance against every country in the world. The United States, however, gave everything to the Jews a country can offer—money, business, wealth, security, a peaceful life, an unrestricted liberty which was turned into unbridled wantonness and even political influence. America went into battle twice, sacrificing her sons for the sake of the business interests, the profiteering and the political influence of Jewish nationalism; for these were the forces that pushed her into both world wars. America defeated Hitler and also gave eleven billion dollars to the Soviet Union to help liberate the Jewish inmates of the concentration camps. She took her share of the odium resulting from the Nuremberg trials and from dancing attendance on Jewry's desire for revenge.

It took Jewry hardly seventy years to acquire and control the major part of American business and financial life. The destitute little Jew who had fled from Russian pogroms basked in the sunny side of life in the U.S.A., enjoying civic rights and many privileges. During Roosevelt's Presidency, he occupied key positions in political life. He became the owner of an earthly paradise—of much of the riches and wealth of Miami, Florida and California. For him the Promised Land was not Palestine but the United States of America. Palestine, or Israel as it is called to-day, was re-established for the sole purpose of receiving those undesirable types of destitute and cadging Jews who scare New York millionaires, because they carry with them everywhere the germs of "anti-Semitism".

During Roosevelt's administration America became a land of the Jews. Thus one would expect the world conquerors to remain faithful to America of all countries, and not to turn against the United States when the time came for her to fight against Communism. But the Jews have shown in the case of America also that they feel themselves safe only as long as they are rulers; and they will be faithful to a

country only as long as the interests of that country are identical with their own,

In the absence of knowledge of the Jewish question, America might indeed have had the right to expect that world Jewry would take her side in the cold war which followed after the Second World War. But exactly the opposite happened. Somewhere behind the veiled privacy of B'nai B'rith lodges the fate of the United States was decided by world Jewry. Surely America's Gentile politicians, though in Jewish hands, did not want to win the Second World War for Jewry alone, to the exclusion of everybody else. Perhaps, with the exception of Roosevelt, they never believed in the possibility of a lasting agreement with the Soviet Union. Senator Truman, who succeeded Roosevelt, said on June 21st, 1941, the day of the outbreak of war between Germany and Soviet Russia: "If we see that Germany is going to win we will help Soviet Russia, but if it is the other way round, we will have to help Germany. Let's leave them alone so that they will weaken each other as much as possible."

Friendship with the Soviet was not in the interests of the U.S., any more than was the cold war after 1945. Both of these things served the interests of world Jewry alone and nobody else. World Jewry's interests played a decisive part in the unleashing of both world wars. But a third world war to defeat and liquidate the Soviet and to liberate the enslaved nations is not in the interests of the Jews. On the contrary, at Yalta and Potsdam world power was parcelled out between them.

As the Protocols tell us:

"It is from us that the all-engulfing terror proceeds."

According to the well-known catch-phrase America is the "land of freedom", and in the estuary of the River Hudson the Statue of Liberty holds high the symbolic torch. But in reality an "all-engulfing terror" has reigned beyond Ellis Island since the time of Roosevelt's accession to the Presidency. Felix Frankfurter, one of the judges of the Supreme Court of the U.S., said that "the real rulers in Washington are invisible and exercise power from behind the scenes". The American citizen has the right to vote either for the Republican or Democratic Party, but those behind the scenes know very well that real power remains in their hands whichever party wins the election. Anybody daring to rebel, to protest or to utter

a single enlightening word concerning this hidden hand will be either killed, gagged, driven into suicide or publicly "smeared".

Gerald K. Smith, the courageous leader of the American Christian Crusade, gives in his book an appalling account of the terror provoked by this hidden hand as well as of those patriotic Americans who fell victims to the world conquerors' "all-engulfing terror". We give here an abridged account taken from his book Suicide of how the powers behind the scenes exterminated those Americans who stood in the way of Bolshevism and of a second world war, and consequently opposed the aspirations of the world conquerors.

The reputation of James Forrestal, Secretary of War in Truman's administration, was ruined by Drew Pearson and Walter Winchell (Lipsitz), the two radio commentators, exponents of the Jewish "M.V.D." and of the Anti-Defamation League, They made Forrestal's position impossible by stamping him as an "anti-Semite" for opposing U.S. foreign policy in the question of Palestine. l'orrestal, after having publicly announced on one occasion that "these Jews will ruin America", was detained in a hospital, and later mysteriously met his death one morning by "falling" from a nixteenth floor window. Joseph Kennedy, the U.S. Ambassador to Great Britain, had to endure being silenced coupled with a kind of local internment in Florida, because on his return home to America before the outbreak of the Second World War he declared: "Only over my dead body will this country go to war." Kennedy's successor, John Winant, after becoming familiar with the circumstances which falsely served to embroil America in the Second World War, was lest with the choice of ignominious silence or suicide. This honest American diplomat chose suicide. Henry Wallace, who was a member of an odd Oriental sect and believed that with the help of some wildcat serum he would live 150 years, became Roosevelt's Vice-President. But when he turned out to be difficult and not amenable to the powers behind the scenes, he died quite suddenly and quite young. General Patrick J. Harley said in 1947 that "there are still several thousand Communists sitting in the State Department". For this, he was silenced by the mysterious Black Hand of Washington which drove him into exile - disgraced. The wife of Generalissimo ('hiang Kai-Shek, the daughter of Sun-Yat-Sen, lived in mortal fear whenever she visited America during the Second World War, because

she knew that secret agents of the world conquerors' "Gestapo" were planning her assassination. It came to light that the speech delivered by Stettinius, Secretary of State, at the opening of the United Nations, was actually written by a Hollywood Communist film star called Dalton Trumbo. *Morton Kent* killed himself by cutting open a vein. He knew who stole very secret files for the Soviet Union. He knew well that it would make little difference whether he spoke or remained silent; he would be murdered in any case.

Whittaker Chambers Louis Budenz and Tyler Kent still live, but in some danger of their lives. Budenz, who previously was one of the leading members of the Communist Party and who exposed several Jewish Communists, sought refuge in the Catholic University of Fordham. Should he step out of the protecting walls of the university buildings he would not live twenty-four hours. The same can be said of the other non-Jewish ex-Communist leader, Chambers, who exposed Alger Hiss.

Tyler Kent, who decoded the secret telegrams exchanged between Roosevelt and Churchill—some sent before Churchill was Prime Minister—and thus became one of the most important witnesses of how the world had been driven into war, was jailed for five years in Great Britain, on the Isle of Wight.

That benign and correct old gentleman, General Vaughan, had been kept busy removing Jews and Communists from the State Department in considerable numbers. He took a firm stand against David K. Niles, who was the "eminence grise" of the White House during the administrations of Roosevelt and Truman. In his younger days Niles had been convicted and sentenced in Boston to several years' imprisonment for sexual offences. Later he wrote speeches for American Presidents. General Vaughan had strong objections to letting such a Lombroso-type of character live in the entourage of the President of the United States. However, he was silenced, removed from office, and socially ruined under the pretext of "anti-Semitism".

General Frederick Morgan, U.N.R.R.A. chief in the American Zone of occupied Germany, was an Englishman by birth, who took the liberty to state in writing that the Jews living in Germany were were well provided with both money and food, and thus suffered no need whatever. On the demand of Herbert H. Lehman, Senator for

New York and head of U.N.R.R.A. at that time, General F. Morgan was removed from his post, despite the fact that at first the British Government did not wish to give way to the pressure of American Jewry.

Mr. Earle, U.S. Ambassador to Bulgaria, was similarly silenced. He had been handed a secret memorandum by Von Papen in Sofia, in which Hitler's Government made an offer to keep the United States out of the war. After passing on this memorandum to Roosevelt, Itarle was recalled to Washington, then called up for military service and sent out to a Pacific island for the rest of the war. The American people were under no circumstances to be allowed to learn that the hated "nazis" wished for peace with the United States.

The murder of Huey P. Long, Senator of Louisiana, was a most mysterious case. Long was one of Roosevelt's rivals with the best possible chances of being elected as President of the U.S. He alleged in the course of a speech to the Senate on August 9th, 1935, that the American "Black Hand", led by Jews, had ordered his assassination during a meeting in a New Orleans hotel. The Senate laughed off the old fighter at the time. But a month later he was shot dead by a Jew named Karl Weiss.

According to Gerald K. Smith's book, a good many of Roosevelt's opponents perished under similarly mysterious circumstances. Amongst these were Senator Cutting of New Mexico, Senator Shawl of Minnesota, and Mr. John Simpson, president of the Farmers' Union of Oklahoma,

Keep silent or die! — this was likewise the order to Admiral Kimmel, who knew the real story of Pearl Harbour. And the Admiral remained silent, unwilling to risk his life,

Dr. William Wirt, a university professor of Gary, Indiana, apparently as the result of a mistake, received an invitation to a very exclusive social gathering where he heard explained plans and preparations of the Jews and Communists to take over power in the United States. He reported what he had heard to the Press and was consequently summoned to one of the "anti-American activities committees" of the Senate, presided over by Senator O'Connor. The committee stamped Wirt as a liar. Wirt died not long after these hearings in the most suspicious circumstances. But on the first anni-

versary of Wirt's death, Senator O'Connor visited the grave of this victim and prayed for forgiveness.

Gerald K. Smith, the leader of the American anti-Jewish movement, was once poisoned with arsenic, and the doctors only saved his life with difficulty. This same Gerald K. Smith writes that Gerhard Eisler, a Communist German Jew who emigrated to America and then, having been branded an important Stalin agent, escaped from the American authorities to the Soviet Zone of Germany, ordered the assassination of several thousand American citizens. Westbrook Pegler, one of the best known American publicists, lived in permanent fear for his life. Those papers in which Pegler's articles are published exposing the subversive activities of the Communists (Jews) are consistently threatened by Jewry with boycott and terror.

The story of Charles Lindbergh, the valiant pilot who flew the Atlantic, is now well known. Lindbergh opposed the war, and in the course of one of his speeches delivered in Des Moines, Iowa, he pronounced the word "Jew" in a not very flattering tone of voice. Such an intense campaign immediately started for his moral destruction that even to-day in circles of the Anti-Defamation League, the mention of "Lindbergh-treatment" conveys the assassination of a person's character, career and social position. These circles know very well that the elimination of Lindbergh from public life was the work of Jewry. Martin Dies was silenced also by methods similar to the Lindbergh-treatment, because he was the first to try to drag Communists before the Senate and so into the spotlight of publicity. There were attempts to kidnap his son and his wife was constantly threatened. Eleanor Roosevelt and her friends attended the sittings of the Senate Committee to poke fun at its chairman. The Press received confidential instructions to boycott the work of the committee. Yet though Dies was silenced, his committee's work was carried on by Senator Joseph McCarthy on whom world Jewry's anathema was declared and who may also be murdered at any time, (Since the publication of Gerald K. Smith's book, Senator McCarthy has died in the most mysterious and suspicious circumstances. Several American papers hinted openly that he was murdered.—AUTHOR.)

This was also the fate of the Canadian M.P., Norman Jacques, one of the most popular Members of the Canadian Parliament. Before

his death he wrote to several of his acquaintances that: "In my next speech in parliament I am going to open the eyes of my audience and I intend to expose the whole Jewish nationalist conspiracy." But he force he could deliver his speech he died from "heart failure".

Gerald K. Smith points out that the death of Franklin D. Roosevelt Is likelf a great mystery. It appears almost certain that Roosevelt still not die a natural death. According to some versions he suffered from having a guilty conscience because of Pearl Harbour, or because of that far-fetched Soviet friendship which resulted in a promise to hand over to the Soviet five million people consisting of Germans, Italians, Hungarians, Roumanians and Bulgarians. According to another theory, he wished to be proclaimed President of the World Ropublic, simultaneously with the establishment of U.N.O., but was forced to realise that the state of his health made him unfit for this office.

Only a single photograph remains to posterity showing the President of the U.S.A. Republic in his coffin. In this photograph a white flower can be seen covering a wound on Roosevelt's head. And when his son Jimmy Roosevelt arrived for the funeral, his mother and family did not dare to open up the coffin so that he might see his father for the last time.

All these facts and events clearly prove that Felix Frankfurter in right. Actual power in America does not rest with the visible Covernment but is in the possession of individuals behind the scenes. They are the people representing supranational "nazism", whose Interests were so well served by the Second World War, but whose Interests would not be served by a third world war in which the sword of America would rip open the Iron Curtain. What would happen if the Soviet prisons were opened, or if the American soldiers saw the same things in the liberated territories that were seen after 1941 in Soviet Russia by the warriors of Europe? What would happen when the political prisoners were freed together with the slaves of the internment and forced labour camps? Would they not all tell the world who the real jailers, torturers, executioners and warrers of the Soviet régime were? Has not Lenin himself said that "'anti-Semitism' is the means of the counter-revolution"? With the fall of Bolshevism a great awakening of the Gentile nations would

follow. The secret archives would be opened. Woe betide the world conquerors then!

World Jewry changed its tactics after 1945, because it saw clearly that a showdown between the U.S.A. and the Soviet must be avoided at all costs. The policy now is so to debilitate America that she will have no strength left to defend herself in the end. And so Jewish nationalism, having established unparalleled financial and political power, through armament races, inflation, unemployment, world wars and revolutions, now turns round suddenly and becomes "peace-loving". It starts the greatest political campaign of its history with the help of U.N.O., U.N.E.S.C.O., the European Council of Strasbourg and various parliaments which are under its influence. With the world Press in its hands, it works with the sole aim of making America weak and isolated, of leaving her without allies on the day when the clock strikes and she has to face a showdown with the Soviet. The aim is to make the policy of the United States unpopular with other people, at the time when she should be rallying to her side the Christian nations and other non-Christian people, such as Mohammedans.

Jewry's interests lie in Jewish world government on the concepts of Einstein, and the totalitarian Jewish State. And this nationalism, after having carried out the most bloodthirsty war propaganda campaign against Hitler, now makes a volte-face. Now, the hidden hand, acting quietly behind the scenes, is taking steps to force America on her knees by augmenting as much as possible the strength of the Soviet Union and at the same time by crippling those forces which consider war against Bolshevism inevitable.

These tactics have had a certain "merit" in the past. But in Europe they were used only at the end of lost wars. They are known as sabotage and as whispering campaigns that poison the mind. "Do not fight any longer, you people: The Russians are also humane!" went the whisper assailing the ears of those ready and willing to defend their country against Soviet barbarism.

Morgenthau's policy plans to crush the might of America by almost identical means.

"After all," say the triumphant Jews to each other — the Jews who beat Hitler — " just read the Book of the Prophet Isaiah and you

will see that not only the *Protocols* promised us power over the world, but the Prophet himself too:

"Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought." (Isaiah Ix. 11.)

"For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted." (Isaiah Ix. 12.) "Over there, on the other side of the Iron Curtain, 40,000 Soviet tanks, 15,000 aircraft and 175 divisions of the Soviet Army are waiting in readiness to overrun Europe and accomplish the fulfilment of our world power. Churchill said in 1949 that the atomic bomb alone was protecting America and Europe from a Soviet attack. But the atomic bomb, as you know, is ours!"

"Those who carry the secret of the atomic bomb to the Soviet Union are all our blood-brothers. It is just as if Einstein had selected them personally and sent them to carry out their great missions. Such are Klaus Fuchs, whose treason speeds up the production of the Soviet atomic bomb by two years, and Bruno Pontecorvo, the Italian low, who carried atomic secrets to the Soviet in eleven large trunks. There are also many others such as Harry Gold, David Greenglass, Julius Rosenberg, Emmanuel Bloch, William Perl, Professor of the University of Columbia, Abraham Brothmann, Mirijam Moskovich, Nimson the plutonium thief Jew, Jánosi the Hungarian Jew who would protect Lazar Khaganovich's empire with a cosmic ray curtain, John Vilg-Weiszfeld, who was Harry Gold's accomplice, David Boehm and Edwin David, all of them members of our race. Why is there not a single Christian among them? Because Gentiles are not reliable! The secret is ours; we do not deny it. Julius Rosenberg admitted frankly to the New York Court that 'Soviet Russia is our ally and I considered her, therefore, entitled to receive such information from us!' . . ."

America possessed hidden weapons which could have made her the leading anti-Bolshevik world power. They were the greatest military secrets of history, with the help of which she could have delivered the world from the menace of servitude. These secrets had to be stolen and sold, so that as a substitute for the powers known an America and Russia, a single power should remain in the world: the world power of Jewish nationalism which keeps at bay both America and the Soviet Union. If it does nothing else, the betrayal of America will prove better than anything that there is a grandiose Jewish plan in existence to divide the world into eastern and western hemispheres, and consequently to rule both of them, and that this plan has so far been executed with the most ruthless efficiency.

Radar and the inter-continental rocket were also among the military secrets in the hand of the U.S., and these could have offered her the greatest security, even after the loss of the atomic bomb secret. But to-day it is established by the F.B.I. that Julius Rosenberg was also the head of the radar spying. After investigations, held in the military research institute at Monmouth, it came to light that the culprits who betrayed the radar secrets to the Soviet were almost exclusively all Jews. Professor H. Coleman and Morton Sobell, a spy sentenced to thirty years' imprisonment, Hyman Gerber Yavis, Carl Greenbaum and Miss Glassman can be mentioned amongst others in this connection.

The handing over of China to the Reds is one of the most horrible chapters in the betrayal of America. China was one of America's best markets. She had to be forced into the red hemisphere at any price. Otherwise, in the case of a showdown, the 500 million Chinese, among whom Jewish subversive ambitions were never able to find a favourable soil, could have become a formidable ally on the side of the U.S. It is generally known to-day that Owen Lattimore, an American professor of dubious origin, Roosevelt's chief adviser on Chinese questions, was working against the U.S. in the service of Soviet military espionage. For seven years he was editor of Pacific Affairs, a paper issued by the Institute of Pacific Relations, from which the Soviet Union received first-hand information regarding China. The investigating officers of the F.B.I. found 1,700 very confidential files in the offices of Amerasia. The fact that the persons detained in connection with this case were all Jews is important. John Stewart Service, Larsen Mano, Andrew Roth, John Abt, Nathan Witt, Lee Pressmann, Philipp Jaffe, an ex-ambassador, and Maria Bachrach, had all betrayed America, the country which gave them a home, to serve their Jewish world-conquering nationalism,

"The problem was how to bring about the downfall of China so that it would not appear to be caused by the U.S.," wrote Owen

I attimore. "Due to Amerasia and to the extension of the policy of the fellow-traveller, 665 million souls vanished behind the Iron ('urtain!" some American papers stated later. America lost her presentest export market and one of her best trading partners. And the whole position in the Far East was shaken to its foundation. Those who divided the world into eastern and western hemispheres wannot deny the object of their action: Divide et impera! Divide your opponents and so rule them. Rule over America as well as over the Soviet Union.

In furthering this aim, the hidden hand had deployed its own men everywhere, upon whom it relied not to serve America but only the interests and power aspirations of Jewry. Before the outbreak of the Korean war a certain Lyman L. Lemnitzer, wearing the uniform of a major-general of the U.S. Army, was the military leader in South Korea, and on him falls the responsibility for neglecting its defences, as was declared in Congress. Later, the half-Jewish general, Mark Clark, son of Rebecca Ezekiel, became commander-in-chief in Korea. This man, while commanding the American occupation forces In Austria, handed over refugees and displaced persons by the thousand to the Soviet. It is no coincidence either that during the Korean war a certain Colonel A. C. Katzin was chief U.N. delegate over General MacArthur, while another Jew called George Movahon directed the Korean section of the U.N. Information Centre. During the time of the Persian oil crisis, a certain Michael J. Lee was head of the Far Eastern Division of the State Department, and it came to light that he emigrated from Soviet Russia into the United States In 1932 and that his original name was Efraim Zinoy Liebermann.

As in the Far East, so in Europe too, the exponents of world Jewry did everything to ruin America's prestige and good name, and to eradicate from the hearts of the people of Europe those ideals which picture her as the land of freedom. We referred already to the fact that the Morgenthau Plan was actually conceived in Moscow. Harry Dexter White, a Russian Jew, was Under-Secretary of the Treasury Department as well as Morgenthau's deputy in Roosevelt's administration. He was one of the most sinister figures of modern times, being at the same time leader of the Communist cells and spy rings carrying on their activities inside the U.S. Treasury Department. He stole and handed over to the Soviet Union the

stereo plates, paper material and printing secrets of the so-called "Allied Marks", the banknotes designed for the allied occupation of Germany, and thus caused a financial loss of about 225 million dollars to American taxpayers. But besides the original stereo blocks of the occupation banknotes and printing formulas, there were other most confidential documents received by the Soviet from Harry Dexter White. In the Communist cell under his authority names were found such as Frank Cohen, Harold Glasser, Victor Perle, Irving Kaplan, Solomon Adler, Abraham George, Silverman and Ludwig Ullmann, etc., President Truman appointed White to the chairmanship of the International Monetary Fund, while Harold Glasser became financial director of U.N.R.R.A. It is to be ascribed to the activities of this Jewish spy ring that the gold reserves and foreign exchange bills of the Hungarian National Bank, estimated at 42 million dollars, were also handed over to the Soviet Union.

It is impossible to name here all the hundreds and thousands of Jews who were active in the most important key positions of the occupation zones of Germany, secretly furthering the Soviet cause and doing their best to Bolshevise Germany, as propagandists, C.I.C. or O.S.S. agents, press and theatrical officers, city commandants, financial experts, etc. The files of McCarthy's Investigation Committee tell us more about these things than the best detective thriller and are a most startling historical documentation.

And as if all this was not enough, Jewish nationalism produced from its ranks the chief traitor Alger Hiss, who handed over 110 million Gentiles to the Khaganovich gang at Yalta. And the witness for the defence, who came forward and tried to save him, was nobody else but Felix Frankfurter, Judge of the Supreme Court of the U.S. And the protector of Alger Hiss after his conviction was nobody else but the great senator, the uncrowned king of New York, Herbert H. Lehmann, father-in-law of Buttenweiser, who tried to hide the chief traitor of America in his flat.

But the most characteristic feature of the treason committed against America does not concern the atomic bomb, the radar spy ring or the other spy scandals, but the active rôle of American Jews in the Communist movements. Here again the old saying is vindicated that "perhaps all Jews are not Bolsheviks but without Jews there would be no Bolshevism!". The majority of America's Jewish

population came from countries behind the Iron Curtain. The predict number of them fled to America to escape pogroms in Russia. America is not ruled by the Czars but by a so-called democratic regime. She gave the Jews everything, including even the privilege of taking part in the administration of the country. Yet despite all this generosity, the Jews were, and are to-day, actively at the head of all anti-American and Communist subversive movements.

The Communist Party has been planted in America and it is led by the same type of people who were leaders of the Russian Bolshevik Revolution. The members of the American Politbureau, popularly referred to as the "Great Eleven" are, not taking negroes into account, almost exclusively Jews: Eugen Dennies, Henry Winston, John Hates, Irving Pothias, Gilbert Green, Carl Winter and Guss Holl.

"If a spy or a Communist leader is detained anywhere," boasts the voice of Old Testament "nazism", "he always comes from our ranks. Judith Coplon, the beautiful Jewish girl from Brooklyn, sold the most confidential files of the State Department to Gubichev, a Noviet agent. And we saw to it that she will not come to any norious harm."

Again we perceive the flashing coil of the symbolic serpent in America, the emblem of Jewish nationalism, the network of which covers and reaches everything. It controls the banks, house property, family life, State, Press, society and the trade unions.

When the Californian Communist conspiracy was detected, the name well-known characters were dragged out of their underground hiding places by the F.B.I. The race of these traitors is stamped on their features. Robert H. Williams' book, Know Your Enemy, shows a series of photographs of the American traitors. Under characteristic faces appear characteristic names. Alexander Bittelman appears in this picture gallery as one of the founder members of the American Communist Party, and the other leaders with him are: Gerhard Hisler, Jack Stachel, Leon Josephson, Alex Trachtenberg and J. Peters (Goldberger). The participants in the recent Hollywood plot are: "Dr. Sidney Weinbaum, Dr. Jacob Dubnov, Philip Bart, director of the Daily Worker, Alex Trachtenberg, V. J. Jerome, leader of the Bolshevik Cultural Committee (whose real name is Isaac Romaine), Simon, Gerson, Elisabeth G. Flynn, Alex Bittelman, Betty Gannet, Isadore Begun, Jacob Minden, Claudia Jones (negress), Israel Amter,

W. Weinstone, George Charney, Fred Fine, Sid Steinberger, Louis Weinstock and Js. Jackson.

The Reader's Digest confirms that of the eleven top leaders of the American Communist Party, six are Jews, two are negroes, and only three are American-born citizens. According to the same paper, the most important Bolshevik leaders are: Jacob Stachel, John Gates (alias Israel Regenstreif), editor of the Daily Worker, Gill Green (alias Gilbert Greenburg), Gus Hall (alias Arvo Mike Hallberg of Lithuanian Jewish parentage), Irving Potiash, a Soviet Russian Jew, and Carl Winter (alias Philip Carl Weinberg).

Can all this be explained away as accidental? Is it merely a strange coincidence that the names of those directing subversive activities in America are the same as those turning up on the list of leaders of the Soviet Bolsheviks and of Hungarian and Roumanian Communists? Is it another coincidence that the first five men to be removed from the U.S. Army for Communist activities, namely Harry Specor, Phil Weiss, Irving Specor , Abraham Kotlechuk and Rheabel Mendelsohn, were Jews too? Could it be really just chance that ninety-five per cent of those persons summoned before the McCarthy Investigation Committee for Anti-American activities and found guilty, were Jews as well? And may it not be a sense of guilt that, according to the Congressional Record of May 17th, 1946, all Jewish members of Congress voted for the discontinuation of the hearings of the Dies committee investigating anti-American activities? Moreover, did not Senator McCarthy inform Bernard Baruch himself that as all the television networks in the United States were in the hands of the Jews, he would not be given the chance to expose the American traitors by means of the television service.

Another decisive proof of the existence of Jewish "nazism" is the fact that those participating in American Communist movements never come from the "proletariat", i.e. from the working class or from destitute people, but from Jews occupying the highest strata of American society. The publication Red Stars Over Hollywood draws attention to the fact that out of those Hollywood film stars whose earnings amount to millions of dollars, one hundred are Bolsheviks and all of these are Jews. To these people America gave glamour, wealth and success. And despite everything they are still Bolsheviks, or to put it more concisely, we think they are Bolsheviks.

These stars, led by Charlie Chaplin (alias Israel Thorstein) are, first and foremost, Jews, who visualise in Bolshevism the perfect accomplishment of Jewish world power, and look upon Bolshevism as a bulwark of that totalitarian Jewish world rule of which they them-nelves will be the intellectual élite.

The 3,500 American professors who took part in various Communist demonstrations also belonged to the storm-troops of this Old Testament nationalism. The overwhelming majority of them are Jews. The Communist teachers against whom disciplinary action was taken on account of their Bolshevik activities, also belong to the pioneers of this supranational "nazism". Among them were Abraham Biedermann, Cellis Lewis, Citron, Mark Friedländer, Isadore Rubin, Abraham Feingold, David Friedman, Louis Jaffe and so on. The first saboteurs detained on the outbreak of the Korean war were: Max Schnalzer, Minton Silverman, Samuel Zakkman and Samuel Kerr. At this time Nathan Ostroff sold the Chinese Communists ten million pounds' worth of rubber to ensure that the armies of Red ('hina marched in rubber boots against the soldiers of the U.S. The following were amongst the first batch of the above-mentioned Hollywood Communist film stars and film producers summoned before the Investigation Committee: John Howard Lawson, Dalton Trumbo, Ring Lardner, Albert Malz, Alva Bessie, Herbert Bieberman and Samuel Ornitz, all of them Jews.

World Jewry's greatest act of treason against America is that it undermined the earlier goodwill and trust of other peoples towards America, especially in the Near East and in Mohammedan countries. And it is of little use for the Americans to try to find excuses. This was no mistake of "inexperienced" diplomacy because it was part of a deliberate Jewish world scheme.

Corruption became prevalent in the State Department and later grew out of all proportion during Roosevelt's anti-American activities. According to figures quoted by The Hidden Empire, eighty-six per cent of the staff employed in the State Department was Jewish. And according to the McCarthy committee, 5,000 homosexuals were then employed in the Civil Service. Such corruption and degradation proved itself to be the best ally of Bolshevism everywhere.

Through cracks in the structure of the administration, through faults and weaknesses of dishonest and corruptible civil servants, Communist spies, agents and gangsters infiltrate into the Government of the country. At the same time Communist propaganda will say to the ignorant masses: "Look at them! Are these men your masters?" But this does not explain the most important point, i.e. that these men or the majority of them at any rate, are Jews. When democracy sinks to such a low level that Jews can behave as they wish, then corruption cannot be checked and the rapid progress of Bolshevism is ensured.

World Jewry's programme since 1945 has been to weaken America as much as possible. America is to be undermined by Communist conspiracy and corrupt practices. Her armament industry must be disorganised so that Bolshevism—the higher and safer form of the Communist system and of Jewish world power—can score an easy victory.

It is true that American Jewish organisations issued a declaration in 1950 against Communism, but this was a deception only! American Jews in fact wish to achieve very different aims from what they say. One of the most influential personalities among American Jews wrote in the leading article of the B'nai B'rith Messenger on November 1st, 1948:

"My soul revolts when I hear and have to stomach the fact that Fascism and Communism are concepts of identical composition. Some people talk about Communism. . . . I say: this is Jewish ideology!"

And whenever Jewry has taken off its mask for one or two brief moments on various historical occasions, much the same message was delivered.

In celebration of the Bolshevik Revolution, the same idea was expressed in the Parisian newspaper *Peuple Juif*, on February 8th, 1919:

"World revolution, which some of us may live to see, is and must remain our concern, and its preparation must be in our hands. By means of this world revolution the power of Jewry will be established over all nations of the world."

Zinovjev-Apfelbaum, the great Exstern Brother, announced the same thing when he received an eleven billion dollars Lend-Lease from the hand of La Guardia:

"We exterminated the capitalists and the landowners in Soviet

Russia, and we will go to any length to do the same to the intelligentsia of Europe and America."

And the Jew from Germany, who to-day might be an immigrant in America or a deputy-governor in Germany or perhaps an American press officer, said essentially the same thing in his German newspaper soon after the First World War:

"We must continue our fight not only for our own existence but to uchieve world power for Jewry as a whole; it is for this we have ceaselessly worked during the last 2,000 years." (Israelitische Wochenblatt, January 5th, 1926, Leipzig.)

All nations, including the U.S.A., must vanish. This is after all an old-world programme. That great leader of Jewry, Adolph Crémieux, president of the Alliance Israélite Universelle, said almost a hundred years ago:

"The nations must vanish and religions must be suppressed. Only Israel must not disappear, for this small nation is the chosen people of God."

Why, therefore, do the Americans believe that amongst the various national groups who immigrated to America and settled there, the group composing Jewry is just like any of the others? How could the American people imagine that Jewry will remain loyal to America when they were not loyal to the Roman Empire, to Spain or to Portugal or to any State in the world? There is no doubt that Jewry's most resplendent dream is to become master of the United States and to treat her the same as other nations have been treated.

And why do Americans believe that this is not possible?

The proportion of Communists in those States conquered by Bolshevism was not more than three to five per cent of the population at the beginning of "direct action". In Russia nobody had ever heard of Bolshevism before 1917 when the Imperial General Staff of the Kaiser permitted Lenin and his gang to pass through Germany on their journey from Switzerland to Russia. Not a single Bolshevik was to be found in Hungary until 1919, i.e. until Béla Kun's short-lived terror régime. The leaders were sent by Lenin and his gang operating from Russia. When in 1945, Mátyás Rákosi-Roth and his confederates returned to Hungary, the total number of underground Communist Party members was only 140. At the end of 1945, during the Hungarian elections, Communists secured seventeen per cent of

the total votes. They failed to gather more than three to four per cent of the votes in Austria at that time, though by then the Communists in both Austria and Hungary were supported by the bayonets of the Soviet armies. The position in Roumania, Eastern Germany and Bulgaria was similar. Nevertheless, all these States are to-day in the iron grip of Bolshevik dictatorships.

The Bolshevik Party is by nature conspiratorial; it is a fanatical sect. In the beginning Churchill saw this plainly and said so. This fanaticism is able to overcome even the most perfect democracy. Freedom is good because it can be exploited and misused! The greater the freedom, the greater is the menace of Bolshevism.

According to American estimates, Communist Party members in the U.S. number about 60 to 100 thousand persons only. Therefore, say the Americans, there can be no Bolshevism in America, where the standard of living is the highest in the world. As we can see, American democracy works moderately well and such a small Communist majority should stand no chance whatever of subjugating a powerful country of 160 million people.

Edgar Hoover, director of F.B.I., says that to the 100,000 Bolsheviks another 500,000 fellow-travellers can be added.

If this is so, the over-all picture of Bolshevism in America is immediately changed and may be summed up as follows: we have 100,000 conspirators plus 500,000 fellow-travellers (amongst these many holding important posts and key positions), plus five to six million Jews, plus twelve million negroes, plus corruption, plus Soviet espionage, plus the national Press, television and radio networks (100 per cent of which are in Jewish hands), and finally, plus the ever-rising crime wave in which juvenile delinquency plays a shocking part.

Amongst the negroes are many God-fearing, civilised and fine citizens. But the negro feels he is a "slighted" person, and the Bolsheviks have always recruited their fifth columns from such people. Many Jews are not Bolsheviks at all. But the Jew is always a nationalist and he turns Bolshevik as soon as he recognises the Jewish character of Bolshevism. According to Gerald K. Smith there are already at least half a million conscientious and fanatical Bolsheviks in the ranks of American Jewry. And, according to the highest estimate, the Russian Revolution was started by only 500 Jews.

Working along these lines, the American Communist Party, led by American Jews, passed the following resolution on February 5th, 1951:

"... and our congress accordingly placed on its agenda, as its main concern, the fight for peace, the fight for the working class and for the coloured people, besides calling for the mobilisation of all peace-loving forces in the country."

The Communist wing of Jewry intends, as can be seen from the foregoing, to mobilise the Black population of America. Half a million Jews intend thus to realise a ghastly American-Jewish dream. They plan to organise and to arm a negro terror-force of one million men, led by American Jewish commissars.

The Communist wing of Jewry co-operates with those Jews who champion the rights of the Black man. The Hungarian Daily Journal, an admittedly Jewish Communist paper, printed a very illuminating article in its issue of April 14th, 1950, under the title: "The Jews fought for the rights of the negroes and workers." The article tells us about E. L. Rose, a Jew born in Poland, who came to America after the defeat of the 1848 Revolution in Vienna, and who made neveral speeches championing the negroes, and thus became the leader of the movement for the liberation of negroes in St. Louis. The Russian Jew, S. A. Bierfield, is referred to by Jewish Communist propaganda as a martyr of negro-Jewish co-operation, when gangsters murdered him in his shop with his negro servant. The abovementioned article also points out that when the pamphlet "Labour and Capital", by Carl Marx, was edited in Yiddish in 1888, enthusiastic Jews of the East Side set out to organise trade unions among the negroes.

Due to the opposition of religious negroes, the great dream of American Communist Jews—the organisation of a large negro terror force—has so far failed, but it will appear less of a dream to us if we read the reports of the American Special Committee on un-American Activities. According to these reports, the American Communist Party had 1,160 organisations among general labourers, farmers and negroes, including political, and even so-called religious, groups and sections.

John T. Flynn, the courageous American publicist, in his book The Road Ahead, quotes a rather formidable list of negro Com-

munist organisations. From this we learn that there are eighty-eight large negro organisations working for American Bolshevism. Amongst these are the African Blood Brotherhood and many other movements and sects bearing the most varied titles and operating under the pretext of being religious peace movements.

The Americans are not yet acquainted with the tactics of Jewish nationalism. But the advent of an economic crisis, a third world war, or unstability resulting from a lost war would be quite sufficient for hell to be let loose in America. The devils of Bolshevism were similarly let loose in Russia in 1917, in the Danubian Monarchy in 1918, and in the whole of Eastern Europe in 1945.

And if this happens in America the day of the world kingdom will have dawned. The old promise will be carried out in accordance with the written instructions:

"It is from us that the all-engulfing terror proceeds."

The Black army will march led by the eleven leading members of the American Politbureau, six of whom are Jews. This will be a force of one million fanatics held under iron discipline, to whom American white women will be promised. This will be the world's most gigantic M.V.D., led by 500,000 commissars, officers, agents and secret police of the seed of Abraham, and it will assume power over But the ruthless ones will now come out of the ghettos of Brooklyn, of the Jewish quarters of Bronx and the stark masses of East Polish immigrants will be on the move. A Black army will emerge from Harlem too. The hearts of the Black soldiers will be suffused with hatred, and their thirst for blood, now disguised by a veneer of civilisation, will be whetted by Jewish propaganda. These Blacks hate the Whites, but they will not hate Jews whom they believe are their liberators, though in reality they are their lords and masters, and as such will be protected by the brute force of the Blacks.

Private capital amassed by individual Jews and others will be taken over by Jewish state capitalism in order to get complete control over the enormous wealth of the United States of America. Jewry will run the Federal Government as well as the State Governments, and will abolish democracy and voting by ballot.

The Jews no doubt reason somewhat as follows:

"The Americans say: 'This is not possible in our country!' But

American people tried to resist us we should erect a gallows on Capitol Hill in front of the White House; and these gallows would be guarded by King David's fierce black bodyguard, by twelve million negroes and six million Jews. This power will be as firm as a rock. Junt try to revolt, you people of Washington...! Try to rise against us, you American freedom fighters, and your fate will be that of Wrangel's guards who, once tried to rise against us also! The sword of Damocles is now suspended over your head. Atomic artillery will exterminate you if you dare to go to war against our great King David. We should already have erected scaffolds and you must not expect either humanity or philanthropy to be shown once total power falls into our hands. No; it is from us the all-engulfing terror proceeds!

"Just think of what happened to the freedom fighters who defended the various Eastern European cities against our Bolshevik armies. At one end of the street fighting was still going on when we broke out of the ghettos; for we who supposedly never fought, took off our mask at the last moment And when the freedom fighter looked through his sights into the city occupied by our Bolshevik troops, he could see that after half an hour gallows were standing there. We had erected them and we came out of the ghettos to hang our enemies on them — the Christians."

And this vision may become a reality at any time because Jewry has betrayed America. The only question now is: Will the American people awaken while there is yet time to act? If they did, another terrible vision might come true, i.e. that of Oscar Strauss, a great American financier and businessman:

"It is my people. I'm telling you my friend, that if my people do not mend their ways and be good citizens and that soon, the time is coming when America is going to see pogroms beside which the pogroms of Europe will have been nothing!"

One thing Oscar Strauss did not point out is that the way to solve the Jewish problem is not that of the pogrom. Physical force promotes only disarmed nationalism.

Jewish world conquest must be defeated, but by different methods. For if it is not soon checked, the hours of freedom for Americans and the rest of mankind, are running out fast with the sands of time

SIXTEEN

THE FULFILMENT OF THE PROTOCOLS AND THE FAREWELL LETTER OF A HUNGARIAN MARTYR

In analysing the present-day world position we cannot emphasise enough the importance of a fact that nobody seems to be willing to face, i.e. that Jewry, who succeeded in unleashing two world wars among the Christian nations and who, as we pointed out in previous chapters, was the principal war criminal of the Second World War, does not consider it to be in its interest to allow a showdown with the Soviet or with Bolshevism generally. This would not be in the interest of Jewry because once the Bolshevik dictatorship was defeated, the world would learn who were the real murderers, hangmen, commissars and jailers of the enslaved nations and perpetrators of biological class warfare.

Beside their dreams of world power, the horrible alliance of a guilty conscience is the connecting factor between Eastern and Western Jews. People who cannot understand why world Jewry strives to prevent America fighting against Bolshevism and why the Iron Curtain is kept up between East and West, would do well to read the statement of Dr. Goldman, American leader of the World Jewish Congress, according to which "a third world war would mean the total extermination of Jewry". Pinkas Lubianker, leader of the Israeli delegation in London, said essentially the same thing. Solem Traitsman, Chief Rabbi of Communist Poland, let the cat out of the bag when he sent out the following circular to world Jewry in 1951, urging them to sign the Soviet peace petitions:

"For Jewry the end of peace would mean their own end. The third world war is a new weapon in the hands of Jewry's ancient archenemies. The peace petitions, whether they are instituted by the right or the left, must be signed under all circumstances by the majority of mankind, but above all by Jewry. As for Jewry, this is not a

question of 'East versus West'. For Jewry this is a question of life or death!"

The rabbis in France joined the peace movements and made similar statements, and neither is it accidental that in 1950, 160,000 Jews in Israel signed Communist peace petitions. The percentage of those who signed, said the *Daily Worker*, is greater in Israel than in any other country, except the Soviet Union!

Now we can understand better why the Soviets had to be presented with the secrets of the atomic bomb, why the Iron Curtain is kept up as well as the purpose of the false peace slogans and the slogans of co-existence and why the cold war continues. We also see why there is no active European defence community and no European Army. It becomes plainer why nations are enslaved and bisected and why half of mankind tolerates the existence of the Soviet slave camps.

The answer is simple. World power over both hemispheres is in the hands of world Jewry.

It was said that the *Protocols of Zion* were forgeries. But within half a century the Great Vision came true. In this short time world Jewry has passed the first two stages of the struggle for world power and has come close to the third as well, but has not yet definitely removed its mask.

But actual world power is now in the hands of the world conquerors and it is only a question of time until Eastern and Western Jews shake hands openly across the enslaved nations and barbarised masses.

In 1904, Chaim Weissmann commented as follows on Theodor Herzl's *Judenstaat*:

"Four years ago world Jewry was divided into two camps: one on the east and one on the west. And when Herzl arrived and said to us that we must unite Eastern and Western Jewry, and we carried out this order accordingly. Our unity to-day is Theodor Herzl's legacy to the Jewish people."

Theodor Herzl's Judenstaat states: "Wir sind ein Volk!"—"We are one people!" And to-day this is the only unity existing in a world divided into two hemispheres.

"We are one people despite the ostensible rifts, cracks and differences between the American and Soviet democracies. We are one people and it is not in our interests that the West should liberate

the East, for in doing this and in liberating the enslaved nations, the West would inevitably deprive Jewry of the Eastern half of its world power."

The great programme of the *Protocols* is nearly accomplished and this is the best proof of their authenticity. Fifty years ago the League of Nations and U.N.O. was nothing but a dream, but the authors of the *Protocols* clearly envisaged the rôle and purpose of these organisations.

Thus to replace the unsuccessful and extinct League of Nations U.N.O. was established, with its palace built at Lake Success, where under the blue and white colours of Zion the governments of the world unite. In Korea American soldiers died fighting under Zionist colours. In these circumstances, therefore, the United Nations can rightly be regarded as the most accomplished and most perfected power organisation of world Jewry.

The formation of the Jewish world government is not yet announced officially. But Einstein, the prophet, together with the Organisation of World Federalists and the Federalist Organisations of several European countries, are openly proclaiming this. (See the programme of the World Federalists.) In that part of New York State most densely populated by Jews, Senator Herbert H. Lehman and Congressman Jacob Javits are elected under this programme.

The most important section of the United Nations is U.N.E.S.C.O. (United Nations Educational, Scientific and Cultural Organisation). It is almost exclusively in the control of Jewry. U.N.E.S.C.O. wishes to direct and control the education of the entire youth of the world. This is, in fact, also one of the instructions of the *Protocols*:

"We must so direct the education of the Goyim communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing impotence." (Protocol V.)

U.N.E.S.C.O. is, therefore, the leading organisation envisaged by the authors of the *Protocols*, which was established at a given moment to produce and train a world youth consisting exclusively of atheistic world proletarians, who would have no loyalty to their own country and national traditions and who would regard everything unfavourable to Jewish world conquest as despicable "anti-Semitism".

"In place of the rulers of to-day we shall set up a bogey which will be called the Super Government Administration," is prophesied in Protocol V. "Its hands will reach out in all directions like nippers and its organisation will be of such colossal dimensions that it cannot fail to subdue all the nations of the world."

In U.N.O. the Western democrat, the Eastern Soviet Jew, the New York rabbi and the Soviet commissar, sit to-day side by side in full co-operation. While Gentile soldiers are busy shedding each other's blood, a war is carried on even inside U.N.O. itself, where the famous dictum of Theodor Herzl influences every peace declaration of the United Nations:

"We are one people. We are all the same people!" And everything besides this is a farce, just a put-on show. In the Atomic Energy Commission of U.N.O., Jews talk to Jews masked as either democrats or Bolsheviks, and discuss among themselves the most formidable problem of the world. Though the author of the United Nations Charter, Leon Pavlovsky, is an American Jew, he copied out the Soviet constitution word for word into the Charter of U.N.O. Information considered suitable for the Gentile nations must be passed down by the Information Centre run by a Jew, Jacob Sappiro. In the Atomic Energy Commission, Bernard Baruch represents the United States and in the Political Committee, D. J. Manuilsky, a Soviet Jew, represents Soviet Russia. The International Labour Organisation of U.N.O. is directed by David A. Morse, whose real name is Maskovich a Russia Jew. Though the Secretary-General of this powerful world organisation is not a Jew, nevertheless, Benjamin Cohen, Assistant Secretary-General is one. It is also most remarkable that during the Korean war, Constantin Zinkovich, a Russian Jew, was chief of the Security Service of U.N.O. And this meant, in fact that he was the boss of General MacArthur during the Korean operations.

From now on it will not be the American Congress that decides the fate of America but an unknown organisation, controlled by Jews. Thus Turkish soldiers must die at the behest of Jews in the United Nations, and these very same Jews may sabotage those who are struggling against Bolshevism. And again, U.N.O. will dictate and tell France, Greece or Western Germany whom these countries may accept as citizens, whether they can receive loans, and what kind of labour regulations are to be adopted. We will deal with this in the next chapter.

Let us see to what extent the instructions laid down in the *Protocols* have been carried out in both East and West. We will first deal with Bolshevism. From a comparison it is clear that it would be more accurate to regard the *Protocols*, rather than Lenin's works, as the Bible of Bolshevism.

"The people under our guidance have annihilated the aristocracy . . ." (says *Protocol* III, written in 1897) "who were their one and only defence and foster-mother for the sake of their own advantage which is inseparably bound up with the well-being of the people. Nowadays, with the destruction of the aristocracy, the people have fallen into the grips of merciless money-grinding scoundrels who have laid a pitiless and cruel yoke upon the necks of the workers."

But, in fact, much more than this was achieved by world Jewry in half a century. It succeeded in destroying not only the aristocracy based on birth but that also based on ability, as well as the intellectual élite, regardless of whether it belonged to the working class, landed peasantry or to the "aristocracy" of the middle classes. The intellectual decapitation of Russia was completed after 1917, and instead of Dostoievsky and his class, people like Ilia Ehrenburg represent to-day the "intellectual élite" in Soviet Russia. Half of the European élite was executed, some under the pretext of liberation, and others because they were found guilty of war crimes. The people fell indeed into the "grips of scoundrels".

To-day, while this chapter is being written, one can take a look at what is happening in Russia and behind the Iron Curtain. Firstly, the kings were dethroned and their sceptres and crowns taken from them, next the aristocracy was destroyed, then the middle classes of the various countries were shot and buried in common graves on the pattern of the Katyn Wood murders or deported to slave labour or extermination camps, and now it is the turn of the workers' leaders to suffer the same fate.

"What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers." (Protocol VII.)

This aim has been completely achieved in the Soviet Union, and its achievement in the other countries behind the Iron Curtain is well on the way. The Jewish world kingdom has taken material shape in the form of Bolshevism, in which there is nothing to be found but enslaved masses and Jewish commissars.

"In this way... we shall destroy among the goyim the importance of the family and its educational value and remove the possibility of individual minds splitting off..." says Protocol X.

Jewish teachers in the schools of countries behind the Iron Curtain teach artificial insemination to thirteen-year-old children. In the people's colleges, thirteen- to fifteen-year-old boys and girls sleep together. In Soviet Russia family life is scattered, but not by deportation only. The railway workers or postman born in the Ukraine is sent for duty to Vladivostok and vice versa. The Soviet youth movements ruthlessly detach the children from the family circle.

The following quotation from authentic American reports proves that part of the programme of the *Protocols* has been accomplished in America as well:

"Juvenile delinquency is growing at an alarming rate in America to-day. The police cannot name a section of the criminal code with which American youth, girls and boys alike, would not be familiar. The murder of parents and of brothers and sisters as well as all sorts of sexual murders, robberies, hold-ups, bank robberies, common kidnappings and dope smuggling are not uncommon amongst juveniles. The picture reflected by the statistics is simply appalling." (The Hidveroek, December, 1955, page 939.)

In Der Weg, Vol. VI, No. 8, we read that in an interview, Herbert Hoover, head of the F.B.I., gave even more shocking figures. There was a total of 1,790,030 cases of crime during 1951. The daily average of persons murdered or attacked was 301; of houses broken into, 1,129; of persons robbed, 146; and of motor cars stolen, 468. Thus, in every five minutes, one murder, robbery or kidnapping took place. The most disturbing feature of the crime wave is that juveniles are so often involved. Almost daily one reads cases of fifteen-year-old boys, armed with revolvers, committing hold-ups and armed robberies. According to statistics, hundreds of thousands of young people carry guns. To-day in America a criminal atmosphere appears to have been intentionally produced which is inhaled with every breath. This begins with children regularly reading lurid stories in the so-called picture comics. More than a hundred of these gutter-publications produce over forty million copies. Ninety per cent of

the children in the six to eleven year age group read these horrorstories. Detective and crime stories flood the bookstalls in lots of 100,000 or more. Six hundred "authors" are working full time writing and producing them. Perhaps it is right to add that more than ninety per cent of these "authors" are Jews.

The artificially created criminal atmosphere is even more intensified by television, explains the article in *Der Weg*. Last year, according to the scripts, 16,932 violent deaths were to be seen on the luminous screens of television receivers — 9,652 persons were shot dead by revolvers and 762 more were mown by machine guns. Various investigations held in the high schools brought to light the fact that about half of the students under eighteen are habitual dope addicts; marihuana, heroin and morphia were mentioned among the narcotics they take.

Since we know that the films, television, radio and Press in America are almost exclusively in the hands of Jewry, this crime wave can scarcely be regarded as accidental. The authors of the *Protocols* knew well that the stability of their rule dependend upon the masses being rendered corrupt and characterless. The programme of the *Protocols* was accomplished:

"... the Goyim are bemused with alcoholic liquors; their youth has grown stupid." (Protocol I.)

"In our programme one-third of our subjects will keep the rest under observation from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy or informer, but a merit. . . ." (Protocol XVII.) To-day in the offices, factories and workshops of the bolshevised countries, several hundreds of thousands of informers and agents of the régime compete in observing and reporting even the most unimportant matters. Protocol XI tells us:

"The Goyim are a flock of sheep and we are their wolves. And you know what happens when the wolves get hold of the flock. . . ."

The lethargy of the masses and the terror induced in them proved to be important safeguards for the survival of the Bolshevik régime.

"Not a single announcement will reach the public without our control," states *Protocol* XII, and to-day all censorship in countries behind the Iron Curtain and especially in Soviet Russia is one hundred per cent in Jewish hands.

"When we are in the period of the new régime transitional to that of our assumption of full sovereignty we must not admit any revelations by the Press of any form of public dishonesty; it is necessary that the new régime should be thought to have so perfectly contented everybody that even criminality has disappeared . . . cases of the manifestation of criminality should remain known only to their victims and to chance witnesses — no more." (Protocol XII.) To-day behind the Iron Curtain, police news and crime reports are missing from the Press. The secret Jewish command in the Protocols was faithfully carried out by the "new régime" fifty years later.

"When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours..." the Learned Elders of Zion state in *Protocol* XIV. And it is said that in the Soviet Union to-day the Jewish faith alone enjoys religious freedom.

"... we shall make it our task to see that against us such things as plots shall no longer exist... we shall slay without mercy all who take arms (in hand) to oppose our coming into our kingdom. Every kind of new institution of anything like a secret society will also be punished with death..." (*Protocol* XV.) This Jewish order was carried out with almost classical severity by the M.V.D., led by the Jews. The purges and massacres in Soviet Russia and in the countries behind the Iron Curtain prove that the Jews in power are carrying out the instructions of the *Protocols* ruthlessly.

"Every kind of new institution of anything like a secret society will also be punished with death; those of them which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. In this way we shall proceed with those Goy masons who know too much." (Protocol XV.) This explains why freemasonry was liquidated in Eastern Europe after the establishment of Communism, despite the fact that it had paved the way for Bolshevism. Freemasons behind the Iron Curtain to-day live in a rather remote land—in Siberia in fact! Protocols VIII and X tell us:

"For a time, until there will no longer be any risk in entrusting responsible posts in our States to our brother-Jews, we shall put them in the hands of persons . . . who in case of disobedience . . . must face criminal charges." ". . . we shall arrange elections in favour of such presidents as have in their past some dark, undiscovered stain,

some 'Panama' or other—then they will be trustworthy agents... out of fear of revelations..." (Protocol X.)

This system was employed with ghastly thoroughness by the Bolsheviks in the countries behind the Iron Curtain until their power was firmly established. It can be best illustrated by examples in Hungary. Since 1945 the real holder of power in Hungary was a Muscovite Jew called Mátyás Rákosi-Roth. The first President of the Republic was Zoltán Tildy, an alcoholic Calvinist priest whose wife, Elizabeth Gyenis-Gruenfeld, is a Jewess. The second President was Árpád Szakasits, an informer for the Gestapo whose wife was sent to prison for shoplifting. The third President was a gipsy called Alexander Rónai-Roma who had a Jewish wife. But real power is always in the hands of the Hungarian secret police (A.V.H.) led by Jews.

"... it cannot be allowed that out of fear of a possible mistake an opportunity should be given of escape to persons suspected of a political lapse..." says *Protocol* XVIII, which goes on: "... in these matters we shall be literally merciless... there is no possibility of excuse for persons occupying themselves with questions in which nobody except the government can understand anything..."

And indeed, in Central Europe most political prisoners are rotting in Soviet prisons, in the internment camps of the enslaved countries or in deportation colonies. Political "criminals" were punished by the enforcement of retroactive laws. According to the statistics of the American Federation of Labour (A.F.L.), fourteen to twenty million slaves are building the structure of the Jewish world kingdom in the forced labour camps of the Soviet. The *Protocols* even give a prescription as to how political prisoners must be treated in order to prevent people feeling sympathy for them:

"In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt." (Protocol XIX.)

Anybody closely watching political trials behind the Iron Curtain would realise that here too the leaders of the Soviet Union are following the fifty-year-old instructions of the *Protocols*. Thus, under

duress, Cardinal Mindszenty was made to confess that he had dealt in currency smuggling; Bishop Lajos Ordass was forced to admit smuggling dollars, and László Rajk, an ex-Communist minister for home affairs, had to plead guilty to larceny. All those who do not like Jewish rule coated with Bolshevism are enemies of the people. They "commit crimes" against one race, i.e. against Jewry.

The authors of the *Protocols* are thinking not only of the present but of the future also. They want to secure world power for ever, and the only possible way to achieve this is to blot out the historical past from the minds of the youth of all nations. Then these young people will grow up to swell the ranks of the servile masses, bereft of any tradition. "Classicism, as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the programme of the future," we read in *Protocol* XVI. Marxism and Leninism also teaches that: "We will obliterate from the memory of Man all the historical facts of past centuries which could be unfavourable to us. We will abolish all private schools and private education."

All this programme has been carried out behind the Iron Curtain with extreme precision, the above quoted instructions being followed word for word. The classics are no longer being taught in Soviet schools. The youngsters have to learn the doctrines of Marx and Lenin, together with details of the various five-year plans and of programmes relating to the future. All private teaching is abolished. The Latin language is banned and replaced by Russian. The besmirching of the past and the falsification of history is being carried out systematically. Jewish world rule, pulverising and rotting everything, can here be seen in its absolute form—in Bolshevism.

Jewish propaganda has recently suggested that "anti-Semitism" exists behind the Iron Curtain. The show trials of a few Communist Jews would appear to corroborate this argument, e..g. the cases of Slansky-Salzman, Anna Pauker-Rabinovich, Gábor Péter-Auspitz and the execution of Beria

". . . we have sacrificed many of our own but for that we have now already given them such a position on the earth as they could not even have dreamed of. The comparatively small numbers of the victims from the number of ours have preserved our nationality from destruction." (Protocol XV.)

This explains away the so-called "anti-Semitism" of Soviet Russia. The bodies of Pauker, Beria and Slansky appear to be rungs in the ladder leading upwards to world power.

What hopes have you got for the future, you men of the West, living in "free" lands, bombarded as you are by empty phrases proceeding from the lips of Jew-run statesmen and leaders? Can you not see that your much extolled democracy is really no democracy, but Judeocracy? In the East it is the tommy-gun, in the West it is gold coupled with political influence. Have you any hope, you men of the West, of escaping the fate of your Christian brothers and sisters in the East, whom you have deserted? Perhaps those who are promising you better things are really referring to you amongst themselves in the words of the Protocols:

"The Goyims are a flock of sheep, and we are their wolves."

How much of the programme of the *Protocols* has been carried out in America up to the present time?

When Roosevelt broke off diplomatic relations with Germany on account of "the persecution of the Jews", it became clear that the United States of America were by this time in the hands of the secret Jewish government. The Quebec conference as well as the adoption of the Morgenthau Plan proved that power over America had passed almost completely into the hands of Jewry. The aerial bombings of the Second World War, the revenge campaign of Nuremberg and the Soviet alliance, all reflected an America which retained few of the traditions of the past.

"The administrators, whom we shall choose from among the public, with strict regard for their capacities for servile obedience, will not be persons trained in the arts of government, and will therefore easily become pawns in our game in the hands of men of learning and genius who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world." (Protocol II.)

F. D. Roosevelt was such a pawn. As we pointed out before, the number of Jews amongst Roosevelt's seventy-two presidential advisers was fifty-two.

"The formula of gradual subversion and the scientifically planned destructive disintegration which has been applied in the case of the U.S. is prescribed by the Protocols:

"This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty." (Protocol I.)

In this connection, in order not to offend America, it is enough to quote an article entitled "Return to Paganism", which appeared in the American Catholic paper *The Wanderer*, on July 23rd, 1950:

"The citizens of this country had to witness throughout the past years a shameful theatrical play in which the leading members of our Government, both in foreign and home affairs, were exposed as Communists and traitors. Others were found guilty of perjury, and some of larceny, blackmail and forgery. Reliable observers think, that according to the most modest estimate, there are at least 5,000 homosexuals employed in the State administration in Washington, and that amongst the heads of departments of the administration not a single person is to be found willing to try to put things right and clean up this mess in our public life."

The Protocols describe this state of affairs fairly accurately:

"If already now we have contrived to possess ourselves of the minds of the Goy communities . . . if already now there is not a single State where there exists for us any barriers to admittance into what Goy stupidity calls State secrets: what will our position be, then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world?" (Protocol XII.)

The American spy scandals, the giving away of the secret of the atomic bomb, the passing on of confidential matter from the State Department and the stealing of military secrets, all show that Jewry was following out instructions from the *Protocols* since, as we have already pointed out, these crimes were committed almost exclusively by Jews.

Simultaneously, with the corruption of the American upper classes and State administration, the demoralisation of the masses began through their entertainments. The ignorance of the American masses concerning public affairs is not natural to the American character. This result has been artificially achieved and corresponds with the commandments of the *Protocols*:

"In order that the masses themselves may not guess what they are

about we further distract them with amusements, games, pastimes, passions, people's palaces. . . . Soon we shall begin through the Press to propose competitions in art, in sport of all kinds. . . ." (Protocol XIII.)

American films are produced to-day by Louis B. Mayer, Jack Warner, Harry Warner, Nick Schenk, Joe Schenk, Goldwyn, Zukor and other film kings of similar names. Amongst the leading film stars there are more than one hundred Reds and Communists. Eighty-five per cent of the Press is controlled by Jews. These same elements also cater for the masses on radio and television. And so refrigerators are more important to-day than the manufacture of weapons to defend the "free" world.

"Growing more and more disaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tone as we, because we alone shall be offering them new directions for thought . . . of course through such persons as will not be suspected of solidarity with us." (Protocol XIII.)

All this has happened. To-day, the Press, the radio, the films and television divert public attention from vital national and international problems. The gigantic network of the entertainment industry represents not only the "sunny side of life", but remains at the same time the most formidable weapon for the destructive ambitions of a certain race.

Not a word is uttered by the Press against this state of affairs. The very emphasis of the word "freedom" is often nothing else but hypocrisy, or perhaps an excuse for Jewry to do as it pleases. It is enough to read Dorothy Thompson's article, in which she admits that she was unable to find an editor willing to give space in his paper to her serial condemning the hatred artificially created in order to wage war. The freedom of the Press is either dead or is turned into a monopoly, and only things favourable to Jewish interests are published. This state of affairs was also prescribed by the authors of the *Protocols*:

"And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions." (Protocol XII.)

Those American papers which understand the Jewish questions are kept going only by private donations. Their circulation is small and their influence is negligible. The truth that they champion and preach cannot reach the great reading public.

"We have got our heads into the administration of the law, into the conduct of elections, into the Press, into liberty of the person, but principally into education and training as being the cornerstones of a free existence." (Protocol IX.)

The notorious Felix Frankfurter is to-day one of the judges of the American Supreme Court. In his book, *The International Jew*, Henry Ford raised objections many years ago to the Judaisation of the administration of justice. To-day in New York courts of justice, Jews make up the majority of the judges. Justice is no longer blindfolded; she looks out carefully so as to recognise and favour the world-conquering race. As at Nuremberg, Jewish nationalism administers the kind of justice that favours Jewish nationalists.

It is well known that public education is in the hands of Jewry. Various "educational" organisations, leagues and associations supply young people with obscure and misleading socialistic ideas. The American Liberty League, under the direction of Robert Filene, the well-known Jewish multi-millionaire of Boston, is the largest of these organisations. As Flynn writes in his book, The Road Ahead, it came to light that between sixty and seventy professors of Chicago and Harvard Universities were active members of the Communist Party. One of these professors belonged to fourteen Bolshevik-front organisations. In several colleges the teachers and professors were all Jews. The result is that the next generation is being brought up on Bolshevistic ideas leading to moral depravity.

"We have fooled, bemused and corrupted the youth of the Goyim by rearing them in principles and theories which are known to us to be false. . . ." (Protocol IX.)

And the lurid game which consumed and plunged into poverty and servitude the people of Eastern Europe is being played out in America also.

"We shall raise the rate of wages which, however, will not bring any advantage to the workers for, at the same time, we shall produce a rise in prices of the first necessaries of life. . . ." (Protocol VI.)

Although the great wealth of the soil raised the living standards of American workers to fabulous heights, the end of this economic game is always the same. During the heyday of armament production wages rose, but the price of everything else went up too. The dollar lost half of its purchasing power during the armament boom.

"What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers." (Protocol VII.)

To-day the American worker still possesses his own house, his motor car and refrigerator, and yet by means of the sham fight between capital and labour, the Jews are leading him inexorably towards Bolshevism.

The Christian sects have also become embroiled in a war of nerves. The principle of "Free State Religion" weakens the Christian Churches. The Jewish rabbis protest against having Christian songs in the schools at Christmas time.

"When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours. . . . We must therefore sweep away all other forms of belief." (Protocol XIV.)

The theory of "The Kingdom of God", which we dealt with in the earlier part of this book, is a very effective way of inducing a sham Christianity with a Jewish and Bolshevik twist. Moreover, in the background of the various sects the same mysterious power is found which is referred to by the *Protocols* and known as Freemasonry.

"Meanwhile, however, until we come into our kingdom . . . we shall create and multiply freemasonic lodges in all the countries of the world, absorb into them all who may become or who are prominent in public activity, for in these lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our learned elders." (Protocol XV.)

B'nai B'rith, the largest Jewish freemasonic organisation, has to-day 267 lodges under a central direction. This alone secures more influence for Jewry than all other similar organisations put together.

Protocol XV, amongst many other things, tells us:

"In these lodges we shall tie together the knot which binds together all revolutionary and liberal elements. Their composition will be made up of all strata of society. The most secret political plots will be known to us and will fall under our guiding hands on the very day of their conception. . . . It is natural that we and no other should lead masonic activities, for we know whither we are leading, we know the final goal of every form of activity whereas the Goyim have knowledge of nothing, not even of the immediate effect of action."

In America all this has been happening for a long while. Free-masonry is the real governor of American democracy and constitutes a most powerful and obedient auxiliary in the cause of Jewish "nazism". It is an invisible S.S., recruited from leaders of all nations and from members of all social classes. It played a leading rôle in the French Revolution, in the first Hungarian Bolshevik dictatorship of Bela Kun, in starting the anti-clerical and anti-religious movements and in the elaboration of the Versailles treaties after the First World War. As a consequence of all these things, both freemasonry and its subsidiaries, the Rotary Clubs, were condemned by the Pope.

One thing is certain. Freemasonry is the very negation of democracy. When leadership is exerted by a secret organisation and when laws are conceived and elaborated in the lodges before being submitted to parliament, there can be no talk of the expression of the will of the people. Under these circumstances democracy becomes a shadow. When a State is guided by freemasonry, which is controlled by Jews, its democracy represents nothing else but a stage in a rapid descent towards Bolshevism.

The great Hungarian patriot László Endre, a high authority on the Jewish question in Europe, shortly before the outbreak of the Second World War wrote a most interesting book about the Protocols of the Learned Elders of Zion, whose authenticity he establishes by diligent study and research. Is it any wonder, then, that in 1946 he was among the first to be dragged to the gallows in bolshevised Budapest? This man who endured martyrdom for his ideals, wrote a farewell letter during the night before his execution. In this letter, dated March 21st 1946, he states:

"The Protocols of the Learned Elders of Zion are true . . . the means to establish a world kingdom are in their hands and they will destroy everything that might constitute an obstacle to their formation of the new World State. Everything happening here is for the sake of prevention as well as revenge, and of course has nothing to do with the administration of justice. For Jewish policy is to exterminate

not only those who did something but even those who might yet do something or could have done something. . . ."

The Protocols of the Learned Elders of Zion are true. The reason for accepting their authenticity is not because a Hungarian martyr thought them to be true, but because everything written in them has so far come true. Can a better test of veracity be found?

SEVENTEEN

THE KEY-POSITIONS OF JEWISH WORLD-POWER

MODERN civilisation is governed politically and controlled economically by men in key positions. Influence exercised through men in key positions is often more decisive than rulings of heads of State or resolutions of parliament. The Jews have always understood how to occupy and keep these key positions for themselves, and also how to utilise them either for grabbing political power or for the purpose of governing behind the scenes.

The news services of the world are practically all in the hands of a few big Jewish news agencies. Therefore some 2,000 million people hear news that is generally favourable to the Jews and to the aspirations of Jewish nationalism. The Jews control the cinema and the film industry, not only in America but in almost all countries of the world, including the Soviet Union. The textile industry and the cotton trade is also nearly everywhere in the hands of Jewry. The gold trade and gold production is associated all over the world with the following names: Rothschild, Bleichroeder, Mendelsohn, Japhet, Seligman, Lazard, Strauss, Morgenthau and Schiff, The Oppenheimers control almost the whole diamond production of South Africa and nearly all world trade in diamonds. The hostile political influence of one member of the Oppenheimer family is well known to ministers of the South African Government. Through the Diamond Trading Company Sir Ernest Oppenheimer built up one of the greatest monopolies in the world, which had even its own secret police. This monopoly consists almost exclusively of Jews and it keeps Western Germany under a boycott even to-day. Consequently Germany's needs in industrial diamonds can only be covered through the black market or with the help of smugglers. (Der Spiegel, Vol. XI, No. 35.) To the Oppenheimres belong 100 of the world's greatest diamond, gold, copper and uranium mines. His private fortune is about a billion

dollars. Though Sir Ernest has died recently, the position of the Oppenheimer monopoly remains unchanged.

Lord Melchett (Alfred Mond) controls the nickel, while the wheat trade is in the hands of Louis Dreyfus.

The Jewish Encyclopædia gives a very interesting survey of how the Jews gained influence in the various countries by loan transactions. The Sterns and Goldschmidts in Portugal, Baron Hirsch in Turkey, the Rothschilds in France, the Strassbergs in Roumania, Poljakov, Speyer and Co. in Russia, and Kuhn, Loeb and Co. financed the building of the railways in the United States. The Jewish Encyclopædia also confirms that the mercury trade is in the hands of the Rothschilds; Barnato Brothers and Wernek, Bett and Co. control an important part of the diamond trade; Levinson and Guggenheim the copper trade; and Graustein and Dreyfus the paper industry.

But even more interesting than the Jewish Encyclopædia is an issue of the Edmondson Economic Service Bulletin, dated 1939, from which it can be seen that the 440 wealthiest American families, meaning here old established Gentile millionaires, possess altogether twenty-five billion dollars, whilst a handful of American Jews possess wealth computed at 500 billion dollars. Even such a small and relatively little-known Jewish concern as the Insull Brothers exercises control over five billion dollars.

Syria is a typical example of the malign influence of the world conquerors. *Hatikva*, the Zionist paper written in Hungarian, boasts that the whole economic life of Syria is under the control of a 60,000 Syrian Jewish minority. Almost 100 per cent of the professors in the University of Damascus are Jews. According to Zionist sources, the 60,000 Syrian Jewish minority holds key positions in the economic life, and plays a major rôle in the cultural, industrial and commercial life of Syria.

As a result of this, Syria, while living in a realm of fantasy, is drifting dangerously nearer to becoming a Soviet satellite.

The Suez Canal itself, the nationalisation of which almost embroiled mankind in a third world war, was controlled for almost 100 years by the financial interests of the world conquerors. Originally, Disraeli, the Jewish Prime Minister of Great Britain, acquired a large holding of the canal shares for the British Government. The Rothschild banking house of London made a profit of more than 100,000

pounds sterling on the first credit transaction alone. When the Egyptian President Nasser wanted to terminate one of the greatest business interests of the world conquerors, Israel, Great Britain and France vainly attempted to protect them with fleets, tanks and rockets.

In previous chapters we have quoted the *Protocols*, and pointed out paragraphs giving directions how to establish a government over all other governments. It is stated in *Protocol* V that: "In place of the rulers of to-day we shall set up a bogey which will be called the Super Government Administration." With this is closely connected some of the most important instructions of the *Protocols*, which tell us that as long as it is not advisable to put Jews into the highest positions the important posts will be filled by persons of doubtful character.

It must be noted that Jewry, as a most disciplined nationalism, obeyed this order without fail. Be it Soviet dictatorship or American democracy, Jews everywhere fill positions behind a Gentile front. A Gentile puppet is in the forefront as head of the State, Prime Minister, etc., but at his elbow stands a Jew. Eisenhower comes first but next comes Baruch who is much more influential. Similarly, Stalin was followed by Khaganovich. It is noteworthy that this plan was carried out not only in cases affecting the most important key positions but often in those concerning posts of lesser importance also. The head of the office is a Gentile, his deputy is a Jew. The commander-inchief of the occupation forces is an American or Soviet general, but his deputy is a Jew. At Nuremberg, Gentile judges sat on the bench, but Robert M. Kempner, helped by 2,400 other Jews, toiled in the background.

The first president of the old League of Nations was a Jew called Hymans. But he was quickly replaced by a Gentile. The time had not yet come to put Jews into the leading positions. Yet according to reports in the New York Times of August 22nd, 1922, Nahum Sokolow emphasised in a speech delivered to the Zionist Congress at Carlsbad, that the establishment of the League of Nations was "a Jewish idea".

Dr. Dillon, referring in his book to the Versailles peace conference, tells us that the most influential exponents of the whole gathering and those with the most characteristic interests were Jews who came from Palestine, Russia, the Ukraine, Greece, Great Britain and the Nether-

lands. But the Jewish delegates sent from the United States were the most important of all. It may surprise the reader to know that most of the delegates were convinced that the real influence behind the Anglo-Saxon people was Jewish.

The Jews stood behind a Gentile front here too. The delegates receiving the publicity and those who signed the treaties were Gentiles. But those who acted as advisers and represented the real power were Jews.

To-day Jewish world power is based on the system of a Gentile front. This is a kind of mimicry. "Secrecy is the character of our power." If a map of Jewish world power could be drawn up it would actually represent a pattern of the key positions held. We might add that this map can never be perfect and it is very incomplete even to-day. It would show those key positions so far occupied by Jewry, or a small fraction of them, from which it dictates world policy to the Gentile front.

The United Nations (U.N.O.) became the most powerful organisation of world Jewry. The U.N. is the chief organisation of Eastern and Western Jewry. It is the beginning, and a sample, of supranational world government, and on its staff both Eastern and Western Jews, capitalists, and Bolshevik Old Testament "nazis" meet. On top of the glass palace of the United Nations in Manhattan the flag of U.N.O. is displayed, the pale blue and white colours of which are strikingly identical with those of the Israeli flag. But it is not only the colours of the flags that are similar. The people represented by the flags are alike too. The most important key positions in the world are occupied by men of the same race. Taking 1951 as the basis for our survey, we give a list of names. It is almost as sinister as the list of the Russian Bolshevik leaders in 1917.

THE SECRETARIAT OF THE UNITED NATIONS

Dr. H. S. Bloc, head of the Armament Dept.
Antoine Goldet, Principal Director, Dept. Economic Affairs.
Ansgar Rosenberg special advisor Dept. Economic Affairs.
David Weintraub, director Economic Stability and Development.
Karl Lachman. head of the Fiscal Dept.
Dr. Leon Steinig, director of Narcotics Division.

Henry Langier, deputy-chief of the Department of Social Welfare.

Dr. E. Schwelb, deputy-chief of the Dept. of Human Rights.

H. A. Wieschoff, in Administrative Dept. of the Non-Autonomous territories.

Benjamin Cohen, Assistant Secretary-General Public Information Dept.

Dr. Ivan Kerno, Deputy Secretary-General Legal Dept.

Abraham H. Feller, head and chief advisor of the Legal Dept.

J. Benoit-Levy, director Films and Visual Information Bureau Division.

Marc Schreiber, legal advisor.

G. Sandberg, legal advisor to the Dept. of Codification of International Law.

David Zablodowsky, head of the Printing Dept.

George Rabinovich, head of the Dept. of Interpreters.

Max Abramovitz, deputy-chief of the Planning Office.

P. C. J. Kien, head of the Accountancy Dept.

Mercedes Bergmann, official of the Personnel Dept.

Dr. A. Signer, head of the Health Clinic.

Paul Rodzianko, secretary of Appeals Board.

U.N. INFORMATION BUREAU

Jerzy Shapiro, head of U.N. Central Information Bureau in Geneva.
B. Leitgeber, head of U.N. Central Information Bureau in New Delhi,

Henri Fast, head of U.N. Central Information Bureau in Shanghai Dr. Julius Stawinski, head of U.N. Central Information Bureau in Warsaw.

INTERNATIONAL LABOUR OFFICE

David A. Morse (Mocovitch), head of the Dept. of I.L.O., Geneva. Three of the four chiefs of I.L.O. are Jews. They are:
Altman (Poland), David Zellerbach (U.S.A.), Finet (Belgium).
V. Gabriel-Garces, Ecuadorian correspondent and delegate.
Jan Rosner, Polish correspondent and delegate.

FOOD AND AGRICULTURAL ORGANISATION André Mayer, first Vice-Chairman.

A. J. Jacobsen, Danish delegate.

- M. M. Libman, head of the Dept. of Chemical Fertilisers.
- E. de Vries, Dutch delegate.
- Gerda Kardos, head of the Fibres Dept.
- M. Ezekiel, head of the Economic Analysis Branch.
- B. Kardos, head of the Dept. of Miscellaneous Commodity Section
- M. A. Hubermann, head of the Technical Forestry Dept.
- J. P. Kagan, technical officer Logging and Equipment Section
- J. Mayer, head of the Food Office.
- F. Weisel, head of the Administrative Dept.

EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANISATION (U.N.E.S.C.O.)

- Out of the four members of the Executive Committee Alfred Sommerfelt and Paul Carneiro are Jews.
- J. Eisenhardt, president of the Re-educational Committee.
- Miss Lauffman, head of Dept. of International Understanding and Education.
- Dr. O. Klineberg, departmental head.
- H. Kaplan, head of the Public Information Bureau.
- C. H. Weitz, head of the Administrative Dept.
- B. Abramski, head of the Dept. of Housing and Travel
- S. Samuel Selsky, head of Personnel Bureau.
- B. Wermiel, head of the Administrative Employment.
- Dr. A. Welsky, head of the Office of Scientific Co-operation.

INTERNATIONAL BANK OF RECONSTRUCTION AND DEVELOPMENT

- M. M. Mendels, secretary.
- Leonhard B. Rist, economic director.
- Leopold Chmela, president and chairman of the Board
- E. Polask, member of the Czechoslovakian Board of Governors, Governors (Czechoslovakia).
- P. Mendès France, member of the French Board of Governors
- A. M. de Jong, of the Board of Governors of Holland.
- D. Abramovich, of the Board of Governors of Yugoslavia.

INTERNATIONAL MONETARY FUND

Josef Goldmann, of the Board of Governors (Czechoslovakia).

Louis Rasminsky, Canadian managing director.

W. Kaster, Dutch deputy-director.

Louis Altman, deputy managing director.

E. M. Bernstein, head of the Department of Enquiries.

Joseph Gold, leading counsel.

Leo Levanthal, leading counsel.

INTERNATIONAL REFUGEE ORGANISATION

Mayer Cohen, head of the Health and Welfare Dept. of I.R.O. Pierre Jacobsen, director of the Repatriation Dept.

R. J. Youdin, director Repatriation Division

WORLD HEALTH ORGANISATION

- Z. Deutschmann, head of the Technical Dept.
- G. Mayer, head of the Dept. of Translations.
- M. Siegel, head of the Financial Dept.
- Dr. N. Goodman, managing director Co-operation Dept.
- A. Zarb, director Legal Section.

INTERNATIONAL TRADE ORGANISATION

Max Suetens, president of the organisation

INTERNATIONAL TELECOMMUNICATION UNION

F. C. de Wolfe, U.S. delegate in the Administrative Council.

Gerry Gross, deputy managing director of I.T.O.

H. B. Rantzen, president of the International Telecommunication Committee.

ORGANISATION OF CIVIL AVIATION

A. G. Berg, head of the organisation

MISCELLANEOUS PROJECTS

Col. A. C. Katzin, representative of U.N. in Korea.

George Novshon, U.N. information officer in Korea.

Ernest A. Gross, second delegate of the U.S.A. to U.N.O.

Isador Lubin, head of the Economic and Employment Committee

Julius Katz-Sochy, permanent delegate of Poland.

Dr. Ales Bebler, permanent delegate of Yugoslavia.

The lists already quoted show that the vital key positions are held everywhere by Jews.

Let us now make a detailed examination of the highest political government of the United States. Between 1945 and 1951, the non-Jewish Harry Truman stood in the forefront, but according to a statement in the Chicago Tribune, the second line, the secret government of the U.S.A., consisted of the following members: Morgenthau, Herbert H. Lehman and Felix Frankfurter. At the same time as Marshall was Secretary of War, Mrs. Anna Rosenberg, a Jewess from Budapest, acted as Deputy-Secretary of War. During the Truman administration, although Dean Acheson was Secretary of State, foreign affairs were, in fact, directed by Felix Frankfurter. At the same time it was said that Bernard Baruch was the real President of the U.S.A.

Since, according to the *Hidden Empire*, eighty-two per cent of the employees of the State Department were Jews, we cannot be surprised at this state of affairs. The sad picture is completed by the key positions in the American immigration office, together with those in big capital, the Press, the film industry, radio and television being in the hands of Jewry. Here we may add that, according to the same authority, Jews controlled at least sixty per cent of the national income of the U.S.A.

In any case it must be put to the credit of the "little" Harry Truman that during his administration the investigations of the McCarthy Committee were able to progress undisturbed. After Roosevelt's death, the White House, which Harry S. Truman took over, resembled a synagogue. When Truman left there were hardly any members of the world conquerors in the White House. David K. Niles was evicted from it, and so was Samuel Roseman.

During the Eisenhower administration the position has not improved but has become rather worse. The McCarthy investigations ceased and the world conquerors evicted by Truman were replaced by other Jews. The pamphlet, The Coming Red Dictatorship, edited as a special issue by the American paper Common Sense, gives an appalling picture of the real set-up of the Eisenhower administration. Eisenhower's chief economic adviser, for instance, is a young Jew called Arthur F. Burns, one of Bernard Baruch's men planted in the White House. The chairman of the Atomic Energy Commission is L. Strauss; the military expert on Far Eastern questions is General Lyman Lemnitzer; the head of the secret world government is James

P. Warburg, the banker; and one of the chief U.S. delegates to U.N. is Jacob Blaustein. Isidore Lubin directs German reparations. It would take too long to enumerate all the key positions occupied by the world conquerors in the Eisenhower régime. But it is certain that the position is, if anything, worse to-day than it was during the time of Roosevelt.

In conjunction with the U.S.A. we now turn to the Soviet Union. Rumour would have us believe that the overwhelming majority of the Jewish participants of the 1917 Revolution was driven underground, and that subsequently a great Russian or Pan-Slav movement got the upper hand. This was said to be evident at least in the Politbureau and in the most important governmental positions.

It would be an absolute misconception of Soviet affairs to think that so-called "Muscovitism" constituted the Jewish form of Bolshevism, or that Titoism and National Communism was in the slightest degree "anti-Semitic". Muscovitism represents no doubt the most perfected form of the Jewish system of world domination. The essential character of this system is that the civilised, cultured and intelligent workers in all countries behind the Iron Curtain must be ruled by Russian methods, regardless of the fact that these methods were originally prescribed for Soviet citizens only. Lazar Khaganovich, no doubt, was the most determined exponent of this plan. It is, on the other hand, perfectly possible that there were certain Communist leaders in the various States behind the Iron Curtain who refused to submit to Muscovitism. Slansky-Salzman and Anna Pauker were themselves Jews and Communists. It was not, therefore, the Jewish character of Khaganovich's Muscovitism that called forth their objections. They reasoned, however, that the schedule prescribed for home use was not suitable for the Czechoslovak, Roumanian or Bulgarian worker. They wished to adopt those methods to which Roumanian, Czechoslovak, Bulgarian and Hungarian Jews had long been accustomed.

All this is far from meaning that the Soviet Union has turned "anti-Semitic". Louis Levine's conclusion in 1945 that the Soviet Union was governed by one million Jews in key positions still holds good to-day. The Soviet Jews firmly believe that the Muscovite type of Communism represents the most perfected form of Jewish world domination, and they will, therefore, ruthlessly exterminate even

other Jews who are unwilling to share their views on this point.

In the Soviet Union, Lazar Khaganovich was as predominant an exponent of how the world conquerors rule behind the Gentile front as is Bernard Baruch in the "democratic" United States of America. The real dictator is here, whether it be behind Stalin, Malenkov or Kruschev that he acts. His younger sister Rosa Khaganovich was Stalin's third wife, while his son Mikhail Khaganovich married Stalin's daughter Svetlana.

The recent removal of Khaganovich does not mean much. He retired for the time being but the one million world conquerors in key positions remain the real masters of Soviet Russia.

Molotov's relations are interesting to record. He is not a Jew, but his wife Karpovszkaja, the younger sister of Samuel Karp, the American multi-millionaire oil magnate, is a Jewess.

Out of the nine members of the former Politbureau, Khaganovich and Mikoyan were Jews, Saburov most probably also belonged to the world conquerors, and Swernik was a substitute member.

Like the democracies, a characteristic feature of the Soviet system is that the visible leaders are not usually the real rulers. Thus Vladimir Ashberg, a Jewish banker, plays a most important rôle in the Soviet Union. His position resembles that of Morgenthau during the Roosevelt era. He is in various degrees of relationship with all the important Jewish banking families, and he is also a member of the Jewish World Congress. He is the chief financier of the Soviet Union.

If we examine the holders of key positions in the Soviet Union, we will see that this country also is under the control of the Jews. The year in question is 1951.

Professor Mark Mitin, president of the Science Academy of the Soviet Union, the highest authority on Marxist-Leninist ideology, and editor of the Kominform paper For Lasting Peace and People's Democracy—is a Jew.

Also a Jew is Pavel E. Yudin, one of the most important people in the Soviet Union, head of the History Department of the Soviet Union's Science Academy, deputy-chairman of the publishing house of popular scientific works, editor of the Kominform paper which publishes official Soviet propaganda, one of the chief leaders of the "purges" behind the Iron Curtain, political adviser of the Red Army

in the East German Occupation Zone and the present dictator of Eastern Germany.

- M. Z. Saburov, president of the State Planning Office and Planning Committee, is a Jew.
- A. I. Lavrentiev (real name Lippmann), deputy foreign minister, former ambassador to Czechoslovakia, bosom friend of Alger Hiss, director of Soviet diplomatic espionage all over the world and head of the network of foreign espionage which organised the Persian disturbances, is a Jew.

Eugene Varga-Weiszfeld, head of the World Economic and Political Institute of the Soviet Union, one of the most important leading officials of the Soviet's economic life, is a Jew too.

Ilia Ehrenburg, propaganda chief, writer of *Pravda* leading articles, leading publicist of Soviet ideology, and the director of the Kominform "Peace Movement", is a Jew.

Leonid Menikov, Soviet ambassador to Roumania, is a Jew.

- I. Nosenko, minister of heavy industry and transport, is a Jew. Anatole Yakovlev, Soviet ambassador to the U.S. during the hearings of the Rosenberg treason case, and now one of the heads of Soviet espionage, is a Jew.
- M. N. Svernik, former President of the Soviet Union, and now leader of the Russian trade unions, is a Jew.
- A. F. Gorkin, Secretary-General of the Presidium of the Supreme Soviet, is a Jew.

David Zaslawsky, editor of Pravda, is a Jew.

- S. A. Losowsky, former head of the Soviet Foreign Office, and now director of the Soviet Information and News Service, is a Jew.
- Prof. I. P. Trailin, attorney-general of the Soviet Union, former Muscovite member of the "Committee for the Prosecution of War Criminals", and director of the Law School of Moscow, is a Jew.

Boris Stein, director of the Diplomatic Service School of the Soviet Foreign Office, one of the Soviet delegates to U.N.O., is a Jew. The Soviet Foreign Office is so full of Jews that Russians humorously refer to it as the "Synagogue".

Franktine Schul, one of the leading exponents of world Communism, who speaks sixteen languages, is also a Jew. In 1950 he was leader of the Red terrorists in Indo-China, and at present he is head of N. 3 Group; as such he directs the extermination of anti-Communists behind the Iron Curtain.

S. V. Kraftenov, Minister of University and High School Education in the Soviet Union, is a Jew.

General K. Gorshenin, Minister of Justice, is a Jew.

Jacob Malik, previously chief Soviet delegate to U.N.O., and at present Soviet ambassador in London, is a Jew.

Major-General Boris Rasin, military attaché in Great Britain, is a Jew.

Solomon Abrahamovich Reback, deputy-director of the Soviet Atomic Energy Committee and also security chief of the special department of M.V.D. which controls the atom scientists, is a Jew.

Colonel I. Vigdor, counter-espionage officer commissioned to the security service of Soviet Atomic Research, is a Jew.

Major Kahan, secret police official, detailed to the Atomic Energy Committee, is a Jew.

A. Mikoyan, member of the Politbureau and Minister of Commerce, is an Armenian Jew.

M. M. Brodin, Press chief, is a Jew.

Peter Levitsky, vice-president of the Council of the Soviet States, is a Jew.

- D. Manuilsky, dictator of the Ukraine, is a Jew.
- A. Kornejchuk, author and nominal President of the Ukrainian Republik, is a Jew.
- A. N. Jacobson, dictator of Estonia and delegate representing Estonia, is a Jew.
 - N. Jakovliev, head of Soviet public education, is a Jew.

Yu Masenko, special expert on Indian affairs and director of the Communist movement in India, is a Jew.

- G. I. Levinson, expert of the Oriental Section of the Soviet Science Academy on Chinese affairs, and one of the Chinese Communist leaders, is a Jew.
- A. D. Danyalov, member of the Presidium of the Supreme Soviet, is a Jew.
 - F. T. Gusev, Deputy Foreign Minister, is a Jew.
- S. Y. Romin, Minister of Building and Road Construction, is a Jew.

D. I. Fumin, Minister of Food and Raw Materials, is a Jew. Jacob Suritz, Soviet ambassador to Brazil, is a Jew.

Colonel Rudenko, chief public prosecutor delegated by the Soviet to the Nuremberg trials, is probably a Jew.

Isaac Zaltman, director of tractor production, is a Jew.

I. G. Bosakov, director of the cinema industry, and possessing ministerial rank, is a Jew.

Prof. Pontecorvo, director of Soviet hydrogen bomb production, is a Jew.

- S. Z. Ginsburg, president of the State Bank, is a Jew.
- K. R. Herzberg, chairman of the Torg Bank, is a Jew.
- A. G. Samuelenko, chairman of the Vnieshtorg Bank, is a Jew.
- X. Yacob Simenov, chairman of the Prombank, is a Jew.

We should also bear in mind that the members and leaders of the Soviet Science Academy are almost exclusively Jews,

In 1957 the most shocking disclosures were published regarding the extent of the world conquerors' influence on Russia. Joseph Stalin, the most powerful and ruthless dictator, built up Soviet power to what it is to-day, and this he achieved with the help of the Jews. His wife was Rosa Khaganovich, and the Khaganovich family exerted a terrible influence in the Soviet Union. We know from authentic Jewish witnesses that only for Jews is the Soviet Union a Garden of Eden, since here they enjoy key positions in the Government, in the Army, in the academies, in planning offices and factory managements. According to reliable British and American reports, Yiddish was often spoken in Stalin's house in general conversation.

But Stalin, originally a great friend of the Jews and the second spiritual father of Bolshevism, was shaken in his convictions by events. This is affirmed by Emmanel Birnbaum, a Jewish writer, and also by an article in *Aufbau*. Stalin's faith in the Jews was shaken when Hitler's armies reached the circular railway lines on the outskirts of Moscow, enabling Stalin to see what degree of panic spread among the 500,000 Muscovite Jews, who fled leaving to its own devices "the great and glorious Bolshevik Revolution" which had done so much for them.

In the light of this, the exposure published in *France Soir* of June 7th, 1957, carries the mark of authenticity. In the article referred to, the French paper throws sharp light on the circumstances of

Stalin's death, which were described to members of the Polish Press by Ponomarenko, Soviet ambassador to Poland.

According to the ambassador's account, in February, 1953, Stalin submitted to the Presidential Council of the Soviet a decree to the effect that all Jews in the Soviet Union were to be deported to the Soviet Republic of Birobidjhan. Many Poles, Russians, Georgians, Estonians, Latvians, Lithuanians, Hungarians and others — more than the total number of Jews in the Soviet Union — had previously been deported on Stalin's orders, but against these deportations not one of the Soviet leaders ever raised a word of protest.

But when, as we learn, Stalin wanted to touch Jewry, all the Soviet leaders immediately turned against him. Khaganovich and Molotov, whose wife is Jewish, immediately stepped in, and Voroshilov, whose wife is also Jewish, said that he would quit the Communist Party at once if Stalin dared to touch Soviet Jews.

According to the account of Ponomarenko, Stalin flew into a livid rage, as a result of which he suffered a heart attack from which he collapsed and died on the spot.

The account of the Soviet ambassador at Warsaw is perfectly credible. But Stalin's death was said to be in March and not in February, 1953. If that is so, perhaps his death was not instantaneous, due to a heart attack, but caused by something else . . . perhaps a dagger thrust, a revolver bullet, or poison killed him. The avenging arm of Jewry can reach far.

But this story becomes even more sinister if we examine what happened after Stalin's death,

The well-informed Hungarian weekly Way and Purpose (Vol. IX, No. 8, page 10) published a most interesting article portraying Kruschev.

This paper states that Kruschev's biography was recently published in America. It was written by a Jew and from it we learn that Stalin's successor, the most powerful person in the Communist Party, comes from the Ukraine and is the son of a Cossack black-smith. While a young man he lived in the Ukrainian town of Mariupol (Zhdanov), a port on the Sea of Azov, and as a turner earned good wages. He lodged with Jews and enjoyed their company so much that he learned to speak Yiddish. This orthodox Jewish family became rather fond of the young man, who was readily at

their service on Saturdays, when he usually lit the kitchen fire as well as the fires in other rooms of the house, and who ate with an excellent appetite the stuffed fish and other especially tasty dishes of Jewish culinary art, to which his kind-hearted landlady was pleased to treat him. At that time life was not too good for Jews living in the Czar's empire. In those days the Beilis case was being heard before the Kiev courts. Beilis was charged with ritual murder, i.e. with having killed a young Christian boy and taken his blood. This case engendered great hatred against the Jews and an "anti-Semitic" organisation known as the Black Hundreds terrorised Russian Jewry. The excited population carried out pogroms in various parts of the country. The situation was rather dangerous in Mariupol too. The local leader of the Black Hundreds, a master butcher, was instigating the population in the market-place to start a pogrom, and it seemed quite likely that the Jews of Mariupol would not escape a dreadful fate. To prevent the pogrom, a Jewish teacher hastily organised a body of men to disperse the crowd that had gathered for the massacre of the Jews. Kruschev volunteered, and when it came to action he took part bravely in the fights. Bleeding from head wounds he returned to the Jewish family, who in the meanwhile had begun to suspect him of belonging to the Black Hundreds. But this incident dispelled all suspicion, and the Jews washed and cleaned the wounds of the limping Kruschev, while the cobbler, his landlord, announced with satisfaction: "This is a decent chap and I am sure he will never harm us!"

This he certainly never did and the Jews were not ungrateful to him. The cobbler's son, who was no other than Lazar Khaganovich himself, helped Kruschev throughout his life, supporting him in every difficulty. He brought Kruschev into the Bolshevik movement and exerted his influence in his favour whenever possible. Khaganovich brought him to Moscow from the Ukraine and introduced him to Stalin. There is no doubt, therefore, that Kruschev's relations with the Jews are excellent and that he has proved to be a faithful servant of those aspirations to world power laid down in the *Protocols of the Learned Elders of Zion*.

Certain Western intellectuals have tried to produce all kinds of evidence to establish the so-called "anti-Semitic" attitude of the Soviet. They quote evidence such as the liquidation of Beria, the

trials of the Jewish doctors, the recent removal of Khaganovich, the Slansky case and the peaceful despatch of Anna Pauker-Rabinovich.

But to believe that Bolshevism could be capable of such a basic change would be to misunderstand the essence of the Soviet system.

In the usually well-informed Jewish newspaper Aufbau of New York, the organ representing Jews who fled to America from Hitler, a very interesting article was published on May 4th, 1951, from the pen of Jehojachim Alkalai, a Jew of Tel Aviv. At a time when Stalin was already suspected of "anti-Semitism" it informs us that during the German invasion of Russia, those Jews who had to flee from Hitler's invading troops were sent by the Soviet Government to Central Asia for resettlement. This ensured that more than 400,000 Jews were not only safe from further German persecution but that at the same time they were found excellent posts in the Republics of Kazakhstan, Uzbegistan and other Central Asian member-states of the Soviet Union. These posts were in those territories where the Soviet Union's great new centres of armament production and atomic research were to be built.

The article points out that with the resettlement of the Jews the Soviet Government achieved several important objects. In the first place, the Jews were removed from those parts of the Soviet empire where the majority of the population is made up of Russians who, according to past experience, are prone to "anti-Semitism". The Jews were also preserved from any further suspicion on the part of a certain fraction of the Bolshevik Party possessing "cosmopolitan" features in their ideology, since among the inhabitants of Kazakhstan and Uzbegistan they had no chance whatever of expressing any of the so-called Western sympathies they were alleged to hold. But the most important aim of this resettlement was to ensure that the Soviet heavy armament industry to be established in these districts should be in reliable hands.

"For the time being it seems certain," writes Jehojachim Alkalai, "that due to their more than average intelligence, as well as to their long-standing experience, the Jewish scientists, technicians and administrative experts are almost indispensable to the Soviet Union."

It is also pointed out in this article that there are three Jewish ministers in the Government of Uzbegistan and two Jewish deputy-ministers in the Government of Khazakhstan. "In the ministries of

these States a long list of important key positions are filled by Jews." The Jews are very strongly represented in the State planning office known as "Gosplan" which controls the entire economy of the State. Among the party executives, this same paper informs us, are many Jews and they abound especially in "Agitrop" (the Ministry of Propaganda). In commercial, trade and industrial organisations Jews are also employed as directors and leading scientists. Finally, this well-informed Aufbau article concludes by stating that the economic and social position of the Jews is much better in the Central Asian Soviet Republics than in any other part of the Soviet Union.

What in fact happened was that Soviet Russia successfully transferred the basis of her power. The best and most indispensable elements of Jewry were transferred to the new and vitally important industrial regions. The armament industry and the uranium production of the Soviet Union is in Jewish hands and under Jewish administration. Thus a second and a third Iron Curtain was built hiding the world conquerors behind the Ural Mountains. As a result of this, European Russia, which is thoroughly infected with "anti-Semitism", is almost devoid of the Jewish scientists, works managers and State planning designers who constitute the indispensable basis of Soviet power. They are far away in the new vital production centres of the Soviet Union which are hardly accessible even to long-range American inter-continental ballistic missiles,

It is also worth noting that according to the report in Aufbau in 1951, Lazar Khaganovich was still controlling this new strategic Soviet power centre. He was elected into the Soviet Politbureau by the Tashkent district of the Republic of Uzbegistan. It is also certain, according to Aufbau, that these high Jewish officials, leaders of the Soviet's political, economic and cultural life, were sent to these regions with a definite mission.

A gigantic ring of key positions has been erected behind the second and third Iron Curtains, which governs the entire Soviet Union. On this is based the whole future of the Soviet system. And yet by the detention, trial and acquittal of a few Jewish doctors it could conveniently be advertised to the outside world that "we are 'anti-Semites'..." or "anti-Zionists". Although Lazar Khaganovich was removed from the visible post he previously held in European Russia where he was well known, he was nevertheless neither hanged nor

imprisoned. The political observer of to-day might rightly wonder what Khaganovich was doing in the new power centre of the Soviet, where the hydrogen bomb, the inter-continental ballistic missiles and the sputniks of the Soviet are being produced.

In 1956 a delegation of the French Socialist Party, led by its secretary-general, Pierre Comin, visited the Soviet Union. Upon his return home, Pierre Lochak, the Russian-French interpreter, published the shorthand account of the whole material of the conversations which took place during this visit between Kruschev and Khaganovich on one side and the French delegation on the other side. During the course of these rather frank exchanges, Lazar Khaganovich replied to French remarks about Western humanitarianism:

"There is no place left for humanitarianism until we have secured the final victory of the Soviet Revolution. The sole duty of the proletarian dictatorship is to secure and complete the total victory of the Revolution. . . ."

According to Khaganovich, the victory of the Revolution cannot be anything else but absolute world domination. And Kruschev, also, promptly added that the Soviet Government is based to-day on Jewish leadership and that it was due to certain considerations only that Jewry was masked by a Gentile front.

"If Jews to-day occupied everywhere the first positions in our Republic," said Stalin's successor, "they would most probably not be very popular with the native Russian population. If, for instance, we appointed a Jew to a high administrative position in the Ukraine and he then proceeded to surround himself with Jewish personnel, this would certainly arouse the jealousy and animosity of the local population towards the Jews. But we are not 'anti-Semites'. If you look at Mr. Khaganovich you can see he is a Jew. And Mr. Mitin here is also a Jew. And dear Lydia Faktor, our interpreter, is Jewish as well. I, myself, have a half-Jewish grandchild. We all fight against 'anti-Semitism'." (Sueddeutsche Zeitung, July 5th, 1957.)

It is a corollary of the Soviet system that in order to mislead the Western world, and especially the anti-Israel Arab nations, it needs to create occasionally a false appearance of "anti-Semitism". But the real power of the Soviet Union—the heavy industry and war production based on Jewish leadership still exists to-day behind the second and third Iron Curtains. Neither has the Soviet Union for-

gotten the pronouncement of the venerable rabbis in 1951 which we have already quoted, namely, that "a third world war would result in the total extermination of the Jewish population of the world". And if world Jewry perished, Bolshevism would perish with it. Kruschev, Molotov, and the entire new Soviet intelligentsia could, of course, end by becoming farm labourers. But this is exactly the thing which even the Gentile section of the Bolshevik movement would not like to see happen.

The Western Press likes to spread various tales about the "anti-Semitism" of Kruschev and of the Soviet in general. The Rheinischer Merkur, the West German Christian Democrat paper, reputedly close to Chancellor Adenauer, published recently a lengthy article written by Stephen Pollak, a Jewish publicist in London. This well-informed and honest Jewish journalist complains in his article that the Soviet system strangles Jewish culture. In the Soviet Union the Yiddish theatres are closed and several Jewish actors have been executed. He lists as a grave complaint the fact that there is no chief rabbi in the Soviet Union and that facilities in the rabbinical training colleges are insufficient. He bitterly complains that the development of cultural life among three and a half million Soviet Jews is made impossible But this holds good for all other nations of the U.S.S.R. Bolshevism succeeded in smothering Russian culture itself.

"During the Jewish World Congress in London," writes Pollak, "Dr. Levenberg, representative of the Jewish Agency in Britain, said most interesting things about the social and economic position of Jews living to-day in the Soviet Union. Whilst in 1933 there were 270,000 Jews in agriculture, to-day the entire Jewish population of the Soviet Union works in the cities as civil servants, doctors, scientists, etc. They even fancy themselves as the holders of a few key positions from which the Russians have not yet been able to evict them. According to official statistics there are still 25,000 Jewish scientists working in the Soviet Union." (Rheinischer Merkur No. 50, of December 13th, 1957.)

A most important fact is admitted here, though it is wrapped up in the guise of a complaint. The facts and figures recorded by Louis Levine fully agree with Dr. Levenberg's statistics: Soviet Russia is governed by about three million Jews in key and administrative

positions, 25,000 of them working in the top scientific appointments of the Soviet responsible for the atomic bombs and space rockets.

This question of so-called "anti-Semitism" in the Soviet can be answered without bias by quoting Kruschev himself. As we know, Eleanor Roosevelt paid a visit to Kruschev in 1957, and the first thing she did was to question Kruschev on the position of the Soviet Jews. And this is what Kruschev said to her:

"The Communist cannot be 'anti-Semitic' for Communism is against every form of racial discrimination. And if any member of the Communist Party was known to be an 'anti-Semite', none of us would shake his hand. How could a Communist become an 'anti-Semite' when Karl Marx was himself a Jew? My own son who was killed in the war, married a Jewish woman. Soviet Jews have every chance of securing both the best education and the highest positions." (Bridge Builders, Vol. X, No. 23.)

In this respect Poland's position is most enlightening. The policy of the Gentile front is demonstrated here most conspicuously. Jewry has carefully avoided appointing a Jew Prime Minister of Poland. But Poland's archbishop, during his visit to America in 1946, emphatically stated that the majority of the Polish Communist Party consisted of Jews who ruthlessly terrorised Poland. The Polish Premier was never a Jew. The Gentile front to-day consists of the Pole, Gomoulka, but behind him are the real holders of power: Roman Zabrovszky (Jew), secretary-general of the Communist Party; Hilary Minc (Jew), Minister of Economy; and Jacob Berman (Jew), Under-Secretary of the Ministry of Economy. Jews occupy the key positions in the Polish Government from which they dictate to the unfortunate Polish people.

The fate of Hungary, especially after the attempted rising to secure independence in 1956, is another striking example of the Gentile front. In 1951 the President of Hungary was Sándor Rónai, a halfgipsy by birth, though his wife was a Jewess. The President of the Hungarian Politbureau is also a non-Jew called Istvan Dobi—a hard-drinking railway worker, always at the beck and call of Moscow in return for a few drinks.

Until the spring of 1956 Mátyas Rákosi-Roth was the real Jewish dictator behind the scenes. He was secretary of the Communist

Party. Another important Muscovite Jew called Ernoe Geroe-Singer took over this rôle from Rákosi later.

Allowing for a few changes and replacements here and there the Jews were the masters of Hungary.

Josph Révai, alias Moses Kahana, Minister of Education, the notorious instigator of the Mindszenty trials, is a Jew.

Mihály Farkas, Minister of Defence (real name Israel Wolff), another Muscovite Jew, was formerly a printer in Kassa.

Ernoe Geroe, alias Singer, played an important rôle in the Spanish Civil War on the Communist side. Later in the Second World War he helped to organise the treacherous organisation known as Freies Deutschland—Free Germany—under General Paulus, and was for a long time afterwards Stalin's personal representative in the Far East. Ernoe Geroe Singer's radio speech on October 23rd, 1956, did much to provoke the Hungarian rising, because in the course of it he asked the Soviet to maintain their occupation of Hungary. The enraged young Hungarian workers and university students replied to this by a spontaneous revolt.

Zoltán Vass, alias Weinberger, Minister of Economy and director of the Komlo mining trust, was also a Jew. His wife, who was one of the doctors in the Jewish hospital and who handed over the wounded and sick patients under her care to the Soviet executioners, was a Jewess.

Gábor Péter, alias Benjamin Auspitz, the notorious chief of the Hungarian M.V.D. (secret police) was, naturally, a Jew also. From being a small town tailor's assistant he became head of the Hungarian Communist secret police and is responsible for the murder and torture of 30,000 persons. Later he fell into disgrace and, according to what meagre news there is concerning his fate, was sentenced to nine and a half years' imprisonment.

The Minister of Foreign Affairs, Erik Molnar, was, of course, a Jew too. He had written a long "scientific" treatise concluding that the Hungarians as an "Asiatic" people, should be resettled on the steppe of Golodnia.

Ivan Boldizsar, alias Bettelheim, propaganda chief of the Hungarian Communist régime, was also a Jew.

Jews grabbed the key positions of the entire network of the Communist secret police in Hungary. They became the commissars, the leaders of local government and the directors of the people's factories.

The shifts and changes that took place in Hungary between the Gentile front and those forming its background are not difficult to follow. In 1956 Rákosi was replaced. His successor in the post of secretary to the Hungarian Communist Party, i.e. in the dictatorship, was another Jew, Ernoe Geroe-Singer, who represented the very same Muscovite and pro-Zionist line as did his predecessor. When the Hungarian uprising began on October 23rd, 1956, the young Hungarians who during the previous twelve years had been educated in Communist ideology and consequently had no knowledge whatever of the Jewish aspirations for world power, wanted Imre Nagy to become Prime Minister.

Very few people know that Imre Nagy was a half-Jewish small-holder from Western Hungary and that his real name was Grosz. His mother was Hungarian but his father was Jewish. His wife is a Jewess. He lived for a long time in Moscow and was a student under the Stalinist régime. His rôle as a leader in the Hungarian rebellion appears to have been ineffective and his behaviour suspicious.

However great the crime he may have committed against the Soviet Union he was not placed on trial until very recently.

Both the Hungarian fight for freedom, as well as its suppression, proved that although many things may change in Communism, its Jewish and Zionist world-dominating features are permanent and unchangeable. After the Soviet attacks on November 4th, 1956, Hungarian key positions were once again occupied by the Jews who act now as ruthless dictators over the unfortunate suppressed Hungarian people. They dictate in the factories, in the party centres and from all leading positions of the reorganised secret police.

The position of Roumania is also interesting and worth a closer study. This courageous young nation of Central Europe has for centuries been familiar with the aspirations of Jewish world power and might have been one of Hungary's best allies. Just before the Second World War a new movement won support from all sections of the Roumanian people; it was known as the Iron Guard. The old concepts of Socialism were adopted by this fanatically Chauvinistic group which, unfortunately, often clashed with both the Hungarians and other neighbours. But behind Carol, the Roumanian king, his mistress, Mrs. Lupescu, alias Maggie Wolf the Jewish red-head,

carried on her intrigues and persuaded the king to uproot the movement, which he actually did. It is appalling to think that even Hitler's Germany, in the pursuit of its own "great political concept", misunderstood and helped to liquidate this Roumanian movement, whose leaders sat with Jews in the concentration camps until 1944. It took the treason of King Michael to awaken the German leadership to the importance of the Iron Guard, which was thereupon organised into an anti-Bolshevik legion. Their training was completed and their equipment issued during the last few months of the war, and on May 8th, 1945, the legion of the Roumanian Iron Guard constituted the last armed resistance to the Bolshevik units.

After the war a Gentile front was organised with great efficiency in Roumania. George Groza became the Prime Minister but behind him stood the Jewess Anna Pauker-Rabinovich, a most faithful disciple of Stalin. Kisinevszky, first secretary of the Roumanian Communist Party, was, of course, a Jew. Theohary Georgescu-Lebovich, Minister of Internal Affairs; Maurice Roller, head of public education; Maurice Bercovici, head of foreign trade; Max Salamon, head of propaganda; and Mondy Kerkovici, who with Rebecca Nathason were leaders of Soviet-Roumanian cultural affairs, were all Jews.

With Georghiu Dej's assumption of power and with the removal of Anna Pauker-Rabinovich, the position may seem changed, but that is only a superficial view. The unfortunate Roumanian people are still subjected to the same terror previously exercised by Anna Pauker-Rabinovich.

Czechoslovakia presents yet another example of the Gentile front. Here the Prime Minister, comrade Gottwald, was a half-Jew. But behind him Slansky-Salzman was first secretary of the Czech Communist Party, leader of biological class warfare and a characteristic Jew. Slansky-Salzman, like the non-Jewish Hungarian László Rajk, was executed, although a Communist, because he was not willing to accept the Muscovite type of Jewish world domination. He wanted to secure power for the Western Jew only. At the present time a Jew called Dr. Kosta is head of the foreign Press service of this hybrid State. Dr. Eugen Loebl, assistant secretary of foreign trade, is a Jew. Ludwig Frejka, economic adviser to President Gottwald, is also a Jew. Vasely, head of the Czechoslovak secret police, the Czech

replica of Gábor Péter (Benjamin Auspitz); Bruno Kohler, commandant of the militia, together with Lomsky, Bubona, Fuchs and Taussigov, important district secretaries; Bistricky and Goldstecker, Czech ambassadors; Truda Jakaninova Cakutrova, head of the Czechoslovak delegation to U.N.O.; Jiu Hironek, departmental head of the Ministry of Information, as well as Augenthaler and Gottlieb, the two senior officials of the Ministry of Foreign Affairs, are all Jews.

The half-Communist Hungarian paper, Világ (World), wrote on March 15th, 1953: "With the help of the Soviet M.V.D. many Jews succeeded in occupying leading positions in the Communist Party."

With the execution of Slansky-Salzman, the Jewish background appeared to have been liquidated. The anti-Jewish Czech workers had to be shown that Bolshevism was not Jewish. Nevertheless the Jewish background is still retained holding, in its grasp the real power.

Yugoslavia is another example of the foregoing. Marshal Tito—real name Joseph Broz—is a non-Jew. But until his recent death, a Jew, Mojse Pijade, wielded actual power here. The name of Mojse Pijade is connected with the murder and starvation of 200,000 members of the German community and also with other macabre cases of genocide in Yugoslavia. Thirty thousand Hungarians fell victim to the systematic extermination of racial and national groups in Yugoslavia.

Wilhelm Grothewohl, Premier of Eastern Germany, is a non-Jew. But Gerhard Eisler, the Jew behind him, is the sole possessor of real power. He acts as with the authority of both Eastern and Western Jewry. He is the faithful follower and protégé of Eleanor Roosevelt. Paval E. Yudin, Soviet commissar, wielder of Soviet power in Germany, is, naturally, a Jew. The terrorist organisation is in the hands of the bloodthirsty Jewess, Hilda Benjamin.

The above list, of course, is far from being complete. But it gives some information about the organisation of the Gentile front, i.e. about the real face of the masked Jewish power. We also know that the number of Jews in key positions and leading posts is actually much higher in the enslaved countries behind the Iron Curtain than our lists show. This is due to the fact that Bolshevik Jews live everywhere under different cover-names, and most of them have even changed their first name in order not to be recognised by their previous Old Testament names. Of all the countries behind the Iron

Curtain, Poland appears to be the most dominated by Jewish power. Cardinal Hlond's statement made in America on July 6th, 1946, draws attention to this, He said:

"Jewish leadership in the Government created a form of rule disliked by the majority of the people. The important question is not how many Jews sit in the Government but, rather, what kind of positions do they occupy?"

Usually the first secretary of the Communist Party is the real dictator in the countries behind the Iron Curtain. He has at his command the complete machinery of the political police, the Communist Party and the Soviet administration. For this reason it is a most dangerous sign that in 1951, Bulgaria excepted, the position of first secretary of the Communist Parties of all the countries behind the Iron Curtain was held by Jews. This is true even in Tito's Yugoslavia. Jews are also the chiefs of the political (secret) police, or alternatively, they hold the post of Minister of Internal Affairs. Moreover, it would seem that the ministerial posts of education, propaganda and defence are also gradually being taken over by Jews. It is also revealing that at the same time Jews are desirous of obtaining the post of Minister of Defence in the Western world. At this moment Jules Moch is Minister of Defence in France, Emmanuel Shinwell in Great Britain, whilst in the U.S.A. Anna Rosenberg is Assistant Secretary of War. Mr. Eisenhower has lately appointed a Jew as Assistant Secretary of War to Mr. McElroy.

Mr. Bernard Baruch, America's "Elder Statesman", who controlled the 351 most important industries of the U.S. during the Second World War, said proudly:

"It is undoubtedly true that I probably had more power than any other man in the war!"

I had more power than anybody else! — says Baruch, and this power itself is part of the Jewish world power.

It is a clearly discernible political fact in the Western world that the more Jews there are sitting in the key positions of a democratic State, the quicker will this State drift towards Bolshevism. For instance, the whole political position and outlook of France to-day can be explained by the immeasurable Judaisation of French political life. As we write these lines the French Premier is Pierre Isaac Isidore Mendés-France, son of David Mendele Cerf-Hirsch and Sarah

Farburger Cohen. Akin to the power-pattern of the States behind the Iron Curtain, Robert Hirsch, as chief of the Sûreté, wields supreme police power in France. Jacques Duclos, the second most important Communist of France, is a Jew too. Jules Moch, one of the most influential personalities of the French Social-Democratic Party, who was Minister of Defence for a long time in post-war French Governments—and was thus one of those sabotaging the integration of German divisions in the European Army—comes also from the ranks of the world conquerors to take over the glorious traditions of a napoleonic inheritance.

Paris remains the centre of Diaspora, the Monde Juif tells us with pride. And France meanwhile hurtles dizzily down the slope of corruption following the example of the perished Roman and Spanish Empires.

Since the American occupation, German heavy industry has been infiltrated by so-called "American" capital, the pressure of which dominates Western Germany to-day. In West Berlin, the late Ernst Reuter, only, was acceptable as burgomaster—he who had been before first secretary of the German Communist Party and who was, of course, a Jew. Meanwhile, a Jew called Lipschitz is Minister of Internal Affairs in West Berlin.

We have already pointed out that in 1951 all the first secretaries of the Communist Parties in countries east of the Iron Curtain were Jews. With the removal of Slansky-Salzman in Prague; Gábor Péter, alias Benjamin Auspitz, terror chief, in Hungary; Anna Pauker-Rabinovich in Roumania, and Beria in the Soviet Union, certain shifts seemed to have taken place in the key positions. Western radio propaganda, also firmly in the grip of the world conquerors, likes to ascribe this to "anti-Semitism" in the Soviet Union and in the enslaved countries. But "anti-Semitism" is simply non-existent. With the detailed data given relating to the Soviet Union and to the countries forced behind the Iron Curtain, we proved that there also power is firmly in the hands of the Jews. The fact that political figures are shifted in these countries, and that at times certain unpleasant tasks are assigned to non-Jewish Communists, means absolutely nothing. Neither does the occasional liquidation of one or two Jews bear any significance, since the Protocols say that one or two of their own ilk will be sacrificed. This is the explanation of the liquidation of Beria, Slansky, Peter-Auspitz and Pauker, in view of the fact that the population of these countries suffering under their tyranny slowly became aware of the predominantly Jewish character of Bolshevik power, and in their rage turned against the bosses of the terror. Thus Beria and a few others had to be sacrificed to create the illusion that the State was against the Jews. All those who carried through these measures were themselves Jews. Nobody knew the real reasons and motives for their actions better than they did and Western Jewry understood them perfectly too. When here and there in the Western world signs of anti-Bolshevik tendencies become noticeable it is expedient to distract public attention from the Jewish character of Bolshevik power.

"We are one people," wrote Theodor Herzl.

Until the truth of this is recognised by the non-Jewish world, all talk about differences between the Western and Eastern world is sheer lies and stupidity. There are no differences whatever! Jews are sitting in the key positions of the Eastern Hemisphere as well as the Western Hemisphere, and they will never attack or harm one another for they know that they would only destroy themselves. They would thus destroy Jewish world power. These considerations gave rise to the idea of co-existence, the sabotaging of European re-armament and the patriotic popular movements, the sale of the atomic bomb and all those discoveries and inventions offering to the Eastern and Western Hemispheres the possibility of living side by side.

A long as this is the position, all talk on the radio of Western nations about "anti-Bolshevism" is a lie. And as long as it cannot be frankly stated in the West that Bolshevism is nothing else than the most perfected form of the Jewish world power, it is useless to talk about the free Western world and Western democracy. And similarly, until it can be pointed out freely in the East that the Western world is not governed by "imperialist capitalism" but by the silent terror of political influence and by ruthless exploitation on the part of the Jewish money power and Press, it is dishonest to talk about the prevailing system of the suppressed States behind the Iron Curtain as "Socialism".

The Jews are trading to-day with our wheat, diamonds, clothing, religion and prayers. They control the Communist Parties in China and India, as well as the Republican Parties of the free Western world, as

was seen when they planned the destruction of Senator McCarthy. They command the U.N. armies against the North Koreans, and they stand behind the North Koreans facing the forces of the U.N. In Viet-Nam they oppose the Communists, and while many thousands of non-Jewish "legionnaires" died heroically at Dien-Bien-Phu, they kept the Bolsheviks advised of French moves from the French National Defence Council itself. While championing the re-unification and integration of Europe they render it simultaneously impossible. They speak of the possibility of securing co-existence, although they know very well that co-existence is, in fact, perfectly possible. The Western and Eastern Jew have always understood each other. In 1917, during the war of intervention, the Western Jew helped the Eastern Jew by the material building up of the Soviet, and during the Second World War he helped by the eleven billion dollar loan, by the Lend and Lease Act and by the support given at Yalta, Teheran and Nuremberg. It comes to this: the Western and Eastern Jew, by selling each other the secret of the atomic bomb, displayed the black flag of a possible atomic death above the heads of the non-Jewish nations, in order to establish their rule over the world.

The Western world does not lack its daydreams. "Moderate" Bolsheviks, pink intellectuals and so-called anti-Bolsheviks have to learn that mankind cannot be classified correctly into groups of Bolsheviks, "moderate" Bolsheviks, and "anti-Bolsheviks". The correct classification is into the two groups of those who see and recognise the danger of Jewish nationalism, and of the others who deny it. Anyone who is "pro-Jewish" or denies that the main features of Bolshevism are Jewish cannot be at the same time a true anti-Bolshevik!

"We are one people! We are the same people!" said Theodor

The Gentile front is for the "man in the street", for "our creature and slave"; for the masses. It is an illusion, like the sovereignty of the White House, or democracy or equal rights. But in the second line, behind the scenes in key positions, are Bernard Baruch, Frankfurter, David Lilienthal, Strauss, Oppenheimer and the iron fist of Jehovah wielding the power which will smash kingdoms and democracies to pieces. For the masses of the Eastern Hemiphere, the non-Jewish Kruschev is god; but the second line is held by the Khagano-

vich dynasty, by Yudin, and the tommy-guns of the M.V.D. and the steel-helmeted Maccabees.

"We are one people!" But a people who will desert their hostnation whenever their interests dictate it. On one occasion they abandoned even the Soviet Union itself. This happened when the European armies stood athwart the circular railway system on the outskirts of Moscow. The Jews, having expropriated for their sole use the last motor cars and vehicles and loaded them with all the treasures of the Soviet people, ran away, leaving behind the angry Russians.

But now, as a result of their great victory in the war, they can say: "We have conquered the world. We control mankind from key positions behind the scenes."

BIGHTEEN

SECRET POWERS

THE world conquerors would not be able to maintain their power for a moment without their auxiliary troops which they command from key positions. It is an appalling feature of our present-day world that the democracies and a certain section of the Christian Churches are controlled just as much by these auxiliary troops as are Bolshevik dictatorships and masonic lodges. Parliaments and rulers, as well as the media of public entertainment such as the stage, radio and television, which are engaged in the systematic drugging of public opinion, are organised to act the part of auxiliary troops just as much as is the party congress of the Bolshevik dictatorships. But behind the governments, commissars and puppets of the opposition stands the Satanic Director — the Golden Calf — the "money power", washing gold from the blood and sweat of the 2,500 million inhabitants of the earth.

How did this come about? Is the world really governed by a dark and evil power?

On the Russian front during the Second World War an officer of the Spanish Blue Division found a file containing records of unique interest near the body of a Bolshevik police officer named Guzmin. These records, drawn up in 1939 by Guzmin, contained a statement by Rakovszky, then Soviet Ambassador in Paris, who was incriminated in the great conspiracy against General Tuhachevsky. In the records, the authenticity of which seems to be beyond question, the veil obscuring Bolshevism is lifted and one of the greatest secrets of the world is exposed. They were dictated by an authentic witness, one of the closest collaborators of Lenin. Needless to say, Rakovszky was a Jew.

Rakovszky frankly admits in the records that at the end of the First World War the position of Bolshevism became extremely critical due to the spread and progress of the Russian counter-revolution. At the end of 1917 the Bolsheviks had been driven back

as far as the territory of the principality of Moscow. But at this moment a higher power appeared, which, according to Rakovszky, governs the world. This higher power acted from the West and stopped the flow of military and economic supplies for the counter-revolution which up to then had been steady and reliable.

In a series of confidential confessions Rakovszky also states in the records that the great financial crash on Wall Street in 1929 was the work of a mysterious group consisting of a few persons directed by a higher power. This same world power put to work Roosevelt's famous New Deal, but on the other hand it also supported Hitler's movement in its initial financial difficulties through the help of Schacht, who was a freemason.

"This world power is greater and more omnipotent than the Komintern itself," said Rakovszky.

To Guzmin's repeated question as to who were the holders of this world power, Rakovszky gave various evasive answers, such as: "Them"; "Those people", etc. Apparently he did not want to pronounce the word Jew!

He said he did not know exactly who these people were. But he knew that they were omnipotent and within call anywhere. They had no visible form and appeard mostly in the guise of international financial interests. They are sometimes referred to as the "money power". But one thing was certain: this world power would be sure to intervene should any overwhelming force arise to destroy Communism. Trotsky, more closely acquainted with these circles, on one occasion said to Rakovszky: "The man who has succeeded in breaking the blockade closing round the Soviet is Walter Rathenau, the millionnaire member of the Weimar government."

These records also hint that this unknown world power is embodied in some kind of freemasonic organisation. But it is even more interesting to learn from Rakovszky that Karl Marx was not the real founder of Communist world revolution. Its true father was Adam Weishaupt, founder of the freemasonic order of the Illuminati. This Weishaupt, who came from Germany, was a pupil of Moses Mendelssohn, the Jewish philosopher.

Kuhn, Loeb and Co., according to 1935 statistics, controlled a fortune of four billion dollars, and to-day no doubt control much more.

The world policy of this secret power is most interesting. Jewry's hatred of the Czarist Russia was so great that this same bank, Kuhn, Loeb and Co., made a loan of 130 million dollars to the Japanese in order to finance the Russo-Japanese War. In later years, when it appeared that the Bolsheviks would be defeated, at the end of the First World War, it saved Bolshevism too. It knew very well that the victory of the counter-revolution leading to the revenge of the tortured and cheated Russian people would end in the destruction of Russian Jewry.

But the most horrible chapter of this satanic policy is when, according not only to Rakovszky but to other reliable German sources, this same world power gives still larger sums to Hitler and National Socialism, in order to help Hitler and his movement over initial difficulties. They knew that if Hitler succeeded in taking over power Germany could be forced into a new war. The real aim was not only the destruction of German National Socialism, but something even greater: the realisation of the final great and glorious aspiration, which is the biological destruction and enslavement of all non-Jewish nations.

Certain parts of Rakovszky's statements attain impressive heights. He must have been familiar with the nature of this secret world power to have prophesied from a prison cell as early as 1938: "Hitler will shake hands with Stalin in order to be able to liquidate Poland, and Stalin will accept Hitler's offer. Though both of them will thus have attacked a Catholic country important to the West, nevertheless the West will declare one of them only to be the aggressor, and that will be Hitler's Germany."

Grand Orient records relating to the Great Council's meeting on May 29th, 1939, fell into the hands of the German counter-espionage service before the outbreak of the last war. From these it becomes evident that Groussier, the Grand Master, at this time had important consultations with Roosevelt's ambassador at Paris, Mr. Bullit, who was informed of the viewpoint of the Grand Orient, according to which all possible steps were to be taken to prevent any understanding on the Polish question being reached either between Hitler and the Poles, or between Hitler and the European powers. Chamberlain was told as early as March, 1939, that if he continued his conciliatory

policy, the U.S.A. would withdraw all moral and financial support from Great Britain.

The records of the Jewish Congress, which was held in Paris well before the Second World War, were published in the Catholic Gazette of February, 1936. At this congress, we are told, the secret world power demonstrated the full magnitude of its arrogance. The speakers referred proudly to the fact that the most important leaders of all nations were freemasons and were thus mobilised for the promotion of Israel's aspirations.

"We are masters of war and of peace!" sounds the confident challenge of the world conquerors. "France fell into our hands; Great Britain depends upon our money and is our slave. Many other States and nations, including the U.S.A., bow before our power and organisation."

That this world power not only exists but is in fact master of the world, is strongly emphasised, firstly by Rakovszky's statements, secondly by ex-King Alphonso XIII, thirdly in secret reports found by the Germans after the occupation of Paris, fourthly by Forrestal's diary, and lastly by the confidential papers of a Polish diplomat.

Count Jean Szembek, one of the leading officials of the Polish Foreign Office, published his diary in France under the title *Journal* 1933-1939. Here he records his talk with the King of Spain, Alphonso XIII, on February 19th, 1939. "The Spanish king has formed a very pessimistic opinion of the world situation," says the diary. "World Jewry and freemasonry play a very important rôle in the attempt to unleash war.

On July 6th, 1939, Jerzy Potoczky, Polish ambassador to the U.S.A., returned to Warsaw from Washington to report to his government. In the course of his account he says: "There are all sorts of people in the West driving us to war: the Jews, the big capitalists and the armament firms. They feel they are entering an era of prosperity. They regard and handle us like negroes, whose only duty is to work and sweat in the interest of multiplying their capital."

The Jews and freemasons found allies in unexpected circles. On March 19th, 1939, Count Szembek visited Count Ledochowszky, the General of the Jesuit Order, and recorded the following: "I happened by chance to be present during Count Ledochowszky's consultation with Cardinal Marmaggi about the arrival of a deputation from the

Spanish Falange. During their talk both of them sharply condemned Fascism and Hitlerism and arrived at the conclusion that the Falange was a similar movement. Ledochowszky referred to all of these systems as the 'opera del diavolo', i.e. 'works of the devil'. . . ." On April 21st, 1939, Monsignore Montini, the papal legate to Poland at that time, told Count Szembek that according to the official viewpoint of the Vatican, should Poland decide on war, it would be a just and rightful war.

Szembek also records in his memoirs that on August 11th, 1939, the Polish ambassador to the Vatican said to him that "an unbending attitude is to be maintained towards Germany and that this policy is openly encouraged by the Vatican"!

And so we find even the Vatican itself ranged among the satellites of the world conquerors, without apparently pausing to consider the inherent danger of Bolshevism.

We have dealt already with the key positions held by the world conquerors. But the political advance was only a rather modest consequence of that economic world power which world Jewry captured as early as the beginning of this century in order to dominate the nations.

The appearance of this mysterious world power was referred to by Marxists, Leninists, and other dreamy-headed Socialists, as "dollar imperialism". Though the flags of the "dollar imperialists" were carried by Americans who died defending them, nevertheless behind these flags of a politically ignorant and inexperienced new and powerful nation stood the world conquerors, who, in fact, are marching to-day towards the subjection of all free and independent peoples.

We will give a few examples to illustrate this. Speyer and Co., the great Jewish banking house, in 1903 gave Mexico her first twelve and a half million dollar loan. They acquired by this transaction all oil concessions in Mexico. Rockefeller, Morgan, Jacob Schiff and the other great Jewish financiers followed suit and thus almost all the natural resources of Mexico fell into Jewish hands. Bernard Mannes Baruch, the National City Bank under Jewish management, and Guggenheim, the Jewish copper magnate, became the real masters of Mexico.

In 1906 the same world conquerors obtained monopolies over

Nicaragua's national income from customs and excise and also over her railways and shipping lines.

The banking houe of Kuhn, Loeb and Co. was one of the founders as well as chief financier of the Panama Canal Co.

The major part of Cuba's industry is controlled by the Guggenheims,

Bolivia was turned into a colony of "dollar imperialism" by Speyer and Guggenheim, who exploited the zinc mines.

Since 1935, thirty-five per cent of the potassium nitrate and ninety per cent of the copper industry of Chile is in the hands of the Guggenheim and Morgan Trusts.

In Peru the copper mines are in the hands of the Seligmans and Goldschmidts.

Lord Melchett, under his original name of Mond, controls the nickel industry of Canada. Out of a total of thirty billion dollars which constitute the national assets of Canada, a total of three billions is in the hands of the Jews.

Foreign trade with China was organised by the Morgans and also by the National City Bank and, of course, by Kuhn, Loeb. Later, the International Banking Corporation, led by Edward Harriman the railway king, and Isaac Guggenheimer, began the economic "exploitation" of China. Schiff, Morgan, Kuhn, Loeb, and Harriman made fortunes out of railway construction in that country.

According to Rakovszky, similar forces rescued Bolshevism, and with the ultimate aim of destroying Germany, supported Hitler's movement in its early days. They were also behind the Stalin pact and total aerial warfare, the expulsion of eighteen million Germans from their homelands leading to the enslavement of Europe, and the suppression of those Asiatic nations struggling for independence. This world power identifies itself with the Nuremberg trials, with the sordid bargaining at Yalta, whilst the death of the democrat Forrestal as well as that of the Communist Zhdanov was due to the fact that these men wished to bring about a showdown between the Bolshevik and capitalist world. It exterminated many of the leaders of the European Christian peoples under the pretext of "war crimes", and from this has been hatched the latest theory of co-existence to save the Soviet Union. Rakovszky informs us that this "higher" power disclosed its real identity during the trial of the atom spies.

Why did Julius Rosenberg refuse to tell the court the names of those who gave him his orders, though he could have saved his own and his wife's life by doing so?

The answer is simple! This small and unimportant Jew was, together with his accomplices, the agent of this "higher" power. It was not on his own initiative that he passed on atomic secrets to Khaganovich and his friends. Certain persons ordered him to do so; certain persons succeeded in convincing him that it was a sacred, patriotic and religious duty for him—a small but loyal Jew—to pass on to the Kremlin the secret of the atomic bomb, and by so doing to prevent a third world war which would lead to the total extermination of Jewry.

What is certain, however, is that these comparatively unimportant Jews, Rosenberg and his wife Ethel, died like martyrs, taking with them to the grave one of the greatest secrets of the twentieth century. Those Jews who followed their coffins to the cemetery in a funeral procession enlivened by dramatic and fanatical incidents, knew very well that this couple had sacrificed their own lives for the survival of world Jewry. And thus the names of the real culprits were never disclosed.

In its issue of June 15th, 1955, La Voix de la Paix, a French paper, published an interesting article from the pen of a leftist writer, throwing, though surely quite unintentionally, a very sharp light on the basic nature of "democracies" governed from key positions.

"The French Parliament itself," he writes, "is a type of closed society in which the representatives of the great banking groups meet. These consist of: (1) L'Union des Banques Américaines which is represented in the French political field by René Pleven, who began his career as Jean Monnet's secretary; (2) L'Union Européenne, to which the banking houses of the Rothschilds belong. This group is represented politically by René Mayer, a former director of the Rothschild concerns."

In this short article a startling picture is presented, showing that the France of St. Louis is to-day under the dictatorship of various Jewish financial groups aided by rotten democratic parliamentarians, and that at the same time she serves as one of the main bases of the international conspiracy which is strangling the world.

Among the many exposures of this secret world power to appear

after the Second World War, perhaps Francis Quisney's article is the most remarkable. It was published in the periodical *Der Weg*, edited in Argentina, and dealt with the world policy of the Rockefellers. To put it shortly, the present head of the "Christian" banking house of Rockefellers, Nelson Aldrich Rockefeller, has been working for a long time in close touch with the Jewish banking house of Kuhn, Loeb & Co. of New York. During the Second World War Roosevelt appointed Nelson Aldrich Rockefeller to the post of Coordinator of Hemisphere Defence, the purpose of which was "to keep in hand" the South American States and to control the South American markets.

It would fill a volume to attempt to describe in detail the fatal rôle played by the head of the Rockefeller banking house in the Bolshevisation of the world while under the influence of Kuhn, Loeb and Co., who financed the Bolshevik Revolution and the atomic bomb. In the Wall Street Journal of May 13th, 1948, Ray Cromley, an American journalist, confirmed that not only at Yalta but well before that conference, a secret agreement had been concluded between Nelson A. Rockefelle on the one hand and Gromyko, the Jewish representative of the Kremlin, on the other, to divide the globe into two hemispheres. The demarcation line bisecting the globe runs by the Eastern frontiers of Finland, and continuing along the shores of Sweden, cuts through divided Germany to run along the Eastern frontiers of Austria, from where it follows the Northern limits of Turkey and ends at the Persian Gulf. This secret agreement between the Eastern and Western conspirators took into consideration the fact that the rich oilfields of Saudi Arabia must remain under the control of the Rockefellers and of the Jewish oil magnates behind them. Another alarming part of this exposure is the statement, duly supported by evidence, that the oil delivered by the Saudi Arabian plants of Rockefeller and of Kuhn, Loeb and Co. for the Communist war machine, made it possible for the Korean Reds to carry out their attack on South Korea,

Upon several occasions Bolshevism was saved from destruction by a secret Western conspiracy. The same secret power originally saved it through exerting pressure through the British trade unions and American bankers to put a stop to the anti-Bolshevik war of intervention; later on it helped Stalin in the industrialisation of the Soviet Union. It saved the Soviet Union again when at the time of the Ribbentrop-Stalin pact Hitler only was singled out as the enemy. It saved the Soviet once more when La Guardia handed over the eleven and a half billion dollar cheque to Litvinov, and yet another time when the second front was prematurely established by the invasion of Europe without waiting for the armies of the German and Russian dictatorships "to bleed one another to death".

This was done, although Truman, whom we can regard as the only "anti-Semite" President of the U.S. since Jefferson, had said at the time of the outbreak of the Soviet-German War in 1941:

"Let them kill one another. We will later have to support the weaker party."

Truman was still only a Vice-President and Roosevelt nearing the end of his days when the suggestion settling the Soviet question for good was being seriously considered by the Western world. Truman even conceived the possibility of destroying Bolshevism and Hitler together in one opportune swoop. This was the very last chance for the democracies and for the free world to secure real victory.

Consultations were begun with the military leaders of the defeated German Army. It was proposed that after a formal capitulation the Germans would join forces with the Western allies and fall on the exhausted Soviet armies. All those who lived in Europe during those feverish times sensed that the world was on the threshold of a new clash which would decide the fate of mankind. It appeared that although German nazism might be destroyed, nevertheless, the victorious Wehrmacht would march again in alliance with the even more victorious British and American forces.

In March, 1945, the operators of the German and Hungarian radio stations, and the General Staffs, knew that the Soviet Union was at the point of collapse. In Hungary and in the East German territories the coded messages sent to Moscow by the various Soviet commands were intercepted and decoded. They all consisted of desperate calls for the "victorious" Soviet generals for help — for weapons, ammunition and reinforcements.

But at this time, when the democracies had the opportunity of wiping out Bolshevism with the help of German National Socialism, the mysterious power mentioned in Rakovszky's records once more intervened through the person of a typical puppet — General Dwight Eisenhower, who later became President of the United States.

The news of the negotiations between the German Wehrmacht and the British were no idle tales. Rokossovsky, the "red" Field-Marshal and recent Commander-in-Chief of the Polish Communist armies, brought to light some remarkable details about this matter. He said that Marshal Zhukov possessed proofs of the fact that in April, 1945, the British intended to conclude an agreement with the German Wehrmacht to swoop down on the Soviet armies which had advanced far into Western Europe. Meanwhile the Soviet High Command intercepted and decoded the telecommunications between British and German headquarters. The sole condition was that the German Army should offer its capitulation by April 22nd, 1945. A combined attack would immediately follow in order to force back the Soviet armies, at least as far as the Oder.

A British Army colonel was believed to have given this plan away to Eisenhower, who in turn promptly told the British that if they helped the Germans against the Bolsheviks, he would cut off all vital war materials from Great Britain who would be obliged to go it alone.

And to-day Marshal Zhukov refers to the moment constituting perhaps the last chance for the freedom of manking by saying: "The intervention of my good friend Eisenhower foiled this treacherous plan." (Das Neue Zeitalter, of September 28th, 1957.)

And so Roosevelt's tame general, the influential master of American freemasonry, of whom General MacArthur remarked tartly: "Eisenhower was not my staff officer but my clerk"—destroyed the last hope of mankind. The Soviet Union was not only saved but became one of the strongest powers in the world. After this, it was only natural that the favourite of Baruch and Morgenthau and the executor of the Morgenthau Plan, should become President of the United States, while the powers behind the scenes prevented the nominations of Taft and MacArthur for the presidential elections. Once Eisenhower was elected to the presidential post the investigations of the McCarthy Committee were stopped. The world conquerors returned to the White House, and in view of subsequent events even a child can understand the indifferent attitude towards the

historical Hungarian rebellion on November 4th, 1956, as well as this omission to give it any effective help.

Thanks to Mr. Eisenhower the Eastern half of Jewish world power was saved again. Through the irresponsibility of this careerist puppetsoldier the secrets of the rockets fell into Soviet hands also. On learning of the approach of the Bolsheviks the German scientists evacuated Penemuende in 1945. The V-1 and V-2 types of rocket had been made here, and the V-9, the equivalent of the Soviet sputnik of 1958, was also ready. The German scientists brought with them fifty-four waggons of blue-prints and scientific material which they intended to hand over to the Americans. The American C.I.C., which at this time consisted almost exclusively of world conquerors, ordered the German scientists to leave the fifty-four waggons of scientific material in the hands of the Soviet. The scientists themselves would be allowed access to the territory occupied by the American forces, but bringing only 100 pounds of personal luggage per head. It may be asked whether these things were known to Eisenhower-Morgenthau's C.-in-C. This may be open to question. But the fact remains that the secrets of the rockets, like the secrets of the atomic bomb, fell into the hands of the Soviet.

So to the question, "Is there a supranational conspiracy covering all nations?" we cannot give any other answer but a definite "Yes!" This conspiracy has taken form and intervened in every great crisis affecting mankind. It had its hand in the French Revolution, in the Socialist-Communist movements of the 19th century and in the peace treaties after the First World War. Its features became visible for an instant in 1917 when Czarist Russia was destroyed, and according to the above quoted records of Rakovszky it was owing to this conspiracy that Bolshevism was saved during the time when the Russian counter-revolution was on the point of achieving success. This mysterious power started the Second World War, destroyed Christian Europe and exterminated the European intellectual élite. This mysterious conspiratorial power passed on the secret of the atomic bomb to the Soviet, and it betrayed America.

Who, then, are the members of this conspiratorial group? There is no doubt that in the first place are to be found the leaders of world Jewry, the obsessed fanatics of Old Testament world-conquering "nazism", directed by the bankers of the great international

finance groups and interests and also by the chief commissars of Bolshevism, i.e. the masters of the Kremlin. Perhaps all of these cannot be included, but there are many amongst them fighting under the leadership of Khaganovich for the establishment of the Jewish world kingdom.

Almost more dangerous than these conspiratorial leaders are the "auxiliary" troops they succeeded in rallying to their cause nearly half a century ago. According to the latest statistics there are more than six million freemasons in the world, and four million of them are in the United States. The majority of these freemasons are probably not Communists, but none the less they are unintentionally promoting Communist aims. Furthermore, motivated by financial or material interests or convictions, they are consciously serving the Jewish aspirations, the final target of which is Communism, and through Communism the establishment of totalitarian Jewish dictatorship and the complete abolition of human freedom.

To understand the colossal dimensions and consequences of this conspiracy we must realise that mankind lives to-day in what we might term a "threshold age", and has perhaps already passed from the iron age into the atomic age. It does not need much imagination to see that the world is over-populated and that the future of the whole globe — the life and bread of the population — depends upon greatly increasing production through the most efficient use of atomic energy. This energy, which might be a source of evil or, on the other hand, a heavenly blessing, is controlled by a closed group of the prophets of supranational "nazism". The majority of mankind is already helpless against this group which by means of atomic blast experiments served its own profit-making interests only, regardless of the fact that is has by now possibly poisoned our water and our bread and even affected the genes of our unborn children by atomic radiation. What will happen if this group takes over exclusive control of this fatal energy under the title of "atomic energy for peaceful purposes"? It is neither an Utopian concept nor a nightmarish dream but, on the contrary, highly probable that this energy may prove to be the medium for the establishment of world dictatorship. Only that continent which submits unconditionally will receive fuel and electric energy. Those not prepared to serve this Jewish group and thus to ensure retaining their position near the top of the social pyramid enjoying the sunny side of life, but who would dare to resist the general exploitation, will perish miserably. For this Old Testament "nazism" knows neither mercy nor humanity.

If its power is not soon eradicated, and if it continues to enjoy political, economic and intellectual monopolies, then in one or two decades the totalitarian world terror will come, bringing the destruction of human freedom, together with that of the free spirit of mankind and of all human ideals, including the concept of one's own native land and of national pride. There will remain in the end, on one side, the helot-masses amounting to four billion enslaved people without national, racial or religious ties, and on the other, fifteen million chosen people who fulfilled the prophecy in Torah and became indeed the masters of all nations.

NINETEEN

THE HUNGARIAN FREEDOM REVOLT

In October, 1956, fighting broke out in Hungary for national freedom. An entire nation rose up—not only against the East, but simultaneously against the West as well. The Hungarian freedom fighters who with undaunted gallantry turned against the secret police of the A.V.H., run by the Jews, with equal heroism refused to accept the corrupt cheque-book régime of Western capitalism.

Though a free Hungary could not be born yet, a new world was envisaged in the hearts of men. The several-thousand-year-old concept of Socialism took shape and materialised once more in the heart and imagination of the masses—a concept which could also be regarded as being part of a new exemplary world containing the most modern social order. The exploited slave of the mines and factories of Soviet state capitalism, the pupil of the Marxist-Leninist institute, the officer of working class origin in the People's Army and the small peasant, all rose unanimously against Bolshevism, the most developed form of Jewish world domination.

The freedom fighters appear to have avoided raising the problem of Jewish dominion. The leaders and terrorists of the secret police (A.V.H.) were exterminated, not as Jews but as common murderers and as anti-social elements guilty of crimes against the people and humanity. Nevertheless, in its essential features, this freedom-fighting constituted the first real revolution against the world conquerors, for the leaders of the Bolshevik terror régime in Hungary, occupying key positions in the terror organisations of the police and of the army, were almost exclusively Jews. The character of the terror itself was predominantly Jewish and only Slav-Bolshevistic to a small degree.

"It is from us that the all-engulfing terror proceeds," say the Protocols. And everything prophesied and envisaged in the Protocols

concerning the Jewish secret police was here materialised and highly developed. The State Security Department, which was solely controlled by Jews, had everybody in Hungary registered in its police files on the card index system. These so-called "cadre cards" gave details about each member of the population. In them each person's character, peculiarities, etc., were recorded with meticulous care, including even occasional expressions of his or her views or ideas. It was known that the worst possible entry on anybody's card was to be recorded as an "anti-Semite". We know of the case of a young clerk who was stamped "anti-Semite" just because she was not keen on seeking the friendship of her colleagues, who thus "sensed" that she was perhaps not fond of Jews.

The State Security Authorities (A.V.H.) employed a staff of 40,000 to keep these secret records, compiled by 400,000 spies out of items passed on from factories, works, offices and every walk of life. Everyone summoned to the State Security Department was treated with the utmost cruelty and ruthlessnss.

In 1945-46 the Fraternal Society of Jewish Labour Companies organised the Communist terror police in Budapest. This organisation was headed by Dr. Zoltan Klar, the former notorious Jewish millionaire doctor in Budapest, who is now active in America as an "editor". The various groups of this society regularly visited the prisons and other places of detention where they raped the women prisoners several times daily. They invented such bestial methods for torturing people that their equal cannot be found even among the methods of Chinese torturers. Prisoners with long-term sentences were obliged to stage quarrels ending in bloody fights during their daily walk in the prison yard. It is of interest to note that the present Premier, Janos Kadar, was also tortured when for a short time he dared to defy the Muscovite system. All his fingernails were plucked out and, according to reports that appeared in several Swiss newspapers, he was castrated.

Thousands of similar cases were reported by the freedom fighters and by those released from the Communist prisons who came to the West. When the freedom fighters succeeded in occupying the buildings of the secret police, they found further proofs of a terror almost incredible to the Western world. Huge halls and large rooms were stuffed with the most unimportant telephone conversations recorded

on tape and filed. Unimportant letters from abroad had been photographed on microfilms and filed away in a gigantic card index system. On Tisza Kálmán Square in Budapest, a secret prison with 3,000 cells had been built and equipped on the site of a half-finished underground railway station, the existence of which was unknown until the freedom fights started. Similar underground prisons were also detected in provincial centres together with subterranean passages to enable Communist "leaders" to escape in an emergency.

And so, if we take into consideration that in Hungary the leaders were Jews, it can truthfully be said that here the most extreme dream of Jewry's world kingdom materialised.

This Jewish world kingdom had other means at its disposal besides terror. As well as biological class warfare which physically destroyed the most gifted personalities in Hungarian social life, there was also political class warfare. Anybody whose grandfather had been a smallholder, the owner of twenty to twenty-five acres of land, or whose father had been a minor civil servant before 1945, was declared to be "class-alien". Such a man might possess the highest qualifications as a doctor, university professor, lawyer or scientist, nevertheless all these were useless once he was declared "class-alien", upon which the only employment open to him was in the capacity of an unskilled labourer. Positions thus rendered vacant were partly filled by ignorant and uneducated Communists and also, in greater part, by those Jews who occupied key positions in the régime. At the same time 50,000 Intellectuals were deported to the provinces, where they existed in most miserable conditions. In 1953 there were about 95,000 political prisoners put to slave labour in the internment camps, while about 25,000 were in the various prisons. Furthermore, according to the records of the Communist régime, 15,000 "official" executions took place between 1945 and 1956. This latter figure came to light when the freedom fighters liberated the Central Prison on November 1st, 1956.

These are startling figures. In the whole of Czarist Russia there were only 40,000 exiles, and in Hungary between 1867 and 1939 the total number of persons killed during strikes, riots and disturbances, in consequence of the lawful use of force by the armed services, only amounted to seventeen.

Clearly the object of these atrocities was to reduce the Hungarian

people to an intimidated mass of slaves in accordance with the formula of the *Protocols*, and so to establish Jewry's dominion over them. Against the dominion of this Jewish world kingdom the Hungarian nation rose on October 23rd, 1956, because in spite of everything it had not proved possible to break and reduce this people into an anthropomorphous, unthinking mass.

On the blood-soaked pavements of the capital city of Budapest both aspects of the world conquerors were attacked at the same time. The Hungarian proletariat together with university students, arms in hand, desperately fought against the third stage of Jewish conquest—against the terror campaign with its organisation of suppression. But the Hungarian people were equally opposed to the second stage, which consisted in the re-introduction of liberal capitalism.

Their unwritten programme was: Socialism without terror! National freedom without economic subordination!

It is quite evident that this programme could not be tolerated by the East any more than by the West. The Hungarian fight for freedom was of a nationalistic character. It was consequently as much opposed to Moscow as it was to the alternative terror and the slave system of U.N.O.

The reality of the world's division into two hemispheres was well demonstrated when the Hungarian people tried to break out of the Eastern Hemisphere, and when the Arab world, led by the Egyptian nationalists, tried to break out of the Western Hemisphere. It appeared quite natural that Khaganovich, once more in the limelight, should start rolling Zhukov's armoured divisions into Hungary. But on the other hand it did not appear to be quite as natural for Israel, in alliance with Britain and France, to attack Egypt so suddenly.

Almost on the same day events proved that the existence of the two hemispheres was a sober fact. And of course the Yalta and Potsdam agreements were also in force, together with the Gomberg Plan. The demarcation lines laid down in these agreements cannot be transgressed either by Hungary or by Egypt. Otherwise, the armoured divisions of Ben Gurion and of Khaganovich will come and obliterate every form of nationalism with its longing for freedom and independence.

The Hungarian freedom uprising started on October 23rd and the Israeli forces crossed the frontiers of Egypt on October 29th. It was

reported on this same day by the radios of the Hungarian freedom fighters that strong Soviet units had begun to invade Hungary from the East.

The Western world grossly betrayed Hungary and Egypt. New York Jewry held a special gathering in the early days of the Hungarian rebellion and promptly stamped the Hungarian war of independence as an "anti-Semitic" movement, so U.N.O. quickly decided not to help the freedom fighters but to give a free hand to the armoured divisions of the Soviet. Meanwhile Britain and France, in alliance with Ben Gurion, made haste to bomb the "anti-Semites" of Port Said.

But the treason of the Western world was more insidious and fatal than the open brutality of the Soviets. The Western world betrayed its own interests as well as its own much advertised principles, not to mention democracy and humanity, when it became more and more certain that behind the bombastic phrases uttered during the Suez crisis there lurked an alien interest, namely, the interest of Jewish world nationalism. Needless to say, nobody dragged Ben Gurion before the Court of Nuremberg "for planning an aggressive war", for which Generals Jodl and Keitl were executed. Meanwhile the United Nations, with its 1,200 Jews out of a total of 1,800 personnel, looked on without a murmur while the Soviet committed acts of the most horrible genocide under their very eyes.

But all this was natural and according to plan, since the complete and perfect Jewish world kingdom was restored in Hungary, even without Mátyás Rákosi-Roth.

It pleases a certain section of the Press in the Western world to spread the rumour that the Hungarian Communist "government" formed after the suppression of the uprising is actually "anti-Semitic". Let us examine what lies behind the headlines. Here can be seen an excellent example of the working of the "Gentile front". Here, the puppet, János Kádár, whose real name is Csernák, is in fact of Slav rather than of Jewish origin.

But the two deputy Prime Ministers, Antal Apró-Apfelbaum and Ferenc Muennich—are both Jews. The Minister of Foreign Affairs, Imre Horváth, together with his two deputy Foreign Ministers, Endre Silk and István Sebes are Jews. Moreover, Géza Révész, Minister of Defence; István Antos, Minister of Finance; Ferenc Nezvál,

Minister of Justice; Sebestyén Bakonyi, First Deputy-Minister of Foreign Trade; János Tausz, Minister of Home Trade; Gyula Kállai (Campescu), Minister of Education, and his deputy-minister, Győrgy Aczél, chief organiser of the Anti-Religious Campaign and of the persecution of the Churches, are all Jews.

The world conquerors swarm in the Central Committee of the Hungarian Communist Party, an authority which is more important than the Government itself. The Jewish members of the Central Committee are at present (1958): Antal Apró-Apfelbaum, Győrgy Aczél, Janő Fock, László Földes, István Friss, Imre Horváth, Gyula Kállai (Campescu), Károly Kis, Ferenc Műnich, Dezső Nemes, chairman of the Editorial Committee of the Hungarian Communist daily of Népszabadság, Ferenc Nezvál, Sándor Nógrádi, Lászlo Orbán and Kálmán Révai.

The ill-famed secret police (A.V.H.), with its organisation of terror, torture and murder, was set up again, and as before, its leaders almost exclusively consisted of members of the Jewish fraternity.

We do not feel guilty of prejudice in stating that the Hungarian fight for freedom in 1956 was of considerable historical importance. It proved that every form of Marxism had completely failed to win over the workers and genuine Socialists, despite the fact that in the promotion of the Jewish world kingdom values had been levelled downwards for more than a century. World power exercised from key positions also failed, since both workers and proletariat joined forces instinctively with the intellectual sections and their first action was to liquidate these key positions. It became evident in Hungary that the workers as well as the rest of the nation no longer desired the so-called Western capitalist system. They refused to accept either the Eastern or Western form of exploitation. The Hungarian nation desires the means of production to remain in its own hands, and this not in the form of national Communism but on the basis of a new national and socialist system free of totalitarianism. This concept ought to give food for thought to the Western capitalist world and to the Western workers as well. Humanity can be saved from the horrors of atomic warfare and atomic death only by the Western world showing to the workers of the East that same form of socialism which was born during the Hungarian freedom fighting of 1956, the charter of which has yet to be written. Such socialism could take the tommy-gun away from the terror groups, smash the Golden Calf and liquidate the power of Jewish International Finance.

Only a socialistic society that has been purged of its hatreds can save mankind. Until the world is free of the hatred with which it has been infected by Jewish mentality for the last 2,000 years, the danger of atomic death or endless servitude will be ever with us.

The first step to take should be the abolition of all childish forms of "anti-Semitism". It must be made plain that we are not "anti-Semites". We condemn "anti-Semitism" first of all on a racial basis, for the real Semites, the Arab nations, are our brothers and natural allies of all nationalist forces in the global struggle.

Neither are we "anti-Semites" in the Hitlerian meaning of the word, i.e. on racial grounds, because we neither teach nor accept the superiority of any race.

We are not "anti-Semites" in the religious sense of the word either, for we are liberal-minded enough to respect one religion as much as the other.

And finally we are not "anti-Semitic" at all in the sense of hating any Jewish personal characteristic. We do not mind either the shape of his nose or his social mannerisms.

What we hate is Jewish world power with its 2,000 years of "nazi" scheming and plotting to drive the whole of mankind into servitude, atomic death and exploitation. Therefore we must not attack the personal, racial or national characteristics of the Jews, but on the other hand, whether as democrats, socialists or national socialists, we should carry out our duty as human beings in resisting by all lawful means—and even, if necessary, by revolution—the survival of any form of Jewish world domination. We have every right to stand up against an illegal power to remove those in key positions behind the Gentile front.

Wherever this domination is exerted its identity must be mercilessly exposed. For this and other reasons an international—or better still—a supranational anti-Jewish world organisation should be established.

This organisation would define the tactics to be employed according to the characteristics of the various countries. It should not attempt to prescribe to the various nations the form of government to be adopted, or to advise them on policy. Perhaps the best weapons in America would prove to be the democratic ones of the vote, backed by a policy of general enlightenment together with social and financial boycott if necessary. In the so-called fascist countries it would be necessary to win over the central power and in the socialist countries to convince the honest and sincere socialists. Behind the Iron Curtain it would entail fighting guerilla and partisan campaigns against the Jewish leaders of the régime. Here the tommy-gun is a lawful weapon in the struggle which those heroes of the Hungarian freedom fighters waged with such exemplary resolution, Terror is the reply to terrorism, but it must be used against terrorists only.

Law and order does not mean the suppression of freedom. The only "freedom" to be abolished is that spurious kind of toleration which enables the exponents of tribal "nazism" to do anything they please. When all the "liberties", so far restricted to the "chosen people", permitting them to spread terror, exploitation and unlimited profiteering, are abolished, then Jewry, bereft of its privileges and monopolies, will be faced with the great question of its own fate.

How long can the present trend of events continue? For how much longer must the nations be dragged from one deception to another? How long can Bolshevism be maintained, and when will America at last awake? Are the nations to continue in servitude—suppressed and cheated—and from time to time subjected to wage bloody wars which are planned by an alien nationalism?

Although this world conquest has been continuing with growing impetus during the last 2,000 years, it has always relied on the bayonets of other nations. "The Western Jew will equip an army of twenty million in the East..." presaged the Hungarian prophet. But the greatest and mightiest forces of world Jewry, the Soviet Red Armies, were shaken by the sacrifices of the Hungarian proletariats. In the northern provincial city of Miskolc in Hungary, the officers of the Russian armoured divisions ordered to advance against the university students, committed suicide in the street by putting bullets into their own heads rather than carry out their murderous tasks. The Russian soldiers frequently gave themselves up, saying they would not shoot at their Hungarian brothers. During the most critical moments of the uprising at Budapest it often happened that entire Russian armoured units went over to the side of the freedom fighters and together with them fired on the terrorists, It is reliably

reported that a great Russian armoured division unit with 400 tanks sent envoys to the Hungarian freedom fighters saying that it was prepared to turn its T-54 guns against their oppressors provided the Hungarians refused to negotiate with the Western capitalists. (An agreement was concluded but it was too late. On November 4th, 1956, the Russian divisions were ordered to attack, and for the time being military discipline proved stronger than the individual sentiments of the soldiers.)

The confidence and faith of world Jewry's greatest army was shaken. So also was the confidence of the soldiers of other suppressed nations who openly took the part of the Hungarian people. The Roumanian Army could not be sent to Hungary because the Roumanian Jewish leaders warned Moscow that its units would go over to the side of the Hungarians.

"When the hour strikes," said a high-ranking Russian officer to the leaders of the Hungarian freedom fighters, "we also will turn our weapons against our Jewish oppressors, as you did. Your mistake was only that you acted prematurely!"

The powers behind the scenes cannot rely on the Russian soldier any longer.

But can they rely on the American soldier? Despite the fact that American political life is to a great extent still geared to the Morgenthau outlook, nevertheless, the U.S. Army has learned a great deal since 1945. It saw the crushed body of General Patton, the sufferings of the German people, it was profusely bled in Korea and it witnessed how world Jewry removed General MacArthur, the victorious American military leader.

The Hungarian rising of 1956 was not the end but the beginning. And for the world conquerors this beginning posed the great question—how long can we go on?

Is it possible to continue being conquerors for ever? Is it possible for ever to go about in armoured cars like Rabinovich, Rákosi-Roth and their sort, guarded for the time being by Mongolian, Hungarian or Roumanian body-guards? Can we be certain that the Mongolians will not rebel one day? Can we sail in luxury yachts off Florida and sit on top of civilisation without being a prey to unceasing fears that at any moment our power may collapse? How much longer can the world be mesmerised into believing that everybody who sees

through our designs is just a hate-mongering "anti-Semite"? And how much longer must fires of burning hatred be kept alive between the nations in order to repeat the horrors of another Auswitz in America?

For how much longer can we send the élite of the nations to the gallows and yet cry "anti-Semitism" when they rise up against our nationalism? How long can internationalism be preached by us to the nations while we ourselves practise the most extreme racial and tribal nationalism? How long can we maintain the fiction that if any harm comes to us that is "anti-Semitism", but when we kill anybody or slaughter entire nations, that is the act of either American democracy or Soviet liberation? When we destroy, that is construction; when we murder, that is freedom; when we terrorise the whole world, that is democracy; but when one member of the holy seed of Abraham is lost then it is the duty of the whole world to mourn with us! If we exploit other peoples as befits our selfish principles, that is not nationalism, but if other people want to live their own independent life—that is barbarism!

How long will all this continue? When is the world going to wake up? How long will a state of double morality be tolerated, according to which a Jew is free to commit almost any crime against other people? When will the world hit upon the truth that behind the wars, revolutions and slumps it is our plans that prosper? The coil of the symbolic serpent has encircled the entire globe and also the life, mentality and morale of the nations. It has levelled the masses downwards and destroyed individuality in order to enslave the people. When, then, will our creature and slave - the barbarous masses rise? When will the world find out that there is no such thing as a chosen people, but oppressors only? Might it not be better if we ourselves could wake up and find a country we could really call our own? In this country we should be oppressors no longer, but free citizens; not hated foreigners but natives of the land. Would it not be worthwhile to sacrifice the Golden Calf and the tommy-gun and found a country of our own by toil and sweat? Would it not be better to have secure homes in our own country rather than live a dangerous life as oppressors, bankers, dictators or as a ruling class, always haunted by the eternal trepidations and uncertainty of our position?

The Learned Elders of Zion must have thought all this before,

but no compromise is possible on the slopes of such Chauvinistic
lunacy. Still less is it possible when dealing with a nationalism
of several thousand years' standing, which has no other choice to-day
but victory or death — world domination or destruction!

But the Christian people declare that there is yet another better way. For the enslaved world throttled by the grip of the symbolic serpent's coils, there is the example of Christ with his scourge—Christ, the greatest "anti-Semite" of all. Behind the crucifix of Sadducean hatred he raises high the scourge among the moneygrabbers of the temple. This is the Christian counter-revolution which will replace all those values Judaism took away from mankind: respect for personal authority, the restoration of independence to the nations and of justice to the poor. It will favour the lot of the proletarian masses and will turn men's eyes away from the material world towards the stars.

This is the Christian Resistance, this is the spirit of Maundy Thursday rising up against the world kingdom of the Jews. This is the New Testament, the truth of which will perhaps be victoriously vindicated in the last hour.

For St. Peter stands once more before the deceived masses of the people and, inspired by the Holy Ghost, cries aloud to those Judaised Gentiles who are "under the law" of the Jews:

"Save yourselves from this untoward generation!" (Acts ii. 40.) Against the fulfilment of the commands in the Protocols the message of the New Age sounds clearly with its promise of freedom. During the last century another slogan said: "Workers of the world unite!" But to-day, in this suffering, half-ruined civilisation, the new slogan for an awakening people must be:

"Anti-Jewish people of the world unite before it is too late."

EPILOGUE

The fight for freedom waged by Hungarian workers, peasants and middle classes puts all men of goodwill under an obligation. It affects not only the Hungarians but all the nations of the earth. We must join forces to break the power of the world conquerors, otherwise there will be a third world war and the survivors will either be the wretched slaves of Jewry or human wrecks and idiots degenerated by atomic radiation and strontium effects.

It was this belief, and not hatred, which prompted me to write this book. We are not anti-American, because we like and admire the American farmers, workers and brave pioneers. It is only the America of Morgenthau and Baruch that we in Europe detest. Similarly we are not the enemies of the Russian people, but we are the mortal enemies of Kaganovich's Soviet Union and of Jewish Bolshevism.

In the future, if there is to be peace in this world, there must be no "chosen people" but free nations with equal rights only. This is the truth! In the end truth must surely prevail.

Famous Views on the World Conquerors

Benjamin Disraeli

"The people of God co-operate with atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen Race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy that ungrateful Christendom which owes to them even its name, and whose tyranny they can no longer endure."

(The Life of Lord George Bentinck, 1852.)

Winston Churchill

"It may well be that this same astounding race may at the prement time be in the actual process of providing another mystem of morals and philosophy, as malevolent as Christianity was benevolent, which if not arrested, would shatter irretrievably all that Christianity has rendered possible.... This movement among the Jews is not new.... It has been the malnspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire."

(article: "Zionism v. Bolshevism" in Illustrated Sunday Herald, Feb. 8th 1920.)

Dr. Oscar Levy

"We who have posed as the saviours of the world, we who have bonsted of having given it 'the' Saviour, we are to-day nothing else but the world's seducers, its destroyers, its incendiaries, its executioners. . . . We who have promised to lond you to a new heaven, we have finally succeeded in landing you into a new hell."

(in Preface to World Significance of the Russian Revolution by W. Pitt-Rivers, 1920.)

PROTOCOLS OF ZION

The Protocols of the Learned Elders of Zion has become a best seller among political books published in this century.

Having been translated into every language since it was first brought to light in 1919 and having reached over a million sales in the English editions alone, this remarkable set of documents is in greater demand than ever today.

The years have shown that every great world event has followed the course laid down by the secret authors of this book. Wars, slumps, revolutions, the rise in the cost of living and chronic unrest are all foretold as leading to the ultimate goal of World Conquest through the "back-door" means of first establishing World Government "by consent".

FAMOUS VIEWS ON THE PROTOCOLS

UNCANNY NOTE OF PROPHECY

"Whence comes this uncanny note of prophecy, prophecy in part fulfilled, in parts far gone in the way of fulfilment? Have we been struggling these tragic years to .. extirpate the secret organization of German world dominion only to find beneath it another more dangerous because more secret? Have we ... the secaped a Pax Germanica only to fall into a Pax Judæica?"

—The Times London May 8th 1920.

-The Times, London, May 8th, 1920.

TOO TERRIBLY REAL FOR FICTION

"Whosoever was the mind that conceived them possessed a knowledge of human nature, of history, and of statecraft which is dazzling in its brilliant completeness, and terrible in the objects to which it turns its powers. It is too terribly real for fiction, too well sustained for speculation, too deep in its knowledge of the secret springs of life for forgery."

—The Dearborn Independent, July 10th, 1920.

CONFIRMATION FROM A JEW

"The United Nations is Zionism. It is the super government mentioned many times in the Protocols of the Learned Elders of Zion, promulgated between 1897 and 1905."

—Henry Klein, New York Jewish Lawyer, in Zionism Rules the World, 1948.

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